02/15/2007 10:32

Image# 27960057011

### **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

|     |  | For Oth      | er inan An                         | Autnorize              | ea Commi                         | ttee             |                    | Office Us       | e Only             |  |  |  |
|-----|--|--------------|------------------------------------|------------------------|----------------------------------|------------------|--------------------|-----------------|--------------------|--|--|--|
| 1.  | NAME OF<br>COMMITTEE (in full)                             |              | MAILING LAI<br>OR PRINT            |                        | xample:If typio<br>ver the lines | ng, type         |                    |                 |                    |  |  |  |
|     | AMERICAN PEANUT SHELI                                      | LERS ASS     | SOCIATION PO                       | OLITICAL AC            | CTION COMM                       | MITTEE           |                    | 1 1 1 1         |                    |  |  |  |
| Ш   |  | 1 1 1        |                                    |                        |                                  |                  | 1 1 1              |                 |                    |  |  |  |
| AD  | DRESS (number and street)                                  | P.O. B       | 3OX 70157                          |                        |                                  |                  |                    | 1 1 1 1         |                    |  |  |  |
| Г   | Check if different   |              |                                    |                        |                                  |                  |                    |                 |                    |  |  |  |
| L   | than previously reported. (ACC)                            | ALBA         | NY<br>                             |                        |                                  |                  | GA                 | 31              | 708                |  |  |  |
| 2.  | FEC IDENTIFICATION NUM                                     | BER '        | <b>-</b>                           | CITY 🛕                 |                                  |                  | STATE              | , 2             | ZIPCODE            | <b>A</b>                                   |  |  |
|     | C00214148  |              |                                    | 3. IS THIS<br>REPOR    |                                  | NEW (N) OR       | X                  | AMENDED<br>(A)  |                    |  |  |  |
| 4.  | TYPE OF REPORT<br>(Choose One)                             |              | Monthly<br>Report                  | Feb 20 (M              | 2)                               | May 20 (M5)      |                    | Aug 20 (M8)     | <u> </u>           | Nov 20 (M11)<br>Non-Election<br>Year Only) |  |  |
|     | (a) Quarterly Reports:                                     |              |                                    | Mar 20 (M              | 3)                               | Jun 20 (M6)      |                    | Sep 20 (M9)     | (                  | Dec 20 (M12)<br>Non-Election<br>Year Only) |  |  |
|     | April 15   |              |                                    | Apr 20 (M <sup>2</sup> | 1)                               | Jul 20 (M7)      |                    | Oct 20 (M10)    | J                  | Jan 31 (YE)                                |  |  |
|     | Quarterly Report(Q   | 1) (c        | ) 12-Day                           |                        | Primary (1                       | 2P)              | Gen                | eral (12G)      | F                  | Runoff (12R)                               |  |  |
|     | July 15 Quarterly Report(Q                                 | 2)           | PRE-Election Report for t          |                        | Conventior                       | 1 (12C)          | Special (12G)      |                 |                    |  |  |  |
|     | X October 15 Quarterly Report(Q                            | 3)           | . roport ror t                     |                        |                                  | . (.=0)          | 5,000 (1.25)       |                 |                    |  |  |  |
|     | January 31<br>Quarterly Report(Yf                          | ≣)           |                                    | Election on            |                                  |                  |                    |                 | in the<br>State of |  |  |  |
|     | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) |              | ) 30-Day  Post -Elec  Report for t |                        |                                  |                  | Run                | off (30R)       |                    | Special (30S)                              |  |  |
|     | Termination Report (TER)                                   |              | Election on                        |                        |                                  |                  | in the<br>State of |                 |                    |  |  |  |
| 5.  | Covering Period 0.7  | 0            | 1 200                              | 6                      | through                          | 09               | 30                 | 2006            |                    |  |  |  |
|     | ertify that I have examined this F                         | •            |                                    | ny knowledge           | e and belief it                  | is true, correct | and comp           | lete.           |                    |  |  |  |
| Тур | be or Print Name of Treasurer                              | John         | T. Powell                          |                        |                                  |                  |                    |                 |                    |  |  |  |
| Sig | nature of Treasurer Electron                               | nically File | d by John T.                       | Powell                 |                                  |                  | Date               | 02 15           | 2                  | 007  |  |  |
| NO  | TE : Submission of false, error                            | neous, or i  | ncomplete infor                    | mation may s           | subject the pe                   | rson signing th  | is Report t        | o the penalties | of 2 U.S.(         | C 437g.                                    |  |  |
|     | Office<br>Use  |              |                                    |                        |                                  |                  |                    | I               | FORM               |  |  |  |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) OF RECEIPTS AND DISBURSEMENTS
Page 2

| R   | eport Covering the Period: From:                            | 01 2006                      | To: 0 9 3 0 2 0 0 6               |
|-----|---|------------------------------|-----------------------------------|
|     | _   | COLUMN A<br>This Period      | COLUMN B<br>Calendar Year-to-Date |
| 6.  | (a) Cash on Hand January 1                                  |                              | 18142.55                          |
|     | (b) Cash on Hand at Begining of Reporting Period            | 9775.98                      |                                   |
|     | (c) Total Receipts (from Line 19)                           | 6165.88                      | 15724.24                          |
|     | (d) Subtotal (add lines 6(b) and                            |                              |                                   |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)  | 15941.86                     | 33866.79                          |
| 7.  | Total Disbursements (from Line 31)                          | 15200.50                     | 33125.43                          |
| 3.  | Cash on Hand at Close of                                    |                              |                                   |
|     | Reporting Period (subtract Line 7 from Line 6(d))           | 741.36                       | 741.36                            |
| 9.  | Debts and Obligations owed TO                               |                              |                                   |
|     | the committee (Itemize all on                               | 0.00                         |                                   |
|     | Schedule C and/or Schedule D)                               | 0.00                         |                                   |
| 10. | Debts and Obligations owed BY                               |                              |                                   |
|     | the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                         |                                   |
|     | This Committee has qualified as a multicandidate            | committee. (see FEC FORM 1M) |                                   |
|     |   |                              |                                   |
|     | Fe  | ederal Election Commission   |                                   |
|     |   | 999 E street, NW             |                                   |

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 02/2003) Page 3

Write or Type Committee Name

#### AMERICAN PEANUT SHELLERS ASSOCIATION POLITICAL ACTION COMMITTEE

0 1 м м 0 7 м м 0 9 2006 3 0 2006 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 3300.00 7400.00 (i) Itemized (use Schedule A) .......... 2850.00 8279.98 (ii) Unitemized ..... (iii) TOTAL (add 6150.00 15679.98 Lines 11(a)(i) and (ii) ...... 0.00 0.00 (b) Political Party Committees ..... Other Political Committees 0.00 0.00 (such as PACs) ..... Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry 6150.00 15679.98 Totals to Line 33, page 5) ..... 12. Transfers From Affiliated/Other 0.00 0.00 Party Committees ..... 0.00 0.00 13. All Loans Received ..... 0.00 0.00 14. Loan Repayments Received ..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5) ..... 16. Refunds of Contributions Made to Federal candidates and Other 0.00 0.00 Political Committees ..... 17. Other Federal Receipts 15.88 44.26 (Dividends, Interest, etc.) ..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 0.00 (from Schedule H3) ..... 0.00 0.00 (b) Levin Funds (from Schedule H5) ...... 0.00 0.00 (c) Total Transfer (add 18(a) and 18(b)). 19. Total Receipts (add Lines 11(d), 6165.88 15724.24 12, 13, 14, 15, 16, 17, and 18(c)) ..... 20. Total Federal Receipts 6165.88 15724.24 (subtract Line 18(c) from Line 19) .....

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4

|     | II. DISBURSEMENTS  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 21. | Operating Expenditures: (a) Shared Federal/Non-Federal         |                            |                                   |
|     | Activity (from Schedule H4)                                    | 0.00                       | 0.00                              |
|     | (i) Federal Share  | 0.00                       | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|     | (b) Other Federal Operating                                    | 0.00                       | 167.27                            |
|     | Expenditures(c) Total Operating Expenditures                   | 0.00                       | 107.27                            |
|     | (add 21(a)(i), (a)(ii) and (b))                                | 0.00                       | 167.27                            |
| 2.  | Transfers to Affiliated/Other Party                            |                            |                                   |
| 3.  | Committees Contributions to                                    | 0.00                       | 0.00                              |
| ٠.  | Federal Candidates/Committeesand Other Political Committees    | 15000.00                   | 32637.50                          |
| 4.  | Independent Expenditure  |                            |                                   |
| 5   | (use Schedule E)   | 0.00                       | 0.00                              |
| J.  | Committees (2 U.S.C. 441a(d)) (use Schedule F)                 | 0.00                       | 0.00                              |
|     |  |                            |                                   |
| 6.  | Loan Repayments Made   | 0.00                       | 0.00                              |
| 7.  | Loans Made   | 0.00                       | 0.00                              |
| 8.  | Refunds of Contributions To: (a) Individuals/Persons Other     | 0.00                       | 0.00                              |
|     | Than Political Committees                                      | 0.00                       | 0.00                              |
|     | (b) Political Party Committees                                 | 0.00                       | 0.00                              |
|     | (c) Other Political Committees                                 | 0.00                       | 0.00                              |
|     | (such as PACs)   | 0.00                       | 0.00                              |
|     | (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00                       | 0.00                              |
|     |  | 200 50                     | 000.00                            |
| 9.  | Other Disbursements  | 200.50                     | 320.66                            |
| 0.  | Federal Election Activity (2 U.S.C 431(20))                    |                            |                                   |
|     | (a) Shared Federal Election Activity                           |                            |                                   |
|     | (from Schedule H6) (i) Federal Share                           | 0.00                       | 0.00                              |
|     | V  | 0.00                       | 0.00                              |
|     | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00                       | 0.00                              |
|     | (c) Total Federal Election Activity (add                       | 0.00                       | 0.04                              |
|     | Lines 30(a)(i), 30(a)(ii) and 30(b))                           | 0.00                       | 0.00                              |
| 1   | Total Disbursements (add Lines 21(c), 22,                      |                            |                                   |
| ••  | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                       | 15200.50                   | 33125.43                          |
|     |  |                            |                                   |
| 2.  | Total Federal Disbursements                                    |                            |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)     | 15200.50                   | 33125.43                          |
|     | nom Line 31)   | 13200.50                   | 33123.40                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 6150.00                    | 15679.98                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                       | 0.00                              |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 6150.00                    | 15679.98                          |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                       | 167.27                            |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 0.00                       | 167.27                            |

### S П

| _           |   |                            |   |  |  |  |  |  |  |  |  |
|-------------|---|----------------------------|---|--|--|--|--|--|--|--|--|
| S           | CHEDULE A (FEC Form 3X)   |                            | Use separate schedule(s)  | FOR LINE NUMBER: PAGE 6 / 15                           |  |  |  |  |  |  |  |
| ΙT          | EMIZED RECEIPTS   |                            | or each category of the   | (check only one)    X   11a     11b     11c   12       |  |  |  |  |  |  |  |
|             |   |                            | Detailed Summary Page   | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ |  |  |  |  |  |  |  |
| Ar<br>or    | y information copied from such Reports and Sta<br>for commercial purposes, other than using the n | tements may<br>ame and add | y not be sold or used by any perso<br>dress of any political committee to | on for the purpose of soliciting contributions         |  |  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                            |   |  |  |  |  |  |  |  |  |
| $ \rangle$  | AMERICAN PEANUT SHELLERS ASSO   | IITTEE                     |   |  |  |  |  |  |  |  |  |
| <u></u>     | Full Name (Last, First, Middle Initial)   |                            |   |  |  |  |  |  |  |  |  |
| A.          | George Birdsong   |                            |   | Date of Receipt  |  |  |  |  |  |  |  |
|             | Mailing Address P. O. Box 1400  |                            |   | M M / D D / Y Y Y Y                                    |  |  |  |  |  |  |  |
|             | City  | State                      | Zip Code  | 0 8 0 9 2 0 0 6<br>Transaction ID: SA11A1.5981         |  |  |  |  |  |  |  |
|             | Suffolk   | VA                         | 23434   | Amount of Each Receipt this Period                     |  |  |  |  |  |  |  |
|             | FEC ID number of contributing   |                            | 20101   |  |  |  |  |  |  |  |  |
|             | federal political committee.  | C                          |   | 125.00   |  |  |  |  |  |  |  |
|             | Name of Employer<br>Birdsong Peanuts  | Occupation                 |   |  |  |  |  |  |  |  |  |
|             |   | Peanut S                   |   | _  |  |  |  |  |  |  |  |
|             | Receipt For: Primary General  | Aggregate                  | e Year-to-Date ▼  | 1  |  |  |  |  |  |  |  |
|             | Other (specify)   |                            | 325.00  |  |  |  |  |  |  |  |  |
|             |   |                            |   |  |  |  |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial) John Bowen  |                            |   | Date of Receipt  |  |  |  |  |  |  |  |
| Б.          | Mailing Address P. O. Drawer 727  |                            |   | M M / D D / Y Y Y Y                                    |  |  |  |  |  |  |  |
|             |   |                            |   | 08 15 2006   |  |  |  |  |  |  |  |
|             | City  | State                      | Zip Code  | Transaction ID: SA11A1.5993                            |  |  |  |  |  |  |  |
|             | Blakely   | GA                         | 31723   | Amount of Each Receipt this Period                     |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.  | C                          |   | 150.00   |  |  |  |  |  |  |  |
|             | ·   |                            |   |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Golden Peanut Co.   | Occupation                 | n<br>omestic Sales  |  |  |  |  |  |  |  |  |
|             | Receipt For:  | 1                          | e Year-to-Date <b>V</b>   | -  |  |  |  |  |  |  |  |
|             | Primary General   | 199.19                     | 1 1 1 1 1 1   | 1  |  |  |  |  |  |  |  |
|             | Other (specify) ▼   |                            | 325.00  |  |  |  |  |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial) Lewis M. Carter, Jr.                                      |                            |   | Date of Receipt  |  |  |  |  |  |  |  |
| J.          | Mailing Address P. O. Box 428   |                            |   | M M / D D / Y Y Y Y                                    |  |  |  |  |  |  |  |
|             |   |                            |   | 08 15 2006   |  |  |  |  |  |  |  |
|             | City  | State                      | Zip Code  | Transaction ID: SA11A1.5987                            |  |  |  |  |  |  |  |
|             | Donalsonville   | GA                         | 31745   | Amount of Each Receipt this Period                     |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.  | C                          |   | 300.00   |  |  |  |  |  |  |  |
|             |   | Occupation                 |   |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Lewis M. Carter Manufactu-  |                            |   |  |  |  |  |  |  |  |  |
|             | ring Co. Receipt For:   | -                          |   |  |  |  |  |  |  |  |  |
|             | Primary General   | 55. 55410                  | e Year-to-Date ▼  | 1  |  |  |  |  |  |  |  |
|             | Other (specify) ▼   |                            | 300.00  |  |  |  |  |  |  |  |  |
| _           |   |                            |   |  |  |  |  |  |  |  |  |
| 6           | UBTOTAL of Receipts This Page (optional)  |                            |   | 575.00   |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only) ......

TOTAL This Period (last page this line number only) ......

PAGE 7/15 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the ITEMIZED RECEIPTS 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN PEANUT SHELLERS ASSOCIATION POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Jimmy Dorsett Date of Receipt Mailing Address 6140 Lackland Ct. 08 2006 18 City State Zip Code Transaction ID: SA11A1.6002 GA 30092 **Norcross** Amount of Each Receipt this Period FEC ID number of contributing 100.00 C federal political committee. Name of Employer Golden Peanut Co. Occupation President Aggregate Year-to-Date ▼ Receipt For: General Primary 275.00 Other (specify) Full Name (Last, First, Middle Initial) B. Jimmy Dorsett Date of Receipt Mailing Address 6140 Lackland Ct. 0 8 23 2006 City State Zip Code Transaction ID: SA11A1.6013 **Norcross** GA 30092 Amount of Each Receipt this Period FEC ID number of contributing C 250.00 federal political committee. Name of Employer Golden Peanut Co. Occupation President Receipt For: Aggregate Year-to-Date ▼ Primary General 525.00 Other (specify) Full Name (Last, First, Middle Initial) C. Jimmy Dorsett Date of Receipt Mailing Address 6140 Lackland Ct. 0.8 3 1 2006 Zip Code Citv State Transaction ID: SA11A1.6016 **Norcross** GA 30092 Amount of Each Receipt this Period FEC ID number of contributing C 100.00 federal political committee. Name of Employer Golden Peanut Co. Occupation President Receipt For: Aggregate Year-to-Date ▼ Primary General 625.00 Other (specify) 450.00 SUBTOTAL of Receipts This Page (optional) .....

TOTAL This Period (last page this line number only) ......

PAGE 8 / 15 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the ITEMIZED RECEIPTS 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN PEANUT SHELLERS ASSOCIATION POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Date of Receipt W.E. Dykes Mailing Address P.O. Box 10 08 2006 10 Zip Code City State Transaction ID: SA11A1.5984 <u>Shellm</u>an GA 31786 Amount of Each Receipt this Period FEC ID number of contributing 125.00 C federal political committee. Name of Employer Peerless Manufacturing Co. Occupation Secretary-Treasurer Aggregate Year-to-Date ▼ Receipt For: General Primary 275.00 Other (specify) Full Name (Last, First, Middle Initial) B. W.E. Dykes Date of Receipt Mailing Address P.O. Box 10 8 0 21 2006 City Zip Code State Transaction ID: SA11A1.6008 Shellman GA 31786 Amount of Each Receipt this Period FEC ID number of contributing C 25.00 federal political committee. Name of Employer Peerless Manufacturing Co. Occupation Secretary-Treasurer Receipt For: Aggregate Year-to-Date ▼ Primary General 300.00 Other (specify) Full Name (Last, First, Middle Initial) C. Dennis Finch Date of Receipt Mailing Address 408 W. Morris 0.8 09 2006 Zip Code Citv State Transaction ID: SA11A1.5975 Samson ΑL 36467 Amount of Each Receipt this Period FEC ID number of contributing C 375.00 federal political committee. Name of Employer Anderson Peanuts Occupation Assistant Division Manager Receipt For: Aggregate Year-to-Date ▼ Primary General 1675.00 Other (specify) 525.00 SUBTOTAL of Receipts This Page (optional) .....

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

TOTAL This Period (last page this line number only) ......

PAGE 9/15 FOR LINE NUMBER: Use separate schedule(s) (check only one) or each category of the 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) AMERICAN PEANUT SHELLERS ASSOCIATION POLITICAL ACTION COMMITTEE Full Name (Last, First, Middle Initial) Date of Receipt Dennis Finch Mailing Address 408 W. Morris 08 2 1 2006 City State Zip Code Transaction ID: SA11A1.6005 Samson Αl 36467 Amount of Each Receipt this Period FEC ID number of contributing 100.00 C federal political committee. Name of Employer Anderson Peanuts Occupation Assistant Division Manager Aggregate Year-to-Date ▼ Receipt For: Primary General 1775.00 Other (specify) Full Name (Last, First, Middle Initial) **B.** George Lovatt Date of Receipt Mailing Address 6075 The Corners Parkway #110 8 0 09 2006 City State Zip Code Transaction ID: SA11A1.5976 **Norcross** GA 30092 Amount of Each Receipt this Period FEC ID number of contributing C 225.00 federal political committee. Name of Employer Lovatt & Rushing Occupation Peanut Broker Receipt For: Aggregate Year-to-Date ▼ Primary General 275.00 Other (specify) Full Name (Last, First, Middle Initial) C. Ken McRee Date of Receipt Mailing Address 162 Valhalla Rd. 0.8 15 2006 Citv State Zip Code Transaction ID: SA11A1.5992 Cordele GA 31015 Amount of Each Receipt this Period FEC ID number of contributing 125.00 C federal political committee. Name of Employer Golden Peanut Occupation Vice President - Manufacturing Receipt For: Aggregate Year-to-Date ▼ Primary General 250.00 Other (specify) 450.00 SUBTOTAL of Receipts This Page (optional) .....

|             | CHEDULE A (FEC Form 3X)  |                            | Use separate schedule(s)   | FOR LINE NUMBER: PAGE 10 / 15 (check only one)   |  |  |  |  |  |  |  |  |  |  |
|-------------|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| ΙT          | EMIZED RECEIPTS  |                            | or each category of the  | X 11a 11b 11c 12   |  |  |  |  |  |  |  |  |  |  |
|             |  |                            | Detailed Summary Page  |  |  |  |  |  |  |  |  |  |  |  |
| _           |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| Ar<br>or    | ny information copied from such Reports and Stat<br>for commercial purposes, other than using the na | tements may<br>ame and add | not be sold or used by any pers<br>dress of any political committee to | on for the purpose of soliciting contributions of solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| $\rangle$   | AMERICAN PEANUT SHELLERS ASSO  | CIATION                    | POLITICAL ACTION COMI  | MITTEE   |  |  |  |  |  |  |  |  |  |  |
| A.          | Full Name (Last, First, Middle Initial)<br>Bill Morris   |                            |  | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |
|             | Mailing Address 5803 Old Dawson Rd.  |                            |  | 09 26 2006   |  |  |  |  |  |  |  |  |  |  |
|             | City   | State                      | Zip Code   | Transaction ID: SA11A1.6026  |  |  |  |  |  |  |  |  |  |  |
|             | Albany   | GA                         | 31707  | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.   | C                          |  | 150.00   |  |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Cargill Peanut   | Occupation Vice Pres       | n<br>sident of Sales   |  |  |  |  |  |  |  |  |  |  |  |
|             | Receipt For:   | Aggregate                  | e Year-to-Date ▼   |  |  |  |  |  |  |  |  |  |  |  |
|             | Primary General  |                            | <del></del>  | 7  |  |  |  |  |  |  |  |  |  |  |
|             | Other (specify) ▼  |                            | 375.00   |  |  |  |  |  |  |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)<br>Bo Plowden  |                            |  | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |
|             | Mailing Address 320 W. Residence Ave.  |                            |  | 09 19 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |  |  |  |  |  |  |  |  |  |  |
|             | City   | State                      | Zip Code   | Transaction ID: SA11A1.6025  |  |  |  |  |  |  |  |  |  |  |
|             | Albany   | GA 31701                   |  |  |  |  |  |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.   | C                          |  | 175.00   |  |  |  |  |  |  |  |  |  |  |
|             |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Watson, Spence, Lowe & Ch-<br>ambless  | Occupation                 | n  |  |  |  |  |  |  |  |  |  |  |  |
|             | Receipt For:   | Aggregate                  | e Year-to-Date ▼   |  |  |  |  |  |  |  |  |  |  |  |
|             | Primary General  | 1 1                        | 400.00   | 7  |  |  |  |  |  |  |  |  |  |  |
|             | Other (specify)  | 0 0                        | 400.00   |  |  |  |  |  |  |  |  |  |  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial)<br>Sally Tabb Well   |                            |  | Date of Receipt  |  |  |  |  |  |  |  |  |  |  |
|             | Mailing Address 3127 Lenox Road NE Unit 36   |                            |  | 0 9 1 9 / Y Y Y Y Y Y  |  |  |  |  |  |  |  |  |  |  |
|             | City   | State                      | Zip Code   | Transaction ID: SA11A1.6020  |  |  |  |  |  |  |  |  |  |  |
|             | Atlanta  | GA                         | 30324  | Amount of Each Receipt this Period   |  |  |  |  |  |  |  |  |  |  |
|             | FEC ID number of contributing federal political committee.   | 250.00                     |  |  |  |  |  |  |  |  |  |  |  |  |
|             | Name of Employer<br>Birdsong Peanuts   | Occupation                 | n  | 7  |  |  |  |  |  |  |  |  |  |  |
|             | Receipt For:   | Aggregate                  | e Year-to-Date ▼   | 7  |  |  |  |  |  |  |  |  |  |  |
|             | Primary General  |                            |  | 7  |  |  |  |  |  |  |  |  |  |  |
|             | Other (specify) ▼  |                            | 250.00   |  |  |  |  |  |  |  |  |  |  |  |
|             |  |                            |  | 575.00   |  |  |  |  |  |  |  |  |  |  |
| S           | UBTOTAL of Receipts This Page (optional)   |                            |  | 575.00   |  |  |  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only) .....

| S         | CHEDULE A (FEC Form 3X)  |                            |   | FOR LINE NUMBER: PAGE 11 / 15   |  |  |  |  |  |  |  |
|-----------|--|----------------------------|---|---|--|--|--|--|--|--|--|
|           | ·  |                            | Use separate schedule(s)<br>or each category of the                   | (check only one)  |  |  |  |  |  |  |  |
| Ш         | EMIZED RECEIPTS  |                            | Detailed Summary Page   | X 11a 11b 11c 12  |  |  |  |  |  |  |  |
|           |  |                            |   | 13 14 15 16 17  |  |  |  |  |  |  |  |
| Ar        | ly information copied from such Reports and Sta<br>for commercial purposes, other than using the n | tements may<br>ame and add | not be sold or used by any pers<br>dress of any political committee t | on for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |  |  |  |  |
|           | NAME OF COMMITTEE (In Full)  |                            |   |   |  |  |  |  |  |  |  |
| $\rangle$ | AMERICAN PEANUT SHELLERS ASSO  | OCIATION                   | POLITICAL ACTION COM  | TTEE  |  |  |  |  |  |  |  |
| Α.        | Full Name (Last, First, Middle Initial)<br>Joe West  |                            |   | Date of Receipt   |  |  |  |  |  |  |  |
|           | Mailing Address 252 Pecan Street   |                            |   | 08 21 2006  |  |  |  |  |  |  |  |
|           | City   | State                      | Zip Code  | Transaction ID: SA11A1.6011   |  |  |  |  |  |  |  |
|           | Dawson   | GA                         | 31742   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.   | C                          |   | 375.00  |  |  |  |  |  |  |  |
|           | Name of Employer<br>McCleskey Mills  | Occupation<br>Buying P     | n<br>oint Manager   |   |  |  |  |  |  |  |  |
|           | Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |  |  |
|           | Primary General  |                            | 625.00  | 7   |  |  |  |  |  |  |  |
|           | Other (specify)  |                            | 023.00  |   |  |  |  |  |  |  |  |
| В.        | Full Name (Last, First, Middle Initial)<br>Rex Wilson  |                            |   | Date of Receipt   |  |  |  |  |  |  |  |
|           | Mailing Address 467 Adams Rd.  |                            |   | 0 8 2 1 2 0 0 6   |  |  |  |  |  |  |  |
|           | City   | State                      | Zip Code  | Transaction ID: SA11A1.6012   |  |  |  |  |  |  |  |
|           | Chula  | GA                         | 31733   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing federal political committee.   | C                          |   | 125.00  |  |  |  |  |  |  |  |
|           | Name of Employer<br>Golden Peanut Co.  | Occupation National        | n<br>Seed Manager   |   |  |  |  |  |  |  |  |
|           | Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |  |  |
|           | Primary General Other (specify) ▼  | 0 0                        | 300.00  |   |  |  |  |  |  |  |  |
|           | Full Name (Last, First, Middle Initial) Jack Wynn  |                            |   | Date of Receipt   |  |  |  |  |  |  |  |
| •         | Mailing Address 11200 Crofton Overlook   | Ct.                        |   | M M / D D / Y Y Y Y   |  |  |  |  |  |  |  |
|           | City   | State                      | Zip Code  | 0 8 1 8 2 0 0 6  Transaction ID: SA11A1.6004  |  |  |  |  |  |  |  |
|           | Duluth   | GA                         | 30097   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |
|           | FEC ID number of contributing  |                            |   |   |  |  |  |  |  |  |  |
|           | federal political committee.   | C                          |   | 225.00  |  |  |  |  |  |  |  |
|           | Name of Employer<br>Seabrook   | Occupation Vice Pres       | n<br>sident - Marketing & Sales                                       |   |  |  |  |  |  |  |  |
|           | Receipt For:   | Aggregate                  | Year-to-Date ▼  |   |  |  |  |  |  |  |  |
|           | Primary General Other (specify) ▼  | 205.00                     |   |   |  |  |  |  |  |  |  |
|           | LIPTOTAL of Descripto This Descriptorally  |                            |   | 725.00  |  |  |  |  |  |  |  |
| $\vdash$  | UBTOTAL of Receipts This Page (optional)   |                            |   |   |  |  |  |  |  |  |  |
| Т         | OTAL This Period (last page this line number or  | 3300.00                    |   |   |  |  |  |  |  |  |  |

| SCILEBOLL B (I LOI OIIII 3X)   | Use seperate schedule(s)                           | (check only       |   | 12 / 15      |          |           |           |  |  |  |
|--|--|-------------------|---|--------------|----------|-----------|-----------|--|--|--|
| TEMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | 21b 27            | 22 X<br>28a                             |              | 24       | 25<br>29  | 26<br>30b |  |  |  |
| Any Information copied from such Reports and Statemers or for commercial purposes, other than using the name |  |                   |   |              |          |           |           |  |  |  |
| NAME OF COMMITTEE (In Full)  AMERICAN PEANUT SHELLERS ASSOCIA  |  |                   |   | ions from su | CH COMM  |           |           |  |  |  |
| Full Name (Last, First, Middle Initial) SANFORD D BISHOP FOR CONGRESS, Mailing Address 1909 DEVON DR         | r.   |                   |   | on ID: SB2   |          | 0 0 6 °   | ]         |  |  |  |
|  | tate Zip Code<br>GA 31707                          |                   | Amount of Each Disbursement this Period |              |          |           |           |  |  |  |
| Purpose of Disbursement  |  | •                 |   |              |          | 500.00    | )         |  |  |  |
| Candidate Name   |  | Category/<br>Type |   |              |          |           |           |  |  |  |
|  | nent For: 2006 Primary X General Other (specify)   |                   |   |              |          |           |           |  |  |  |
| Full Name (Last, First, Middle Initial)  SANFORD D BISHOP FOR CONGRESS, C                                    |  | Date of D         | on ID: SB2                              |              |          |           |           |  |  |  |
| Mailing Address 1909 DEVON DR  |  |                   | 07                                      | 25           | y ž      | 0 0 6 °   |           |  |  |  |
| ALBANY   | tate Zip Code<br>GA 31707                          |                   | Amount o                                | f Each Disb  |          | this Pe   |           |  |  |  |
| Purpose of Disbursement  |  |                   |   |              |          | 000.00    |           |  |  |  |
| Candidate Name   |  | Category/<br>Type |   |              |          |           |           |  |  |  |
| Office Sought:  X House Senate President State: GA District: 02  | nent For: 2006 Primary X General Other (specify) ▼ |                   |   |              |          |           |           |  |  |  |
| Full Name (Last, First, Middle Initial) ROBERT P JR CORKER   |  |                   |   | on ID: SB2   | 0.000.   |           |           |  |  |  |
| Mailing Address 518 GEORGIA AVE 2ND  | FLOOR  |                   | 0 9                                     | 27           | y y<br>2 | 0 0̈́ 6 ́ |           |  |  |  |
| •  | tate Zip Code<br>TN 37403                          |                   | Amount o                                | f Each Disb  |          |           | -         |  |  |  |
| Purpose of Disbursement  |  |                   |   |              | . 1      | 00.00     | )         |  |  |  |
| Candidate Name   |  | Category/<br>Type |   |              |          |           |           |  |  |  |
| <u> </u>   | nent For: 2006 Primary X General Other (specify)   |                   |   |              |          |           |           |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |  | <u> </u>          |   |              | 35       | 500.00    |           |  |  |  |
| TOTAL This Period (last page this line number only) .  |  |                   |   |              |          |           |           |  |  |  |

|           | SCHEDULE B (FEC Form 3X)   |                                    | Use seperate schedule(s)                          |     |           | OR LINE     | IE NUMBER: PAGE 13 / 15 nly one) |        |                  |              |       |          |           |
|-----------|--|------------------------------------|---|-----|-----------|-------------|----------------------------------|--------|------------------|--------------|-------|----------|-----------|
| !!        | EMIZED DISBURSEMENTS   |                                    | for each category of the<br>Detailed Summary Page |     |           |             | 22<br>28a                        |        | 23<br>28b        | 24<br>28     |       | 25<br>29 | 26<br>30l |
|           | y Information copied from such Reports and Statem for commercial purposes, other than using the name |                                    |   |     |           |             |                                  |        |                  |              |       |          | S         |
| $\vdash$  | NAME OF COMMITTEE (In Full)  |                                    |   |     |           |             |                                  |        |                  |              |       |          |           |
| $\rangle$ | AMERICAN PEANUT SHELLERS ASSOCI  | ATION PO                           | OLITICAL ACT                                      | 101 | N C       | COMMIT      | TEE                              |        |                  |              |       |          |           |
| Α.        | Full Name (Last, First, Middle Initial) Terry Everett for Congress                                   |                                    |   |     |           |             |                                  |        | on ID:<br>sburse | SB23<br>ment | .5958 |          |           |
|           | Mailing Address 3500 Eastern Boulevard,  | Ste. 250                           |   |     |           |             | 0 <sup>M</sup> 9                 | M /    | <sup>D</sup> 1   | 8 /          | Y Ž   | οŏε      | S Y       |
|           |  | State<br>AL                        | Zip Code<br>36116                                 |     |           |             | Amou                             | ınt of | Each             | Disbur       | semen | t this F | Period    |
|           | Purpose of Disbursement  | Γ                                  | U   |     | <u>L.</u> | _           |                                  |        | 1                | 000.         | 00    |          |           |
|           | Candidate Name   |                                    |   | С   | ate<br>Ty | gory/<br>pe |                                  |        |                  |              |       |          |           |
|           | Office Sought: X House Disburse Senate President   | ment For:<br>Primary<br>Other (spe | 2006<br>X General<br>cify) ▼                      |     |           |             |                                  |        |                  |              |       |          |           |
| _         | State: AL District: 2 Full Name (Last, First, Middle Initial)  |                                    |   |     |           |             | Trans                            | eactio | on ID:           | SB23         | 5966  |          |           |
| B.        | JOHN HEDDENS KINGSTON  |                                    |   |     |           |             | Date                             |        | sburse           | ment         |       |          | Υ         |
|           | Mailing Address 207 FIDDLERS BEND  |                                    |   |     |           |             | 0 9                              |        | 2                | 7 /          | 2     | οŏε      | 5         |
|           | SÁVANNAH   | State<br>GA                        | · · · · · · · · · · · · · · · · · · ·             |     |           |             |                                  | ınt of | Each             | Disbur       |       |          | -         |
|           | Purpose of Disbursement  |                                    |   | Г   |           |             |                                  | 0      |                  |              | 2     | 2000.    | JU        |
|           | Candidate Name   |                                    |   | С   | ate<br>Ty | gory/<br>pe |                                  |        |                  |              |       |          |           |
|           | Office Sought: X House Disburse Senate President   | ment For:<br>Primary<br>Other (spe | 2006<br>X General<br>cify) ▼                      |     |           |             |                                  |        |                  |              |       |          |           |
|           | State: GA District: 01   |                                    |   |     |           |             |                                  |        |                  |              |       |          |           |
| C.        | Full Name (Last, First, Middle Initial) Marshall for Congress  |                                    |   |     |           |             | Date                             | of Dis | sburse           |              |       |          |           |
|           | Mailing Address P.O. Box 125   |                                    |   |     |           |             | 0 <sup>M</sup> 7                 | M /    | <sup>D</sup> 1   | 8 /          | Ž     | οŏε      | 5         |
|           |  | State<br>GA                        | Zip Code<br>31201                                 |     |           |             | Amou                             | ınt of | Each             | Disbur       |       |          |           |
|           | Purpose of Disbursement  |                                    |   |     |           |             | L.                               |        | -                | •            | 2     | 2000.    | 00        |
|           | Candidate Name   |                                    |   | С   | ate<br>Ty | gory/<br>pe |                                  |        |                  |              |       |          |           |
|           | Senate X President   | ment For:<br>Primary<br>Other (spe | 2006<br>General                                   |     |           |             |                                  |        |                  |              |       |          |           |
|           | State: District:   |                                    |   |     |           |             |                                  |        |                  |              |       | 000 (    | 20        |
| s         | UBTOTAL of Disbursements This Page (optional) .  |                                    |   |     |           |             |                                  | -      |                  | -            | 5     | 000.0    | JU        |
| lπ        | OTAL This Period (last page this line number only)   |                                    |   |     |           | •           |                                  |        |                  |              |       |          |           |

| S           | CHEDULE B (FEC Form 3X)                                    | FOR LINE              |                                      |                 |           |             | NUMBER: PAGE 14/15 |        |           |          |       |          |           |  |  |
|-------------|--|-----------------------|--------------------------------------|-----------------|-----------|-------------|--------------------|--------|-----------|----------|-------|----------|-----------|--|--|
| IT          | EMIZED DISBURSEMENTS                                       |                       | erate schedule(s)<br>category of the | '               | (0        | heck onl    |                    | _      | _         |          |       |          |           |  |  |
|             |  | Detailed 9            | Summary Page                         |                 | L         | 21b<br>27   | 22<br>28a          |        | 23<br>28b | 24<br>28 |       | 25<br>29 | 26<br>30k |  |  |
| Ar          | y Information copied from such Reports and Statem          | lents may no          | ot be sold or used                   | d by            | anv       |             |                    |        |           |          | -     |          |           |  |  |
|             | for commercial purposes, other than using the name         |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)                                |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
| V           | AMERICAN PEANUT SHELLERS ASSOC                             | IATION PO             | OLITICAL ACT                         | ΙΟΙ             | N C       | CIMMO       | TEE                |        |           |          |       |          |           |  |  |
| _           | Full Name (Last, First, Middle Initial)                    |                       |                                      |                 |           |             | Trans              | actic  | n ID: S   | SB23     | .5962 |          |           |  |  |
| Α.          | Marshall for Congress                                      |                       |                                      |                 |           |             |                    | _      | bursen    |          | V V   | · V      | V         |  |  |
|             | Mailing Address P.O. Box 125                               |                       |                                      | 099 / 18 / 2006 |           |             |                    |        |           |          |       |          | 3 '       |  |  |
|             | ,  | State                 | Zip Code                             |                 |           |             | Amou               | nt of  | Each D    | Disbur   | semen | t this I | Period    |  |  |
|             | Macon  | GA                    | 31201                                |                 |           |             |                    |        | •         |          | 2     | 2500.    | 00        |  |  |
|             | Purpose of Disbursement                                    |                       |                                      |                 |           |             |                    |        | -         | _        |       | .500.    | 50        |  |  |
|             | Candidate Name   |                       |                                      | С               | ate       | gory/       |                    |        |           |          |       |          |           |  |  |
|             |  | Ту                    | эе                                   |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | Office Sought: House Disburse Senate                       | 2006<br>X General     |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | President  | ecify)                |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | State: District:   |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
| В.          | Full Name (Last, First, Middle Initial) DAVID ALBERT SCOTT |                       |                                      |                 |           |             |                    |        | n ID: S   |          | .5960 |          |           |  |  |
|             | DAVID ALBERT SCOTT   |                       |                                      |                 |           |             |                    | of Dis | bursen    | nent     | Y Y   | ν γ      | Y         |  |  |
|             | Mailing Address 162 HURT STREET NE                         |                       |                                      |                 |           |             | 0 9                |        | 1 8       | 3        | 2     | 0 0 6    | 3         |  |  |
|             | City<br>ATLANTA  | State                 |                                      |                 |           |             |                    |        | Each D    | Disbur   | semen | t this I | Period    |  |  |
|             | Purpose of Disbursement                                    | GA                    | GA 30307                             |                 |           |             |                    |        | 1000.00   |          |       |          |           |  |  |
|             | •  |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | Candidate Name   |                       |                                      | С               | ate<br>Ty | gory/<br>oe |                    |        |           |          |       |          |           |  |  |
|             |  | ement For:            | 2006                                 |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | Senate<br>  President                                      | Primary<br>Other (spe | X General                            |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | State: GA District: 13                                     | Other (spe            | (Ciry)                               |                 |           |             |                    |        |           |          |       |          |           |  |  |
| _           | Full Name (Last, First, Middle Initial)                    |                       |                                      |                 |           |             | Trans              | actio  | on ID: S  | SB23     | .5953 |          |           |  |  |
| C.          | LYNN A WESTMORELAND  |                       |                                      |                 |           |             |                    |        | bursen    |          |       |          | _         |  |  |
|             | Mailing Address P.O. BOX 458                               |                       |                                      |                 |           |             | 0 7                | M /    | 1 2       | 2 /      | ž     | 0 0 6    | 3         |  |  |
|             | City<br>SHARPSBURG   | State<br>GA           | Zip Code<br>30277                    |                 |           |             | Amou               | nt of  | Each D    | Disbur   | semen | t this I | Period    |  |  |
|             | Purpose of Disbursement                                    |                       | 00277                                |                 |           |             |                    |        |           |          | 3     | 3000.    | 00        |  |  |
|             |  |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | Candidate Name   |                       |                                      | С               | ate<br>Ty | gory/<br>ne |                    |        |           |          |       |          |           |  |  |
|             | Office Sought: X House Disburse                            | ement For:            | 2006                                 |                 | . ,       |             |                    |        |           |          |       |          |           |  |  |
|             |  | Primary               | General                              |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | State: GA District: 03                                     | Other (spe            | ecify)                               |                 |           |             |                    |        |           |          |       |          |           |  |  |
|             | State. GA DISTRICT. US                                     |                       |                                      |                 |           |             |                    |        |           |          |       |          |           |  |  |
| s           | UBTOTAL of Disbursements This Page (optional)              | <u></u>               | <u></u>                              | <u></u>         |           | <u> </u>    |                    | _      |           |          | 6     | 500.     | 00        |  |  |
| Ļ           | OTAL This Davied (lost near this line asset)               |                       |                                      |                 |           |             |                    | -      | •         |          | 150   | 000.     | 00        |  |  |
| I '         | OTAL This Period (last page this line number only)         |                       |                                      | •••••           |           | ▶           |                    |        |           |          | 1,0   | J.U.     | <b>50</b> |  |  |

|            | CHEDOLL B (I LCI OIIII 3X)   | Use seperate schedule(s                         | )                                       |         | OR LINE check only |                  | :R:   |           |           | PAGE      | 15/      | 15             |
|------------|--|---|---|---------|--------------------|------------------|-------|-----------|-----------|-----------|----------|----------------|
| IT         | EMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page  |   | Ė       | 21b 27             | 22<br>28a        |       | 23<br>28b | $\square$ | 24 28c >  | 25<br>29 | 26<br>30b      |
|            | y Information copied from such Reports and State for commercial purposes, other than using the nar |   |   |         |                    |                  |       |           |           |           |          |                |
| VI         | NAME OF COMMITTEE (In Full)  | ne and address of any politica                  | li COII                                 | 1111    | illee to so        | iicit cont       | Tibut | 10115 11  | OIII Su   | CIT COITI | millee   |                |
| $ \rangle$ | AMERICAN PEANUT SHELLERS ASSO  | CIATION POLITICAL AC                            | TION                                    | ۱ (     | COMMIT             | TEE              |       |           |           |           |          |                |
| _          | Full Name (Last, First, Middle Initial)  |   |   |         |                    | Trans            | sact  | ion ID    | : SB2     | 9.5968    | <br>3    |                |
| Α.         | Regions Bank   |   |   |         |                    |                  | _     |           | ement     |           | V * V    | W              |
|            | Mailing Address P. O. Box 8  |   |   |         |                    | 0 <sup>M</sup> 7 | IVI   |           | 3 1       | . 2       | žoó      | 6 '            |
|            | City<br>Albany   | State Zip Code<br>GA 31702                      |   |         |                    | Amou             | ınt o | f Each    | n Disbi   | ursemei   | nt this  | Period         |
|            | Purpose of Disbursement  | G/1 01702                                       |   | 0       |                    |                  |       |           |           |           | 1.       | .50            |
|            | Bank Charges   |   | l L                                     |         |                    |                  |       |           |           |           |          |                |
|            | Candidate Name   |   |   |         | egory/<br>rpe      |                  |       |           |           |           |          |                |
|            | Office Sought: House Disburs Senate  | sement For: Primary General                     |   |         |                    |                  |       |           |           |           |          |                |
|            | President  | Other (specify)                                 |   |         |                    |                  |       |           |           |           |          |                |
| _          | State: District:  Full Name (Last, First, Middle Initial)  |   |   |         |                    |                  |       |           |           |           |          |                |
| B.         | Regions Bank   |   |   |         |                    | Date             | of D  | isburs    | ement     |           |          |                |
|            | Mailing Address P. O. Box 8  |   |   |         |                    | 8 <sup>M</sup> 0 | М     | / D;      | 3 1       | ¥ 2       | žoó      | 6 <sup>*</sup> |
|            | City<br>Albany   | State Zip Code<br>GA 31702                      |   |         |                    | Amou             | ınt o | f Each    | n Disbi   | ursemei   | nt this  | Period         |
|            | Purpose of Disbursement<br>Bank Charges  |   | L.                                      |         |                    |                  |       | 1.        | .50       |           |          |                |
|            | Candidate Name   |   |   |         | egory/<br>/pe      |                  |       |           |           |           |          |                |
|            | Office Sought: House Disburs Senate  | sement For: Primary General                     | •                                       |         |                    |                  |       |           |           |           |          |                |
|            | President State: District:   | Other (specify)                                 |   |         |                    |                  |       |           |           |           |          |                |
| _          | Full Name (Last, First, Middle Initial)  |   |   |         |                    | Trans            | sacti | ion ID    | : SB2     | 9.5970    |          |                |
| C.         | Regions Bank   |   |   |         |                    | Date             | of D  | isburs    | ement     | :         |          |                |
|            | Mailing Address P. O. Box 8  |   |   |         |                    | 0 9              | М     | / D       | 3 0       | Y 2       | žoó      | 6 <sup>*</sup> |
|            | City<br>Albany   | State Zip Code<br>GA 31702                      |   |         |                    | Amou             | ınt o | f Each    | n Disbi   | ursemei   | nt this  | Period         |
|            | Purpose of Disbursement<br>Bank Charges  |   |   | v       | -                  | L.               | _     |           |           |           | 197.     | .50            |
|            | Candidate Name   |   |   |         | egory/<br>/pe      |                  |       |           |           |           |          |                |
|            | Office Sought: House Disburs Senate President  | sement For:  Primary General  Other (specify) ▼ | •                                       |         |                    |                  |       |           |           |           |          |                |
|            | State: District:   | ·   |   |         |                    |                  |       |           |           |           |          |                |
| s          | UBTOTAL of Disbursements This Page (optional   |   | <u></u>                                 |         | . •                |                  |       |           |           |           | 200.     | 50             |
| _          | OTAL This Period (last page this line number only  | <i></i>   |   |         |                    |                  |       |           |           | -         | 200.     | 50             |
| 1 '        | VIAL THIS I CHOW (last page this line number only  | // ·····  | • | • • • • |                    |                  |       |           |           |           |          |                |