

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2017 FEB 21 AM 11:45  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

Jasper Wyman & Son PAC

ADDRESS (number and street)

PO Box 100

Check if different than previously reported. (ACC)

Milbridge

ME

04658

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00427583

3. IS THIS REPORT



NEW (N) OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on

MM / DD / YYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

07 ' 01 ' 2016 through 09 ' 30 ' 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert Mancini, V.P. of Finance

Signature of Treasurer

*Robert Mancini*

Date

01 ' 31 ' 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Jasper Wyman's Son PAC**

Report Covering the Period:

From:

07 ' 01 ' 2016

To:

09 ' 30 ' 2016

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, 2016	286649	286649
(b) Cash on Hand at Beginning of Reporting Period.....	286649	
(c) Total Receipts (from Line 19).....	714000	714000
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1000649	1000649
7. Total Disbursements (from Line 31).....	450000	450000
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	550649	550649
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....		



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**Jasper Wyman & Son PAC**

Report Covering the Period: From:

07' 01' 2016

To:

09' 30' 2016

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

7140.00

7140.00

(ii) Unitemized.....

(iii) TOTAL (add

Lines 11(a)(i) and (ii).....▶

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

7140.00

7140.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

2016-09-30 10:00:14



**DETAILED SUMMARY PAGE**  
of Disbursements









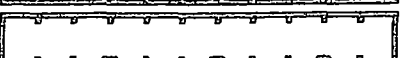
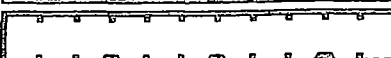
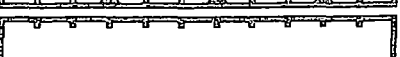

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....		
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....		
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....		

2017-02-21 00:14:20

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page		FOR LINE NUMBER: (check only one)	PAGE	OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 13
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Jasper Wyman : Son PAC**

2017-02-03 00:14:20

A. Full Name (Last, First, Middle Initial)  
**Dillinger, Sarah W**

Mailing Address  
**136 Anchor Drive**

City **Yero Beach** State **FL** Zip Code **32963**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Board Member** Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1000.00**

Date of Receipt  
**09 / 21 / 2016**

Amount of Each Receipt this Period  
**1000.00**

B. Full Name (Last, First, Middle Initial)  
**Woodward, Homer**

Mailing Address  
**9 Smith Lane**

City **Cherryfield** State **ME** Zip Code **04622**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Jasper Wyman : Son** Occupation **Vice President**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**500.00**

Date of Receipt  
**09 / 21 / 2016**

Amount of Each Receipt this Period  
**500.00**

C. Full Name (Last, First, Middle Initial)  
**Norton, Margaret B**

Mailing Address  
**151 Eastside Road**

City **Steuben** State **ME** Zip Code **04680**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Jasper Wyman : Son** Occupation **Accounting Manager**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**200.00**

Date of Receipt  
**09 / 21 / 2016**

Amount of Each Receipt this Period  
**200.00**

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**1700.00**

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17		

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NAME OF COMMITTEE (In Full)  
**Jasper Wyman & Son PAC**

A. Full Name (Last, First, Middle Initial)  
**Lane Elizabeth W**

Mailing Address  
**P.O. Box 58**

City  
**Steuben**      State  
**ME**      Zip Code  
**04658**

FEC ID number of contributing federal political committee.  
**000427583**

Name of Employer  
**Board Member**      Occupation

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**2000.00**

Date of Receipt  
**09 / 07 / 2016**

Amount of Each Receipt this Period  
**2000.00**

B. Full Name (Last, First, Middle Initial)  
**Flanagan, Edward R.**

Mailing Address  
**22 South Main Street**

City  
**Topshfield**      State  
**MA**      Zip Code  
**01983**

FEC ID number of contributing federal political committee.  
**000427583**

Name of Employer  
**Jasper Wyman & Son**      Occupation  
**President**

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**2500.00**

Date of Receipt  
**09 / 07 / 2016**

Amount of Each Receipt this Period  
**2500.00**

C. Full Name (Last, First, Middle Initial)  
**Gardner, Thomas**

Mailing Address  
**22 South Main Street**

City  
**Topshfield**      State  
**MA**      Zip Code  
**01983**

FEC ID number of contributing federal political committee.  
**000427583**

Name of Employer  
**Jasper Wyman & Son**      Occupation  
**Vice President**

Receipt For:  
 Primary    General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**500.00**

Date of Receipt  
**09 / 07 / 2016**

Amount of Each Receipt this Period  
**500.00**

SUBTOTAL of Receipts This Page (optional)..... ▶ **5000.00**

TOTAL This Period (last page this line number only)..... ▶

NOT A GOVERNMENT DOCUMENT

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE	OF
	<input type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12		
	<input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17		

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NAME OF COMMITTEE (In Full)  
**Jasper Wyman : Son PAC**

A. Full Name (Last, First, Middle Initial)  
**Stanley Robert**

Mailing Address  
**75 Wyman Road**

City **Steuben** State **ME** Zip Code **04680**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Jasper Wyman : Son** Occupation **Maint. Manager**

Receipt For:  
 Primary  General  
 Other (specify) ▾

Aggregate Year-to-Date ▾  
**240.00**

Date of Receipt  
**09 / 23 / 2016**

Amount of Each Receipt this Period  
**240.00**

B. Full Name (Last, First, Middle Initial)  
**Robinson, Fred**

Mailing Address  
**22 New County Road**

City **Thomaston** State **ME** Zip Code **04861**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Jasper Wyman : Son** Occupation **Quality Manager**

Receipt For:  
 Primary  General  
 Other (specify) ▾

Aggregate Year-to-Date ▾  
**100.00**

Date of Receipt  
**09 / 23 / 2016**

Amount of Each Receipt this Period  
**100.00**

C. Full Name (Last, First, Middle Initial)  
**Smith, Mark**

Mailing Address  
**119 Winter Street**

City **Portland** State **ME** Zip Code **04102**

FEC ID number of contributing federal political committee. **C00427583**

Name of Employer **Jasper Wyman : Son** Occupation **Sales**

Receipt For:  
 Primary  General  
 Other (specify) ▾

Aggregate Year-to-Date ▾  
**100.00**

Date of Receipt  
**09 / 24 / 2016**

Amount of Each Receipt this Period  
**100.00**

SUBTOTAL of Receipts This Page (optional).....▶ **440.00**

TOTAL This Period (last page this line number only).....▶ **7140.00**

2016 RELEASE UNDER E.O. 13526



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE	OF
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26		
	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b		

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NAME OF COMMITTEE (In Full)  
**Jasper Wyman : Son PAC**

**A. Poliquin for Congress**

Full Name (Last, First, Middle Initial)

Mailing Address: **P.O. Box 50**

City: **Oakland** State: **ME** Zip Code: **04963**

Purpose of Disbursement: **Donation**

Candidate Name: **Bruce Poliquin**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **ME** District:

Date of Disbursement: **09 / 07 / 2016**

Amount of Each Disbursement this Period: **1000.00**

**B. Collins for Senate**

Full Name (Last, First, Middle Initial)

Mailing Address:

City: State: Zip Code:

Purpose of Disbursement: **Donation**

Candidate Name: **Susan Collins**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **ME** District:

Date of Disbursement: **09 / 07 / 2016**

Amount of Each Disbursement this Period: **1000.00**

**C. AFFI Food PAC**

Full Name (Last, First, Middle Initial)

Mailing Address: **2000 Corporate Bldg Suite 1000**

City: **McLean** State: **VA** Zip Code: **22102**

Purpose of Disbursement: **donation**

Candidate Name:

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement: **09 / 07 / 2016**

Amount of Each Disbursement this Period: **2500.00**

**SUBTOTAL** of Disbursements This Page (optional).....▶ **4500.00**

**TOTAL** This Period (last page this line number only).....▶ **4500.00**

2017-02-21 02:10:00

INTERNATIONAL DIMENSION

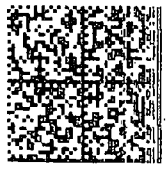
PLACE STICKER AT TOP OF ENVELOPE TO THE  
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE  
**CERTIFIED MAIL**



7014 3490 0000 0374 2558

RECEIVED  
FEC MAIL CENTER

2017 FEB 21 AM 11:45



UNITED STATES POSTAGE  
02 1P  
\$ 007.610  
PITNEY BOWES

0000023535 FEB 16 2017  
MAILED FROM ZIP CODE 01668


max & Son  
2  
Raisie  
4658

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked Date of Receipt
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 2/16/17
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER  
(3/2015)



2/21/17  
DATE PREPARED

NONDISCLOSURE INFORMATION