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2000 NOV -7 A 10:01



November 1, 2000

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

To Whom It May Concern:

Enclosed please find originals of the following:

- (1) Notarized Report of Independent Expenditures Made and Contributions Received (Form 5); and
- (2) Ideological Corporation Letter dated November 1, 2000

Should you have any questions or comments, please do not hesitate to contact me (619) 683-7545 x217.

Sincerely,

Irene Clark

1075 Camino del Rio South, San Diego, CA 92108 (619) 683-PLAN Fax (619) 542-0496  
Mark Sako, President Mary Ellen Hamilton, Vice-President Sue Dunlap, Director

BOARD OF DIRECTORS

Henry Abarbanel  
Harry Carter  
Mary Campo

Alan Gin  
Kay Harry  
Carol Isackson

Betty Mason  
Courtenay McGowen  
Bertha McKinley

Lynn Pechet-Bruser  
Cynthia Thornton

The Action Fund is an independent, non-profit organization affiliated with Planned Parenthood of San Diego and Riverside Counties.  
Due to the expressly political nature of Action Fund activities, contributions are not tax deductible and corporate and labor union contributions cannot be accepted.

**REPORT OF INDEPENDENT EXPENDITURES MADE AND CONTRIBUTIONS RECEIVED**  
 To Be Used by Persons (Other than Political Committees) Including Qualified Nonprofit Corporations

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1. Name of individual, organization or corporation  
Planned Parenthood Action Fund of San Diego & Riverside Counties  
 Address (number and street)  check if different than previously reported  
1075 Camino del Rio South, Ste. 200  
 City, State and ZIP Code  
San Diego, CA 92108

2. Corporate filers only: Is the filer a qualified nonprofit corporation?  Yes  No  
 Individual filers only: NAME OF EMPLOYER OCCUPATION

3. Identification number

4. TYPE OF REPORT (check appropriate boxes):  
 (a)  April 15 Quarterly Report  12-Day Report preceding the election.  
 July 15 Quarterly Report  30-Day Report following the General Election.  
 October 15 Quarterly Report  
 January 31 Year-End Report  
 July 31 Mid-Year Report

(b) Is this Report an amendment? Yes  No  24 Hour Report

5. COVERING PERIOD: FROM 11/00/00 THROUGH 11/2/00 PAGE 1 OF 1

6. CONTRIBUTION(S) RECEIVED (Submit multiple forms if additional space is required)

Full Name, Mailing Address and ZIP Code of Contributor	Name of Employer	Occupation	Date (Month, Day, Year)	Amount
N/A				

7. INDEPENDENT EXPENDITURE(S) MADE (Submit multiple forms if additional space is required)

Full Name, Mailing Address and ZIP Code of Payer	Purpose of Expenditure	Date (Month, Day, Year)	Amount	Check One		Name and Office Sought (District, State) of Federal Candidate
				Support	Oppose	
Tarris, Jaye & Barnes 400 Montgomery St. #900 San Francisco, CA 94104	State Card production mailing	11/2/00	\$ 72.12	<input checked="" type="checkbox"/>	<input type="checkbox"/>	At Gore President Dianne Feinstein US Senate - CA Tony Campbell US Senate - CA Susan Davis 49th CD - CA Bob Filner 50th CD - CA
			\$ 601	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			\$ 401	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			\$ 913.60	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
			\$ 72.12	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

8. TOTAL CONTRIBUTIONS (multi-page filers: enter total on page 1) ..... \$ 0

9. TOTAL INDEPENDENT EXPENDITURES (multi-page filers: enter total on page 1) ..... \$ 9459.74

Under penalty of perjury, I certify that the independent expenditures reported herein were not made with the cooperation or prior consent of, or in consultation with, or at the request or suggestion of, a candidate or a candidate's agent or authorized committee, nor did they involve the financing, dissemination, distribution or republication of any campaign materials prepared by a candidate or a candidate's agent or authorized committee. In addition, if the independent expenditures reported herein were made by a corporation, I certify that the corporation is a qualified nonprofit corporation under the Commission's regulations.

TYPE OR PRINT NAME OF PERSON COMPLETING FORM  
SUSAN DONLAP

SIGNATURE (multi-page filers: sign page 1 only) DATE  
[Signature] 11/1/00

Subscribed and sworn to before me this 1st day  
 of November, 2000  
 My Commission Expires 10/13/2001  
[Signature] (Notary Public)

VERITA GUTIERREZ  
 COM. # 1158052  
 NOTARY PUBLIC - CALIFORNIA  
 San Diego County  
 My Comm. Expires Dec. 13, 2001

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To Whom It May Concern:

This letter certifies that Planned Parenthood Action Fund of San Diego & Riverside Counties is an exempt nonprofit corporation within the meaning of 11 C.F.R. § 114.10 (c). Planned Parenthood Action Fund of San Diego & Riverside Counties has obtained nonprofit status under 26 U.S.C. § 501 (c) (4), and satisfies all other requirements of 11 C.F.R. § 114.10 (c) (1) - (c) (4).

The purpose of the organization is to express and promote political ideas and candidates. No person has sufficient interest in the organization so as to make claims on the organization's assets. Further, no person has been or shall be offered any benefit in an attempt to discourage disassociation with the organization or its political message. And finally, no business corporation or labor union has established this organization, nor does the organization accept donations, directly or indirectly, from such entities.

The undersigned certifies that the information contained in this letter is true, and that the organization which has undertaken the independent expenditures in excess of \$250.00 is named Planned Parenthood Action Fund of San Diego & Riverside Counties, and is a fully qualifying nonprofit corporation.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sue'.

Sue Dunlap, Director  
Planned Parenthood Action Fund of San Diego & Riverside Counties

1075 Camino del Rio South, San Diego, CA 92108 (619) 883-PLAN Fax (619) 542-0486  
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**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) <i>11-1-20</i>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Jms</i> PREPARER	<i>11-7-20</i> DATE PREPARED