### **FEC** FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

For Other Than An Authorized Committee

| Office                   | Use Only           |
|--------------------------|--------------------|
|                          |                    |
|                          |                    |
| C L                      | 20036              |
| TEA                      | ZIPCODE A          |
| AMENDE<br>(A)            | :D                 |
| X Aug 20 (M8             | Year Only)         |
| Sep 20 (MS<br>Oct 20 (M1 | Year Only)         |
| General (12G)            | Runoff (12R)       |
| Special (12G)            |                    |
|                          | in the<br>State of |
| Runoff (30R)             | Special (30S)      |
|                          | in the<br>State of |
| 31 200                   | 06                 |
| complete.                |                    |
| 0.8                      | 19 2006            |

|  | OR TYPE OR PRINT vover the lines   |
|--|--|
| America's Foundation                                       |  |
|  |  |
| ADDRESS (number and street)                                | 1155 21st Street NW  |
| <b>V</b>   | Suite 300  |
| Check if different<br>than previously<br>reported. (ACC)   | Washington DC 20036 -  |
| 2. FEC IDENTIFICATION NUMB                                 | BER ♥ CITY♠ STATE♠ ZIPCODE♠  |
| C00305797  | 3. IS THIS X NEW OR (A)  |
| 4. TYPE OF REPORT (Choose One)                             | (b) Monthly Report Feb 20 (M2) May 20 (M5) X Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)               |
| (a) Quarterly Reports:                                     | Due On:  Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)                        |
| April 15   | Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)   |
| Quarterly Report(Q1) July 15                               | (c) 12-Day Primary (12P) General (12G) Runoff (12R)  |
| Quarterly Report(Q2)                                       | PRE-Election Report for the: Convention (12C) Special (12G)  |
| October 15 Quarterly Report(Q3)                            |  |
| January 31<br>Quarterly Report(YE)                         | Election on State of   |
| July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | (d) 30-Day Post -Election General (30G) Runoff (30R) Special (30S)   |
| Termination Report (TER)                                   | Report for the:  |
|  | Election on State of   |
| 5. Covering Period 0 7                                     | 0 1 2 0 0 6 through 0 7 3 1 2 0 0 6  |
| I certify that I have examined this Re                     | eport and to the best of my knowledge and belief it is true, correct and complete.                           |
| Type or Print Name of Treasurer                            | MEREDITH G. KELLEY   |
|  |  |
| Signature of Treasurer Electronic                          | cally Filed by MEREDITH G. KELLEY Date 08 19 2006  |
|  | eous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. |
| NOTE : Submission of false, errone                         | ous, or incomplete information may subject the person signing this neport to the periatiles of 2 0.5.0 457g. |

### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name America's Foundation

FEC Form 3X (Rev. 02/2003)

|     | _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand<br>January 1 Y2006 Y   |                         | 44545.60                          |
|     | (b) Cash on Hand at Begining of Reporting Period  | 21834.17                |                                   |
|     | (c) Total Receipts (from Line 19)   | 13547.36                | 132090.76                         |
|     | (d) Subtotal (add lines 6(b) and  |                         |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 35381.53                | 176636.36                         |
| 7.  | Total Disbursements (from Line 31)  | 12373.51                | 153628.34                         |
| 3.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 23008.02                | 23008.02                          |
| ).  | Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 10. | Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name America's Foundation

Report Covering the Period:

м м 0 7

From:

01

2006

. 0 7

<sup>D</sup> 3 1

2006

|                  | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------|---|-------------------------------|-----------------------------------|
|                  | outions (other than loans) From: dividuals/Persons Other            |                               |                                   |
| Tł<br>(i)        | nan Political Committees Itemized (use Schedule A)                  | 0.00                          | 28300.00                          |
| (ii)             | Unitemized  | 5.00                          | 640.50                            |
| (iii             | i) TOTAL (add Lines 11(a)(i) and (ii)                               | 5.00                          | 28940.50                          |
| (b) Po           | olitical Party Committees   | 0.00                          | 0.00                              |
| (s               | ther Political Committees uch as PACs) tal Contributions (add Lines | 13500.00                      | 101500.00                         |
|                  | (a)(iii),(b) and (c)) (Carry btals to Line 33, page 5)              | 13505.00                      | 130440.50                         |
|                  | ers From Affiliated/Other<br>Committees                             | 0.00                          | 0.00                              |
| 3. All Loa       | ns Received   | 0.00                          | 0.00                              |
|                  | epayments Received  | 0.00                          | 0.00                              |
| (Refun<br>(Carry | ds, Rebates, etc.) Totals to Line 37, page 5)                       | 0.00                          | 970.64                            |
| to Fede          | eral candidates and Other   | 0.00                          | 0.00                              |
|                  | Federal Receipts nds, Interest, etc.)                               | 42.36                         | 679.62                            |
|                  | ers from Non-Federal and Levin Funds                                |                               |                                   |
|                  | n-Federal Account<br>om Schedule H3)                                | 0.00                          | 0.00                              |
| (b) Lev          | vin Funds (from Schedule H5)  | 0.00                          | 0.00                              |
| (c) Tot          | al Transfer (add 18(a) and 18(b)).                                  | 0.00                          | 0.00                              |
|                  | Receipts (add Lines 11(d),<br>, 14, 15, 16, 17, and 18(c))          | 13547.36                      | 132090.76                         |
|                  | ederal Receipts<br>ct Line 18(c) from Line 19)                      | 13547.36                      | 132090.76                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS |   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------|---|-------------------------------|-----------------------------------|
| 1. Ope            | erating Expenditures:<br>Shared Federal/Non-Federal                       |                               |                                   |
| (a)               | Activity (from Schedule H4)  (i) Federal Share                            | 0.00                          | 0.00                              |
|                   | (ii) Non-Federal Share  | 0.00                          | 0.00                              |
| (b)               | Other Federal Operating   |                               |                                   |
|                   | Expenditures  | 7373.51                       | 98285.80                          |
| (c)               | Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))              | 7373.51                       | 98285.80                          |
| . Trar            | nsfers to Affiliated/Other Party  |                               |                                   |
|                   | nmitteestributions to   | 0.00                          | 0.00                              |
| Fed               | eral Candidates/Committees<br>Other Political Committees                  | 5000.00                       | 36742.54                          |
|                   | ependent Expenditure  | 0.00                          | 0.00                              |
| Coo               | e Schedule E)rdinated Expenditures Made by Party                          |                               |                                   |
| Con<br>(use       | nmittees (2 U.S.C. 441a(d))<br>e Schedule F)                              | 0.00                          | 0.00                              |
| Loai              | n Repayments Made   | 0.00                          | 0.00                              |
| . Loai            | ns Made   | 0.00                          | 0.00                              |
| Refu              | unds of Contributions To:<br>Individuals/Persons Other                    | 0.00                          | 1000.00                           |
|                   | Than Political Committees   |                               |                                   |
| (b)               | Political Party Committees  | 0.00                          | 0.00                              |
| (c)               | Other Political Committees (such as PACs)                                 | 0.00                          | 0.00                              |
| (d)               | Total Contribution Refunds  | 0.00                          | 1000.00                           |
|                   | (add Lines 28(a), (b), and (c))   | 0.00                          | 1000.00                           |
| . Oth             | er Disbursements  | 0.00                          | 17600.00                          |
| . Fed             | leral Election Activity (2 U.S.C 431(20))                                 |                               |                                   |
|                   | Shared Federal Election Activity  |                               |                                   |
|                   | (from Schedule H6) (i) Federal Share                                      | 0.00                          | 0.00                              |
|                   |   | 0.00                          | 0.00                              |
| /h\               | (ii) "Levin" Share  | 0.00                          | 0.00                              |
| (a)               | Federal Election Activity Paid Entirely With Federal Funds                | 0.00                          | 0.00                              |
| (c)               | Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00                          | 0.00                              |
| . Tota            | al Disbursements (add Lines 21(c), 22,                                    |                               |                                   |
| 23,               | 24, 25, 26, 27, 28(d), 29 and 30(c))                                      | 12373.51                      | 153628.34                         |
| . Tot             | tal Federal Disbursements   |                               |                                   |
|                   | btract Line 21(a)(ii) from Line 30(a)(ii)<br>n Line 31)                   | 12373.51                      | 450000 04                         |
|                   | n L : 0 0 1 1 1   | 123/3 51                      | 153628.34                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  Total Contributions (other than loans) from Line 11(d), page 3)  Total Contribution Refunds (from Line 28(d)) | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| ,  | 13505.00                   | 130440.50                         |
|  | 0.00                       | 1000.00                           |
| ` ,  | 13505.00                   | 129440.50                         |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))  | 7373.51                    | 98285.80                          |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)   | 0.00                       | 970.64                            |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)   | 7373.51                    | 97315.16                          |

| SCHEDULE A  | (FEC Form 3X)<br>CEIPTS  |                            | Use separate schedule(s) or each category of the Detailed Summary Page  | FOR LINE NUI<br>(check only one<br>11a<br>13 |   | GE 6 / 22                  |
|---|--|----------------------------|---|--|---|----------------------------|
| Any information copied or for commercial purp   | I from such Reports and Sta<br>oses, other than using the n                      | tements may<br>ame and ado | not be sold or used by any perso<br>dress of any political committee to | on for the purpose solicit contribution      | of soliciting co  | ntributions<br>ommittee.   |
| NAME OF COMMI<br>America's Found  | ,  |                            |   |  |   |                            |
| City ARLINGTON  FEC ID number of federal political com Name of Employer  Receipt For: Primary Other (specify  Full Name (Last, Financial National ASSN 0) | NSTITUTE PAC  1700 N. MOORE ST. SUITE 1600  contributing nmittee.  General  y) ▼ | Occupation Aggregate       | Zip Code 22209-1912  0024281  1000.00  Zip Code 22314-3466              | Date of Rec                                  | 1 8 / Y 1 8 / Y 1 8 / Y 1 8 / Y 1 8 / Y 1 8 / Y 1 9 / | Y Y Y Y 2 0 0 6<br>0180061 |
| Receipt For: Primary Other (specific  | nmittee.  General  | Occupation                 | 0126763<br>• Year-to-Date ▼  5000.00                                    | CONTRIBL                                     | JTION   | 5000.00                    |
| -   | 701 PENNSYLVANIA AV SUITE 725  contributing imittee.                             | State DC Coc               | Zip Code<br>20004-2608<br>0033969                                       |  | 0 5 Y<br>1 ID: SA11.10<br>Each Receipt th   |                            |
| SUBTOTAL of Recei   | pts This Page (optional)   |                            |   |  |   | 8500.00                    |
| TOTAL This Period (   | last page this line number or  | nly)                       |   |  |   |                            |

FOR LINE NUMBER: PAGE 7/22 Use separate schedule(s) (check only one) or each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) America's Foundation Full Name (Last, First, Middle Initial) WELLPOINT, INC. WELL PAC Date of Receipt Mailing Address 120 MONUMENT CIRCLE 07 24 2006 City State Zip Code Transaction ID: SA11.10180063 **INDIANAPOLIS** IN 46204-4906 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C C00197228 federal political committee. CONTRIBUTION Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify)

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00  |
|---|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 13500.00 |

## S

| SCHEDULE A (FEC Form 3X<br>TEMIZED RECEIPTS  | Use separate schedule(s) or each category of the Detailed Summary Page                                | FOR LINE NUMBER: PAGE 8 / 22 (check only one)  11a 11b 11c 12 13 14 15 16 17                 |
|--|---|--|
| Any information copied from such Reports an<br>or for commercial purposes, other than using              | d Statements may not be sold or used by any pers<br>the name and address of any political committee t | son for the purpose of soliciting contributions o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) America's Foundation   |   |  |
| Full Name (Last, First, Middle Initial) Bryn Mawr Trust Company Mailing Address 801 Lancaster Aver  City | nue<br>State Zip Code   | Date of Receipt    M M   |
| Bryn Mawr  FEC ID number of contributing federal political committee.  Name of Employer                  | PA 19010  C Occupation  | Amount of Each Receipt this Period  42.36  Interest Income                                   |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼  0.00  |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>&gt;</b> | 42.36 |
|---|-------------|-------|
| TOTAL This Period (last page this line number only) | •           | 42.36 |

| S         | CHEDULE B (FEC Form 3X)  | Use sene                      | erate schedule(s)               |   |                          | R LINE NUMBER: PAGE 9/2 |                         |                  |              |            |          |                |               |  |
|-----------|--|-------------------------------|---------------------------------|---|--------------------------|-------------------------|-------------------------|------------------|--------------|------------|----------|----------------|---------------|--|
| IT        | EMIZED DISBURSEMENTS   | for each                      | category of the<br>Summary Page |   | (check or<br>X 21b<br>27 | 1ly one)<br>22<br>28a   | 23<br>28l               | , П              | 24<br>28c    | Н          | 25<br>29 | $\mathbf{L}$   | 26<br>30b     |  |
|           | y Information copied from such Reports and State for commercial purposes, other than using the nan |                               |                                 |   |                          | for the pu              | rpose of                | f solicat        | ting c       |            | bution   | $\blacksquare$ |               |  |
| $\rangle$ | NAME OF COMMITTEE (In Full) America's Foundation   |                               | , μ                             |   |                          |                         |                         |                  |              |            |          |                |               |  |
| ۹.        | Full Name (Last, First, Middle Initial) Susan B. Lewis   |                               |                                 |   |                          | Date                    | action of Disbu         | ırsemer          | _            |            |          |                |               |  |
|           | Mailing Address 416 Berkley Road   |                               |                                 |   |                          | 07                      |                         |                  |              |            |          |                |               |  |
|           | City<br>Haverford  | State<br>PA                   | Zip Code<br>19041               |   |                          | Amou                    | nt of Ea                | ch Dist          | ourse        | men        |          |                | k             |  |
|           | Purpose of Disbursement<br>Net Payroll   |                               |                                 |   | • •                      |                         |                         | •                |              |            | 759.2    | 28             |               |  |
|           | Candidate Name   |                               |                                 |   | tegory/<br>Гуре          |                         |                         |                  |              |            |          |                |               |  |
|           | Senate<br>President  | ement For: Primary Other (spe | General ecify) ▼                |   |                          |                         |                         |                  |              |            |          |                |               |  |
|           | State: District: Full Name (Last, First, Middle Initial)   |                               |                                 |   |                          | Trans                   | action                  | I <b>D</b> : 105 |              |            |          |                |               |  |
| 3.        | American Express   |                               |                                 |   |                          | Date o                  | of Disbu                | rsemer           | _            | , <u>У</u> | . Y      | Y              |               |  |
|           | Mailing Address Suite 0002   |                               |                                 |   |                          | 0 7                     |                         | 20               | L            | 2          | οŏε      |                |               |  |
|           | City<br>Chicago  | State<br>IL                   | Zip Code<br>60679-0002          |   |                          | Amou                    | nt of Ea                | ch Dist          | ourse        | men        | t this F | Period         | t l           |  |
|           | Purpose of Disbursement<br>Credit Card Payment   |                               |                                 |   |                          |                         |                         | -                |              | . 1        | 789.     | 77             |               |  |
|           | Candidate Name   |                               |                                 |   | tegory/<br>Γype          |                         |                         |                  |              |            |          |                |               |  |
|           | Senate President   | ement For: Primary Other (spe | General cify) ▼                 |   |                          |                         |                         |                  |              |            |          |                |               |  |
|           | State: District: Full Name (Last, First, Middle Initial)   |                               |                                 |   |                          | Trans                   | action                  | ID: 112          |              |            |          |                |               |  |
| Э.        | American Express   |                               |                                 |   |                          | Date                    | of Disbu                | ırsemer          |              | ′ Y        | Υ        | Υ              |               |  |
|           | Mailing Address Suite 0002   |                               |                                 |   |                          | 0 <sup>M</sup> 7        |                         | 20               | L            | 2          | οŏε      |                |               |  |
|           | City<br>Chicago  | State<br>IL                   | Zip Code<br>60679               |   |                          | Amou                    | nt of Ea                | ch Dist          | ourse        | men        |          | -              | t l           |  |
|           | Purpose of Disbursement<br>Finance Charge  |                               |                                 | Г | •                        |                         |                         |                  |              |            | 90.      | 51             |               |  |
|           | Candidate Name   |                               |                                 |   | tegory/<br>Γype          |                         | 0 175                   |                  |              |            |          |                |               |  |
|           | Office Sought: House Disburs Senate President State: District:                                     | ement For: Primary Other (spe | General cify) ▼                 |   |                          |                         | O ITEI<br>ABOV<br>N EXP |                  | /20/0<br>)   | 06 A       | ME-      |                |               |  |
| _         | -  |                               |                                 |   |                          |                         |                         |                  | -            | 2          | 549.0    | )5             | $\overline{}$ |  |
|           | UBTOTAL of Disbursements This Page (optional)  |                               |                                 |   |                          | -                       |                         | -                | <del>-</del> |            | 5 10.0   | -              | ╡             |  |
| T         | OTAL This Period (last page this line number only  | /)                            |                                 |   | ▶                        |                         |                         |                  |              |            |          |                |               |  |

| SCHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s)                          |                   | NE NUN     |                             |                              | P  | AGE     | 10 / 22  | 2         |  |  |
|---|---|-------------------|------------|-----------------------------|------------------------------|--|---------|----------|-----------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b             | 2          | ´ —                         | 23<br>28b                    | 24<br>28c                                    | П       | 25<br>29 | 26<br>30b |  |  |
| Any Information copied from such Reports and Staten<br>or for commercial purposes, other than using the nam |   |                   |            |                             |                              |  |         |          |           |  |  |
| NAME OF COMMITTEE (In Full)   | e and address of any political co                 | ommuee ic         | Solicit    | OHUIDU                      | uons no                      | JIII SUCII                                   | COITIII | iillee   |           |  |  |
| America's Foundation  |   |                   |            |                             |                              |  |         |          |           |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |            |                             | ion ID:                      |  |         |          |           |  |  |
| AOL Online Service  |   |                   |            |                             | Disburse                     |  | Y Y     | Y        | Υ         |  |  |
| Mailing Address PO Box 10810  |   |                   |            | <sup>M</sup> 7 <sup>M</sup> | <sup>/</sup> 2               | 0  | 2       | 0 ŏ 6    |           |  |  |
| City<br>Herndon   | State Zip Code<br>VA 20172                        |                   | A          | mount o                     | of Each                      | Disburse                                     | ement   | this P   | eriod     |  |  |
| Purpose of Disbursement   | 20172   |                   | , [        |                             |                              |  |         | 25.9     | 0         |  |  |
| Internet  |   |                   |            |                             |                              |  |         |          |           |  |  |
| Candidate Name  |   | Category/<br>Type | ГМ         | EMO                         | ITEM]                        |  |         |          |           |  |  |
|   | ement For:  |                   | (S         | EE AE                       | OVE -                        | 07/20/                                       | 06 AI   | ME-      |           |  |  |
| Senate President  | Primary General Other (specify) ▼                 |                   | RI         | CAN E                       | EXPRE                        | :SS)   |         |          |           |  |  |
| State: District:  | •   |                   |            |                             |                              |  |         |          |           |  |  |
| Full Name (Last, First, Middle Initial)  3- AOL Online Service  |   |                   |            |                             | t <b>ion ID:</b><br>Disburse | -  |         |          |           |  |  |
|   |   |                   |            | м м                         | / D                          | D /  | YYY     | 0 ŏ 6    | Υ         |  |  |
| Mailing Address PO Box 10810  |   |                   |            | 7                           | 2                            | 0  | 2       | 006      |           |  |  |
| City<br>Herndon   | State Zip Code<br>VA 20172                        |                   | Α          | mount (                     | of Each                      | Disburse                                     | ement   | this P   | eriod     |  |  |
| Purpose of Disbursement<br>Internet   |   | •                 | T L        |                             |                              |  |         | 25.9     | 0         |  |  |
| Candidate Name  |   | Category/<br>Type | '          |                             |                              |  |         |          |           |  |  |
| Office Sought: House Disburse Senate  | ement For:  Primary General                       | Gonoral           |            |                             |                              | (SEE ABOVE - 07/20/06 AME-<br>RICAN EXPRESS) |         |          |           |  |  |
| President   | Other (specify)                                   |                   | HI         | CANE                        | ZXPKE                        | :55)   |         |          |           |  |  |
| State: District:  |   |                   |            |                             |                              |  |         |          |           |  |  |
| Full Name (Last, First, Middle Initial)  AOL Online Service   |   |                   |            |                             | t <b>ion ID:</b><br>Disburse |  |         |          |           |  |  |
| Mailing Address PO Box 10810  |   |                   |            | м <sup>м</sup> м            | <sup>′</sup> 2               | 0 /  | ž       | 0 ŏ 6    | Y         |  |  |
| City<br>Herndon   | State Zip Code<br>VA 20172                        |                   | Α          | mount (                     | of Each                      | Disburse                                     | ement   | this P   | eriod     |  |  |
| Purpose of Disbursement<br>Internet   |   | •                 | T L        |                             |                              |  |         | 25.9     | 0         |  |  |
| Candidate Name  |   | Category/<br>Type |            | -MO                         | ITC841                       |  |         |          |           |  |  |
| Office Sought: House Disburse Senate President State: District:   | ement For: Primary General Other (specify)        |                   |            |                             | ITEM]<br>Bove -<br>Expre     | 07/20/<br>(SS)                               | 06 AI   | ME-      |           |  |  |
|   |   |                   | Г          |                             |                              | •  |         | 0.0      | n         |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | 1                 | <u> </u>   |                             |                              |  |         | 0.0      | <b>U</b>  |  |  |
| TOTAL This Period (last page this line number only)   |   | 1                 | <b>.</b> L |                             |                              |  |         |          |           |  |  |

| SCHEDULE B (FEC FOIII 3X)  | Use seperate schedule(s) (check                   |                    |                                  | Р                          | AGE 11/                               | 22             |
|--|---|--------------------|----------------------------------|----------------------------|---------------------------------------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | (check only 21b 27 | 22<br>28a                        | 23 24<br>28b 28c           |                                       | 26<br>30b      |
| Any Information copied from such Reports and Statem<br>or for commercial purposes, other than using the name |   |                    |                                  |                            |                                       | S              |
| NAME OF COMMITTEE (In Full) America's Foundation   |   |                    |                                  |                            |                                       |                |
| Full Name (Last, First, Middle Initial)  AOL Online Service  |   |                    | Date of D                        | ion ID: 123<br>isbursement | Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý Ý | Y              |
| Mailing Address PO Box 10810   |   |                    | 0 7                              | 20                         | 2006                                  | 5              |
| City<br>Herndon  | State Zip Code<br>VA 20172                        |                    | Amount o                         | f Each Disburs             |                                       |                |
| Purpose of Disbursement<br>Internet  |   |                    | L                                |                            | 25.                                   | 90             |
| Candidate Name   |   | Category/<br>Type  | IMEMO                            | TEM1                       |                                       |                |
| Office Sought: House Disburse Senate President State: District:  | ment For: Primary General Other (specify)         |                    | (SEE AB<br>RICAN E               | OVE - 07/20<br>EXPRESS)    | /06 AME-                              |                |
| Full Name (Last, First, Middle Initial)  Fedex   |   |                    |                                  | ion ID: 115<br>isbursement |                                       |                |
| Mailing Address 700 Downington Pike #1   | 05  |                    | 0 <sup>M</sup> 7 M               |                            | žoóe                                  | S <sup>Y</sup> |
| City<br>West Chester   | State Zip Code<br>PA 19380                        |                    | Amount of Each Disbursement this |                            |                                       |                |
| Purpose of Disbursement Postage/Delivery   |   |                    | L                                |                            | 51.                                   | 1/             |
| Candidate Name   |   | Category/<br>Type  | [MEMO                            | ITEM1                      |                                       |                |
| Office Sought:  Senate  President  State:  Disburse  Disburse  | ment For: Primary General Other (specify)         |                    |                                  | OVE - 07/20<br>EXPRESS)    | /06 AME-                              |                |
| Full Name (Last, First, Middle Initial) Fedex  |   |                    |                                  | ion ID: 116<br>isbursement |                                       |                |
| Mailing Address 700 Downington Pike #1   | 05  |                    | 0 7                              | <sup>'</sup> 20 0 '        | žoóe                                  | S <sup>Y</sup> |
| City<br>West Chester   | State Zip Code<br>PA 19380                        |                    | Amount o                         | f Each Disburs             | ement this I                          | Period         |
| Purpose of Disbursement<br>Postage/Delivery  |   |                    | L                                |                            | 51.                                   | 64             |
| Candidate Name   |   | Category/<br>Type  | [MEMO                            | TEM1                       |                                       |                |
| Office Sought: House Disburse Senate President State: District:  | ment For: Primary General Other (specify)         |                    |                                  | OVE - 07/20<br>EXPRESS)    | /06 AME-                              |                |
| SUBTOTAL of Disbursements This Page (optional)   |   | <b>•</b>           |                                  |                            | 0.0                                   | 00             |
| TOTAL This Period (last page this line number only)  |   |                    |                                  |                            |                                       |                |

|              | CHEDULE B (FEC Form 3X)   | Use seperate schedule(s                           | ) FOR LINE        | NUMBER:                             | PAGE 12 / 22             |  |  |  |
|--------------|---|---|-------------------|-------------------------------------|--------------------------|--|--|--|
| IT           | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | X 21b 27          | 22 23 2<br>28a 28b                  | 24 25 26<br>28c 29 30b   |  |  |  |
|              | y Information copied from such Reports and States for commercial purposes, other than using the r |   |                   |                                     |                          |  |  |  |
|              | NAME OF COMMITTEE (In Full)   |   |                   |                                     |                          |  |  |  |
| $\backslash$ | America's Foundation  |   |                   |                                     |                          |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial) Fedex   |   |                   | Transaction ID: 1                   |                          |  |  |  |
|              |   |   |                   | Date of Disbursem                   |                          |  |  |  |
|              | Mailing Address 700 Downington Pike   |   |                   | 07 20                               | 2000                     |  |  |  |
|              | City<br>West Chester  | State Zip Code<br>PA 19380                        |                   | Amount of Each D                    | Disbursement this Period |  |  |  |
|              | Purpose of Disbursement<br>Postage/Delivery   |   |                   | L                                   | 15.55                    |  |  |  |
|              | Candidate Name  |   | Category/         |                                     |                          |  |  |  |
|              | Office Sought: House Disb   | ursement For: Primary General                     | Туре              | (SEE ABOVE - (<br>RICAN EXPRES      | 07/20/06 AME-<br>SS)     |  |  |  |
|              | President State: District:  | Other (specify)                                   |                   |                                     | ,                        |  |  |  |
| В.           | Full Name (Last, First, Middle Initial) Fedex   |   |                   | Transaction ID: 1 Date of Disbursem | -                        |  |  |  |
|              | Mailing Address 700 Downington Pike   |   |                   |                                     |                          |  |  |  |
|              | City<br>West Chester  | State Zip Code<br>PA 19380                        |                   | Amount of Each D                    | Disbursement this Period |  |  |  |
|              | Purpose of Disbursement<br>Postage/Delivery   |   |                   |                                     | 15.49                    |  |  |  |
|              | Candidate Name  |   | Category/<br>Type |                                     |                          |  |  |  |
|              | Office Sought: House Disb Senate President  | ursement For: Primary General Other (specify) ▼   | I Type            | (SEE ABOVE - (<br>RICAN EXPRES      | )7/20/06 AME-<br>SS)     |  |  |  |
|              | State: District: Full Name (Last, First, Middle Initial)  |   |                   |                                     |                          |  |  |  |
| C.           | Fedex   |   |                   | Transaction ID: 1 Date of Disbursem | nent                     |  |  |  |
|              | Mailing Address 700 Downington Pike   | #105  |                   | 07  20                              | 2006                     |  |  |  |
|              | City<br>West Chester  | State Zip Code<br>PA 19380                        |                   | Amount of Each D                    | Disbursement this Period |  |  |  |
|              | Purpose of Disbursement Postage/Delivery  |   | •                 | L                                   | 9.65                     |  |  |  |
|              | Candidate Name  |   | Category/<br>Type |                                     |                          |  |  |  |
|              | Office Sought: House Disb Senate President State: District:                                       | ursement For: Primary General Other (specify) ▼   | •                 | (SEE ABOVE - (<br>RICAN EXPRES      | )7/20/06 AME-<br>SS)     |  |  |  |
|              |   |   |                   |                                     | 0.00                     |  |  |  |
| S            | UBTOTAL of Disbursements This Page (option  | nal)  | ······            |                                     | 0.00                     |  |  |  |
| Т            | OTAL This Period (last page this line number of   | only)   |                   |                                     |                          |  |  |  |

| S         | CHEDULE B (FEC Form 3X)  | Use sep                            | erate schedule(s)                     |                    | E NUMBER:                | PAGE 13/22                          |  |  |
|-----------|--|------------------------------------|---------------------------------------|--------------------|--------------------------|-------------------------------------|--|--|
| IT        | EMIZED DISBURSEMENTS   |                                    | category of the<br>Summary Page       | (check on X 21b 27 | 22 2 25                  | 3 24 25 26<br>8b 28c 29 30b         |  |  |
|           | y Information copied from such Reports and Stater<br>for commercial purposes, other than using the nam |                                    |                                       |                    |                          |                                     |  |  |
|           | NAME OF COMMITTEE (In Full)  |                                    | , , , , , , , , , , , , , , , , , , , |                    |                          |                                     |  |  |
| $\rangle$ | America's Foundation   |                                    |                                       |                    |                          |                                     |  |  |
| _         | Full Name (Last, First, Middle Initial)  |                                    |                                       |                    | Transaction              | ID: 120                             |  |  |
| Α.        | Fedex  |                                    |                                       |                    | Date of Disb             |                                     |  |  |
|           | Mailing Address 700 Downington Pike #1   | 05                                 |                                       |                    | 07 /                     | 20 4 2006                           |  |  |
|           | City<br>West Chester   | State<br>PA                        | Zip Code<br>19380                     |                    | Amount of E              | ach Disbursement this Period        |  |  |
|           | Purpose of Disbursement  | 170                                | 10000                                 |                    |                          | 23.03                               |  |  |
|           | Postage/Delivery Candidate Name  |                                    |                                       | Category/          |                          |                                     |  |  |
|           | Candidate Name   |                                    |                                       | Type               | IMENO ITE                | -841                                |  |  |
|           | Office Sought: House Disburs Senate President  | ement For:<br>Primary<br>Other (sp | General ecify) ▼                      |                    | (SEE ABO)<br>RICAN EXE   | EM]<br>VE - 07/20/06 AME-<br>PRESS) |  |  |
|           | State: District:   |                                    |                                       |                    |                          |                                     |  |  |
| В.        | Full Name (Last, First, Middle Initial) Fedex  |                                    |                                       |                    | Transaction Date of Disb | · <del>- •</del>                    |  |  |
|           | Mailing Address 700 Downington Pike #1   |                                    |                                       |                    |                          |                                     |  |  |
|           | City<br>West Chester   | State<br>PA                        | Zip Code<br>19380                     |                    | Amount of E              | ach Disbursement this Period        |  |  |
|           | Purpose of Disbursement<br>Postage/Delivery  |                                    |                                       |                    |                          | 35.69                               |  |  |
|           | Candidate Name   |                                    |                                       | Category/<br>Type  |                          |                                     |  |  |
|           | Senate President   | ement For:<br>Primary<br>Other (sp | General                               | . , , , ,          | (SEE ABO)<br>RICAN EXE   | VE - 07/20/06 AME-                  |  |  |
|           | State: District: Full Name (Last, First, Middle Initial)   |                                    |                                       |                    |                          |                                     |  |  |
| C.        | Hotel George   |                                    |                                       |                    | Transaction Date of Disb | pursement                           |  |  |
|           | Mailing Address 15 E Street, NW  |                                    |                                       |                    | 0 7                      | 20 7 20 6                           |  |  |
|           | City<br>Washington   | State<br>DC                        | Zip Code<br>20001                     |                    | Amount of E              | ach Disbursement this Period        |  |  |
|           | Purpose of Disbursement<br>Fundraising Event Costs   |                                    |                                       |                    | L                        | 1150.00                             |  |  |
|           | Candidate Name   |                                    |                                       | Category/<br>Type  | MENO ITO                 |                                     |  |  |
|           | Office Sought:    House   Disburs  | ement For:<br>Primary<br>Other (sp | General ecify) ▼                      |                    | (SEE ABO)<br>RICAN EXE   | EM]<br>VE - 07/20/06 AME-<br>PRESS) |  |  |
|           |  |                                    |                                       |                    |                          | 0.00                                |  |  |
| ۲         | UBTOTAL of Disbursements This Page (optional)  |                                    |                                       | <u></u>            |                          | 0.00                                |  |  |
| T         | OTAL This Period (last page this line number only  | )                                  |                                       |                    |                          |                                     |  |  |

|             | GCHEDULE B (FEC Form 3X)  TEMIZED DISBURSEMENTS  TO SERVICE OF THE |  |            | Use sepe                           | erate schedule(s)               |   | FOR LIN          |  | NUMBER: PAGE 14 / 22 / one) |       |                  |         |           |           |          |
|-------------|--|--|------------|------------------------------------|---------------------------------|---|------------------|--|-----------------------------|-------|------------------|---------|-----------|-----------|----------|
|             | EIVIIZED DISBU   | TK2FMFN                                | 15         |                                    | category of the<br>Summary Page |   | X 21b 27         | Ĺ  | 22<br>28a                   |       | 23<br>28b        | ш       | 24<br>28c | 25<br>29  | 26<br>30 |
|             | y Information copied fro<br>or commercial purpose  |  |            |                                    |                                 |   |                  |  |                             |       |                  |         |           |           | IS       |
| $\setminus$ | NAME OF COMMITTI   |  |            |                                    | 7.                              |   |                  |  |                             |       |                  |         |           |           |          |
| $\rangle$   | America's Foundati   | on                                     |            |                                    |                                 |   |                  |  |                             |       |                  |         |           |           |          |
| Α.          | Full Name (Last, First, Office Depot   | Middle Initial)                        |            |                                    |                                 |   |                  |  | Trans<br>Date o             | of Di | sburs            | emer    |           |           |          |
|             | Mailing Address 1  | 1001 Lee Hgh                           | wy         |                                    |                                 |   |                  | 07 M / D20 / Y 200                           |                             |       |                  |         |           | ž 0 ŏ 6   | 3 Y      |
|             | City<br>Fairfax  |  |            |                                    | Zip Code<br>22030               |   |                  |  | Amou                        | nt o  | Each             | Disk    | ourseme   |           |          |
|             | Purpose of Disbursem<br>Office Supplies  | ent                                    |            |                                    |                                 |   |                  |  |                             | -     |                  |         |           | 49.       | 33       |
|             | Candidate Name   |  |            |                                    |                                 | С | ategory/<br>Type |  | мғм                         | O I   | TFM1             | l       |           |           |          |
|             | Office Sought:   | House<br>Senate<br>President           | Disburse   | ment For:<br>Primary<br>Other (spe | General <b>▼</b>                |   |                  | (SEE ABOVE - 07/20/06 AME-<br>RICAN EXPRESS) |                             |       |                  |         |           |           |          |
|             | State: Dis   | trict: Middle Initial)                 |            |                                    |                                 |   |                  |  | _                           |       |                  | 400     |           |           |          |
| В.          | Staples  | Wildelle Hillial)                      |            |                                    |                                 |   |                  | Transaction ID: 109 Date of Disbursemen      |                             |       | ıt               | Y * Y * | Y         |           |          |
|             | Mailing Address 1  | 28 North 32nd                          | Street     |                                    |                                 |   |                  |  | 0 7                         |       | 2                | ΣŎ      | ´ L.      | ž 0 ŏ 6   | 6        |
|             | City<br>Camp Hill  |  |            | State<br>PA                        | Zip Code<br>17011               |   |                  |  | Amou                        | nt o  | Each             | Disk    | ourseme   | -         |          |
|             | Purpose of Disbursem Office Supplies   | ent                                    |            |                                    |                                 | Г |                  |  |                             | 0     |                  |         |           | 29.       | 66       |
|             | Candidate Name   |  |            |                                    |                                 | С | ategory/<br>Type |  |                             |       |                  |         |           |           |          |
|             | Office Sought:  State: Dis   | House<br>Senate<br>President<br>trict: | Disburse   | ment For:<br>Primary<br>Other (spe | General ecify) ▼                |   |                  |  | MEM<br>(SEE<br>RICA)        |       |                  |         | /20/06    | AME-      |          |
| —<br>С.     | Full Name (Last, First, Sunoco   |  |            |                                    |                                 |   |                  |  | Trans Date o                |       |                  |         |           |           |          |
|             |  | R 5                                    |            |                                    |                                 |   |                  |  |                             | M     |                  | 2 0     |           | ž 0 ŏ 6   | 6 Y      |
|             | City<br>Somerset   |  |            | State<br>PA                        | Zip Code<br>15501               |   |                  |  | Amou                        | nt o  | Each             | Disk    | ourseme   | nt this I | Period   |
|             | Purpose of Disbursem<br>Travel   | ent                                    |            |                                    |                                 | Г | •                |  |                             | -     |                  |         |           | 31.       | 08       |
|             | Candidate Name   |  |            |                                    |                                 | С | ategory/<br>Type |  | МЕМ                         | Οľ    | TEM              | l       |           |           |          |
|             | Office Sought:  State: Dis   | House<br>Senate<br>President<br>trict: | Disburse   | ment For:<br>Primary<br>Other (spe | General ecify)                  |   |                  | 7  |                             | AB    | DVE <sup>-</sup> | - 07/   | /20/06    | AME-      |          |
| <u> </u>    |  |  | (ontional) |                                    |                                 |   |                  |  |                             |       | •                |         | -         | 0.0       | 00       |
|             | UBTOTAL of Disburser  OTAL This Period (last   |  | · · · · ·  |                                    |                                 |   | ····· <u> </u>   | -  | -                           | _     | -                |         |           |           |          |

|             | SHEDOLL B (I LCI OIIII 3X)  | Use seperate sche                     |           |      | _  | LINE N<br>k only | ODA)             | :K:    |                |             | PAG         | E 15/    | 22             |
|-------------|---|---------------------------------------|-----------|------|--|------------------|------------------|--------|----------------|-------------|-------------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS  | for each category of Detailed Summary |           |      | <u>`                                    </u> | ıb _             | 22<br>28a        | Н      | 23<br>28b      | $\square$   | 24 <u> </u> | 25<br>29 | 26<br>30b      |
|             | y Information copied from such Reports and State                                |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
| or          | for commercial purposes, other than using the nar                               | me and address of any                 | political | comi | mittee                                       | to solic         | cit conti        | ributi | ions fr        | om su       | ch con      | nmittee  |                |
| $  \rangle$ | NAME OF COMMITTEE (In Full)   |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
| V           | America's Foundation  |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
| Α.          | Full Name (Last, First, Middle Initial)   |                                       |           |      |  |                  |                  |        | on ID          | -           |             |          |                |
| Α.          | Sunoco  |                                       |           |      |  |                  | Date             | of Di  | isburs         |             |             | YY       | Υ              |
|             | Mailing Address 9626 Lee Highway  |                                       |           |      |  |                  | 0 <sup>M</sup> 7 |        | <sup>/</sup> 2 | 2 0         | L.          | ž 0 ŏ    | 6              |
|             | City<br>Fairfax   | State Zip Coo<br>VA 22031             |           |      |  |                  | Amou             | ınt o  | f Each         | Disb        | urseme      | ent this | Period         |
|             | Purpose of Disbursement   | VA 22031                              | ı<br>     |      |  | _                |                  |        |                |             |             | 25       | .45            |
|             | Travel  |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
|             | Candidate Name  |                                       |           |      | tegory<br>Γype                               | /                | [MEM             | 10 I   | TEM            | 1           |             |          |                |
|             | Office Sought:    House   Disburs     Senate   President     State:   District: | sement For: Primary G Other (specify) | ieneral   |      |  |                  |                  | ΑB     | OVE            | -<br>- 07/2 | 20/06       | AME-     |                |
| _           | Full Name (Last, First, Middle Initial)   |                                       |           |      |  |                  | _                |        |                | 440         |             |          |                |
| В.          | Verizon Online  |                                       |           |      |  |                  | Trans Date       | of D   | isburs         | _           |             | V - V    | V              |
|             | Mailing Address 7901 E. Riverside Dr. #1-100                                    |                                       |           |      |  |                  | 0 7              | IVI    |                | 20 /        | Ľ.          | ž 0 ŏ    | 6 '            |
|             | City<br>Austin  | State Zip Coo<br>TX 78744             |           |      |  |                  | Amou             | ınt o  | f Each         | n Disbi     | ırseme      | ent this |                |
|             | Purpose of Disbursement<br>Internet   |                                       |           |      | •  |                  | L.               |        |                |             |             | 41       | .25            |
|             | Candidate Name  |                                       |           |      | tegory<br>Γype                               | /                | [MEM             | ın ı   | TEM            | ı           |             |          |                |
|             | Senate<br>President   | sement For: Primary G Other (specify) | ieneral   |      |  |                  |                  | AB     | OVF            | -<br>- 07/; | 20/06       | AME-     |                |
|             | State: District:  |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
| C.          | Full Name (Last, First, Middle Initial) Verizon Online                          |                                       |           |      |  |                  | Date             | of D   | on ID          |             |             |          |                |
|             | Mailing Address 7901 E. Riverside Dr. #1-100                                    |                                       |           |      |  |                  | 0 <sup>M</sup> 7 | М      | <sup>/</sup> 2 | 20          | Y           | ž 0 ŏ    | 6 <sup>Y</sup> |
|             | City<br>Austin  | State Zip Coo<br>TX 78744             |           |      |  |                  | Amou             | ınt o  | f Each         | n Disbi     | ırseme      | ent this | Period         |
|             | Purpose of Disbursement<br>Internet   |                                       |           |      |  |                  | L.               |        |                |             |             | 41       | .17            |
|             | Candidate Name  | tegory<br>Γype                        |           |      | 10 1   | TE.41            |                  |        |                |             |             |          |                |
|             | Senate<br>President   | sement For: Primary G Other (specify) | ieneral   |      |  |                  | (SEE<br>RICA     |        |                |             | 20/06       | AME-     |                |
| _           | State: District:  |                                       |           |      |  |                  |                  |        |                |             |             |          |                |
| s           | UBTOTAL of Disbursements This Page (optional                                    | )                                     |           |      |  | <u> </u>         |                  |        |                |             |             | 0.       | 00             |
| Т           | OTAL This Period (last page this line number only                               | y)                                    |           |      |  | •                |                  |        |                |             |             |          |                |

|     | CHEDULE B (FEC FOIIII 3X)   | Use seperate schedule                         |     | FOR LINE (check only |                                  | PAC                  | 3E 16/      | 22             |
|-----|---|---|-----|----------------------|----------------------------------|----------------------|-------------|----------------|
| IT  | EMIZED DISBURSEMENTS  | for each category of the Detailed Summary Pag |     | X 21b 27             | 22 23<br>28a 28                  |                      | 25<br>29    | 26<br>30k      |
|     | y Information copied from such Reports and Stat<br>for commercial purposes, other than using the na |   |     |                      |                                  |                      |             | IS             |
|     | NAME OF COMMITTEE (In Full) America's Foundation  |   |     |                      |                                  |                      |             |                |
| Δ.  | Full Name (Last, First, Middle Initial) American Express  |   |     |                      | Transaction Date of Disbu        |                      |             |                |
|     | Mailing Address P.O. Box 53852  |   |     |                      | 0 7                              | 0 5 Y                | ž 0 0 6     | 3 <sup>Y</sup> |
|     | City<br>Phoenix   | State Zip Code<br>AZ 85072-38                 | 52  |                      | Amount of Ea                     | ach Disbursem        | ent this I  | Period         |
|     | Purpose of Disbursement<br>Merchant Credit Card Fees  |   |     |                      |                                  |                      | 5.          | 00             |
|     | Candidate Name  |   |     | ategory/<br>Type     |                                  |                      |             |                |
|     | Office Sought:  Senate  President  State:  Disbu  | rsement For: Primary Gener Other (specify) ▼  | ral |                      |                                  |                      |             |                |
|     | Full Name (Last, First, Middle Initial)   |   |     |                      | Transaction                      | ID: 122              |             |                |
| В.  | Bankcard MTOT Discount  |   |     |                      | Date of Disbu                    | ursement             | YYY         | Y              |
|     | Mailing Address P.O. Box 189  |   |     |                      | 0 7                              | <sup>D</sup> 0 3 / Y | žoŏe        | 3              |
|     | City<br>Hagerstown  | State Zip Code<br>MD 21741-018                | 89  |                      | Amount of Ea                     | ach Disbursem        | nent this I |                |
|     | Purpose of Disbursement Merchant Credit Card Fees   |   | 4   |                      |                                  |                      | 45.         | 00             |
|     | Candidate Name  |   | C   | ategory/<br>Type     |                                  |                      |             |                |
|     | Office Sought: House Disbu Senate President State: District:  | rsement For: Primary Gener Other (specify)    | al  |                      |                                  |                      |             |                |
| C.  | Full Name (Last, First, Middle Initial) Barna Advisory Services, PC                                 |   |     |                      | <b>Transaction</b> Date of Disbu | ursement             |             |                |
|     | Mailing Address 270 S. Woodmont Driv  | /e  |     |                      | 07                               | 0 7 Y                | 2006        | 3 <sup>Y</sup> |
|     | City<br>Downingtown   | State Zip Code<br>PA 19335                    |     |                      | Amount of Ea                     | ach Disbursem        | ent this I  | Period         |
|     | Purpose of Disbursement<br>Accounting Fees  |   |     |                      |                                  |                      | 3500.       | 00             |
|     | Candidate Name  |   |     | ategory/<br>Type     |                                  |                      |             |                |
|     | Senate President  | rsement For: Primary Gener Other (specify)    | ral |                      |                                  |                      |             |                |
| _   |   |   |     |                      |                                  |                      | 3550.0      | 00             |
|     | UBTOTAL of Disbursements This Page (options   |   |     |                      |                                  |                      |             |                |
| l ' | OTAL This Period (last page this line number or   | ıy)   |     | ▶                    |                                  |                      |             |                |

| Us Us Us Us Us Us Us |   | Use seperate schedule(s)                          |            | check or    |         |                               | ١.                        |                  | LPF                                     | IGE | 1//2     |      |           |
|----------------------|---|---|------------|-------------|---------|-------------------------------|---------------------------|------------------|---|-----|----------|------|-----------|
| Ιſ                   | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |            | _           |         | 22<br>28a                     | 23                        |                  | 24<br>28c                               | Н   | 25<br>29 | П    | 26<br>30b |
|                      | y Information copied from such Reports and State                |   |            |             |         |                               |                           |                  |   |     |          | 3    |           |
| or                   | for commercial purposes, other than using the name              | ne and address of any political co                | ommi       | ittee to s  | solicit | contrib                       | outions                   | fron             | n such c                                | omn | nittee   |      |           |
| $\rangle$            | NAME OF COMMITTEE (In Full) America's Foundation                |   |            |             |         |                               |                           |                  |   |     |          |      |           |
|                      | Full Name (Last, First, Middle Initial)                         |   |            |             | Ι-      | Transa                        | ction                     | ID: 1            | 01                                      |     |          |      |           |
| ۹.                   | Bryn Mawr Trust Company   |   |            |             |         | Date of                       | f Disbu                   |                  | nent                                    | Y   | 0 Ď 6    | Υ    |           |
|                      | Mailing Address 801 Lancaster Avenue                            |   |            |             |         | 0 7                           | _ L                       | Ų t              |   |     | 006      |      |           |
|                      | City<br>Bryn Mawr   | State Zip Code<br>PA 19010                        |            |             |         | Amour                         | t of Ea                   | ch D             | isburse                                 | men | t this F | erio | d         |
|                      | Purpose of Disbursement<br>Bank Service Charges                 |   | ,          | •           |         |                               |                           |                  |   |     | 21.8     | 30   |           |
|                      | Candidate Name  | ,   | Cate<br>Ty | gory/<br>pe |         |                               |                           |                  |   |     |          |      |           |
|                      | Senate<br>President   | ement For: Primary General Other (specify)        |            |             |         |                               |                           |                  |   |     |          |      |           |
|                      | State: District:  |   |            |             | +       |                               |                           |                  |   |     |          |      |           |
| 3.                   | Full Name (Last, First, Middle Initial) Bryn Mawr Trust Company |   |            |             |         | Date of                       | i <b>ction</b><br>f Disbu | ırsen            | nent                                    |     |          |      |           |
|                      | Mailing Address 801 Lancaster Avenue                            |   |            |             |         | 0 <sup>M</sup> 7 <sup>M</sup> | /                         | <sup>D</sup> 3 1 | ) / Y                                   | ž   | 0 Ď 6    | Y    |           |
|                      | City<br>Bryn Mawr   | State Zip Code<br>PA 19010                        |            |             | 4       | Amour                         | it of Ea                  | ch D             | isburse                                 | men |          | -    | d         |
|                      | Purpose of Disbursement<br>Bank Service Charges                 |   |            |             |         |                               |                           |                  |   |     | 75.0     | 00   |           |
|                      | Candidate Name  |   | Cate<br>Ty | gory/<br>pe |         |                               |                           |                  |   |     |          |      |           |
|                      | Office Sought: House Senate President State: District:          | ement For: Primary General Other (specify)        |            |             |         |                               |                           |                  |   |     |          |      |           |
|                      | Full Name (Last, First, Middle Initial)                         |   |            |             | +-      |                               |                           |                  |   |     |          |      |           |
| Э.                   | Paychex, Inc  |   |            |             |         |                               | iction<br>f Disbu         | ırsen            |   | ,   | V        | V    |           |
|                      | Mailing Address Valley Forge Corporate 1100 Adams Avenue        | Center  |            |             |         | 0 7                           | IJĹ                       | 1 (              | ֝֟֞֓֓֓֞֓֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 2   | 0 Ď 6    |      |           |
|                      | City<br>Norristown  | State Zip Code<br>PA 19403                        |            |             |         | Amour                         | t of Ea                   | ch C             | isburse                                 | men |          |      | d         |
|                      | Purpose of Disbursement<br>Payroll Processing Fees              |   | ·          |             |         |                               |                           |                  |   | 0   | 107.4    | 12   |           |
|                      | Candidate Name  |   | Cate<br>Ty | gory/<br>pe |         |                               |                           |                  |   |     |          |      |           |
|                      | Office Sought:    House   Disburs                               | ement For: Primary General Other (specify)        |            |             |         |                               |                           |                  |   |     |          |      |           |
|                      |   |   |            |             |         |                               |                           | -                |   |     | 204.0    | )    | _         |
| S                    | UBTOTAL of Disbursements This Page (optional)                   |   |            |             |         |                               |                           | _                |   | 0   | 204.2    |      |           |
| T                    | OTAL This Period (last page this line number only               | )   |            | •           |         |                               |                           |                  |   |     |          |      |           |

|            | CHEDULE B (FEC Form 3X) EMIZED DISBURSEMENTS  | Use seperate schedule(s) for each category of the |                        |   |             | OR LINE<br>heck only |   | R:    |           |      | P         | AGE            | 18 / 3   | 22        | _         |
|------------|---|---|------------------------|---|-------------|----------------------|---|-------|-----------|------|-----------|----------------|----------|-----------|-----------|
| "          | EMIZED DISBURSEMENTS  |   | Summary Page           |   | X           | 21b<br>27            | 22<br>28a                               |       | 23<br>28b |      | 24<br>28c |                | 25<br>29 | $\square$ | 26<br>30b |
|            | y Information copied from such Reports and Statem<br>for commercial purposes, other than using the name |   |                        |   |             |                      |   |       |           |      |           |                |          | S         |           |
| $\vdash$   | NAME OF COMMITTEE (In Full)   |   |                        |   |             |                      |   |       |           |      |           |                |          |           |           |
| $ \rangle$ | America's Foundation  |   |                        |   |             |                      |   |       |           |      |           |                |          |           |           |
| Α.         | Full Name (Last, First, Middle Initial) Paychex, Inc  |   |                        |   |             |                      | Trans<br>Date                           |       |           |      | -         |                |          |           |           |
|            | Mailing Address Valley Forge Corporate C  | Center  |                        |   |             |                      | 0 <sup>M</sup> 7                        | М     | / D       | 3 1  | /         | <sup>Y</sup> 2 | o ŏ e    | S Y       |           |
|            |   | State<br>PA                                       | Zip Code<br>19403      |   |             |                      | Amou                                    | int o | f Eac     | h Di | sburs     | emen           |          |           | _         |
|            | Purpose of Disbursement<br>Payroll Taxes  |   |                        |   | •           |                      |   | _     |           | •    | •         |                | 325.     | 40        | _         |
|            | Candidate Name  |   |                        | С | Cate<br>Typ | gory/<br>be          |   |       |           |      |           |                |          |           |           |
|            | Senate President  | ement For:<br>Primary<br>Other (spe               | General <b>▼</b>       |   |             |                      |   |       |           |      |           |                |          |           |           |
| _          | State: District:  |   |                        |   |             |                      |   |       |           |      |           |                |          |           |           |
| В.         | Full Name (Last, First, Middle Initial) Paychex, Inc  |   |                        |   |             |                      | Trans<br>Date                           | of D  | isbur     | sem  | ent       |                |          |           |           |
|            | Mailing Address Valley Forge Corporate C 1100 Adams Avenue  | Center  |                        |   |             |                      | 07 M / 31 / Y Y O O 6 Y                 |       |           |      |           |                |          |           |           |
|            | City<br>Norristown  | State<br>PA                                       | Zip Code<br>19403      |   |             |                      | Amount of Each Disbursement this Period |       |           |      |           | 7              |          |           |           |
|            | Purpose of Disbursement<br>Workers Comp Insurance   |   |                        | Г | -           | •                    |   | -     | _         | -    | -         | -              | 11.      | 01        | _         |
|            | Candidate Name  |   |                        | С | ateo<br>Typ | gory/<br>be          |   |       |           |      |           |                |          |           |           |
|            | Office Sought:  Senate President  State:  Disburse  | ement For:<br>Primary<br>Other (spe               | General ecify) ▼       |   |             |                      |   |       |           |      |           |                |          |           |           |
| C.         | Full Name (Last, First, Middle Initial) Verizon Wireless  |   |                        |   |             |                      | Trans                                   |       |           |      | -         |                |          |           |           |
|            | Mailing Address P.O. Box 41556  |   |                        |   |             |                      | 0 <sup>M</sup> 7                        | М     | / D       | 20   | /         | <sup>Y</sup> 2 | οŏε      | S Y       |           |
|            | City<br>Philadelphia  | State<br>PA                                       | Zip Code<br>19101-1556 |   |             |                      | Amou                                    | int o | f Eac     | h Di | sburs     | emen           |          | -         | _         |
|            | Purpose of Disbursement<br>Telephone Expenses   |   |                        |   | ·           |                      | L.                                      |       |           |      |           |                | 218.     | 02        | _         |
|            | Candidate Name  |   |                        |   | Cate<br>Typ | gory/<br>pe          |   |       |           |      |           |                |          |           |           |
|            | Office Sought:  Senate  President  State:  Disburse  Disburse   | ement For:<br>Primary<br>Other (spe               | General ecify) ▼       |   |             |                      |   |       |           |      |           |                |          |           |           |
| S          | UBTOTAL of Disbursements This Page (optional)   |   |                        |   |             | •                    |   |       | •         |      |           |                | 554.9    | 93        | 7         |
|            | OTAL This Period (last page this line number only)  |   |                        |   |             |                      |   |       |           |      | •         | -              |          |           | ī         |

State:

District:

SCHEDULE B (FEC Form 3X) FOR LINE NUMBER: PAGE 19 / 22 Use seperate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the Detailed Summary Page 21b 23 26 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of solicating contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) America's Foundation Full Name (Last, First, Middle Initial) Transaction ID: 134 Wachovia Bank Date of Disbursement 1 <sup>D</sup> 2006 Mailing Address 1753 Pinnacle Drive City State Zip Code Amount of Each Disbursement this Period Mclean VA 22102 15.31 Purpose of Disbursement Bank Service Charges Candidate Name Category/ Type Office Sought: Disbursement For: House Senate Primary General President Other (specify)

| SUBTOTAL of Disbursements This Page (optional)      | •        | 15.31   |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>—</b> | 6873.51 |

| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) |                    | NUMBER: PAGE 20/22   |
|-----------------|--|--------------------------|--------------------|--|
| IT              | EMIZED DISBURSEMENTS   |                          | (check only 21b 27 | y one)  22   X   23   24   25   26   28a   28b   28c   29   30b  |
|                 | y Information copied from such Reports and for commercial purposes, other than using t |                          |                    |  |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                          |                    |  |
|                 | America's Foundation   |                          |                    |  |
|                 | Full Name (Last, First, Middle Initial)  |                          |                    | Transaction ID: 127  |
| ۹.              | Nebraska Families for Pete Ricketts  | , Inc.                   |                    | Date of Disbursement   |
|                 | Mailing Address 11225 Davenport S  | St, Ste 108              |                    | $\begin{bmatrix} \begin{smallmatrix} M \\ O \end{smallmatrix} 7^{M} & \begin{smallmatrix} D \\ 2 \end{smallmatrix} 6 & \begin{smallmatrix} Y \\ 2 \end{smallmatrix} 0 0 6^{Y} \end{bmatrix}$ |
|                 | City   | State Zip Code           |                    | Amount of Each Disbursement this Period  |
|                 | Omaha  | NE 68154                 |                    |  |
|                 | Purpose of Disbursement<br>Campaign Contribution - General                             |                          |                    | 5000.00  |
|                 | Candidate Name<br>Pete Ricketts  |                          | Category/<br>Type  |  |
|                 | Office Sought: House D   | isbursement For: 2006    |                    |  |
|                 | X Senate   | Primary X General        |                    |  |
|                 | President  | Other (specify)          |                    |  |
|                 | State: NF District:  |                          |                    |  |

| SUBTOTAL of Disbursements This Page (optional)      | <b>•</b> | 5000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <u> </u> | 5000.00 |

| S               | CHEDULE B (FEC Form 3X)  | Use seperate schedule(s) |                    | NUMBER: PAGE 21 / 22                    |
|-----------------|--|--------------------------|--------------------|---|
| IT              | EMIZED DISBURSEMENTS   |                          | (check only 21b 27 | y one)  22                              |
|                 | y Information copied from such Reports and for commercial purposes, other than using the |                          |                    |   |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |                          |                    |   |
| /               | America's Foundation   |                          |                    |   |
|                 | Full Name (Last, First, Middle Initial)  |                          |                    | Transaction ID: 104                     |
| ۹.              | Penn Hills PTA/PTC Scholarship Aw  | ard                      |                    | Date of Disbursement                    |
|                 | Mailing Address 12200 Garland Dri  | ve                       |                    | 07                                      |
|                 | City   | State Zip Code           |                    | Amount of Each Disbursement this Period |
|                 | Penn Hills   | PA 15235                 |                    | 500.00                                  |
|                 | Purpose of Disbursement<br>Contribution  |                          |                    | 300.00                                  |
|                 | Candidate Name   |                          | Category/<br>Type  |   |
|                 | Office Sought: House D   | isbursement For:         |                    |   |
|                 | Senate   | Primary General          |                    |   |
|                 | President  | Other (specify)          |                    |   |
|                 | State District   |                          |                    |   |

|   |             | 500.00 |
|---|-------------|--------|
| SUBTOTAL of Disbursements This Page (optional)      | <b>&gt;</b> | 500.00 |
|   |             |        |
| TOTAL This Period (last page this line number only) | •           | 500.00 |

Form/Schedule: **F3XN**Transaction ID:

ALL EXPENDITURES ON SCHEDULE B, LINE 21(B) WERE PAC EXPENSES. REIMBURSEMENTS REPRESENT EXPENSES INCURRED OF BEHALF OF AMERICA'S FOUNDATION THAT WERE REIMBURSED AT THE EXACT AMOUNT CHARGED AT THE TIME THE EXPENSE WE CURRED. EVERYONE ASSOCIATED WITH AMERICA'S FOUNDATION IS MADE FULLY AWARE THAT IT IS REQUIRED TO PAY FOR GO AND SERVICES AT THE USUAL AND NORMAL CHARGE, AND AT NO TIME HAS THE COMMITTEE REQUESTED OR RECEIVED ANY DIS NOT FOR GOODS OR SERVICES PROVIDED TO IT.