National Republican Senatorial Committee

SENATOR BILL FRIST, M.D.
CHAIRMAN

MITCH BAINWOL
EXECUTIVE DIRECTOR

SECRETARY OF THE SENATE
02 FEB 21 AM 9:32

February 20, 2002

Mr. Andrew Dodson
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Reference: C00027466
April Monthly Report (3/1/01-3/31/01)

Dear Mr. Dodson:

This letter is in response to a request for additional information dated February 6, 2002.

A. The Nebraska Republican Federal Campaign Committee has notified the NRSC that it intends to amend its 2001 Pre-Special Election report to disclose the transaction in question.

B. The NRSC takes the following steps to ensure compliance with 11 CFR§104.7, the Commission's "Best Efforts" regulations:

> All solicitations to prospective donors include the following statement: "Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individuals whose contributions exceed $200 in a calendar year."

If the individual fails to respond to the initial request, the NRSC will send a follow-up letter requesting the same information. The letter includes a pre-addressed, stamped envelope and contains the following statement:

> "Federal law requires that we obtain the attached information regarding your occupation and employment. Please complete the attached form and return it to us as soon as possible in the enclosed envelope."

RONALD REAGAN REPUBLICAN CENTER
425 SECOND STREET, N.E. • WASHINGTON, D.C. 20002 • (202) 675-6000

PAID FOR AND AUTHORIZED BY THE NATIONAL REPUBLICAN SENATORIAL COMMITTEE

As we have done for the past six years, the Committee will continue to provide the Commission with contributor information we receive by filing amended memo Schedule As in a timely manner with every regular report.

C. The NRSC discloses its mortgage payment on Building Fund schedule B, supporting Line 5 as "loan payment".

D. Please find enclosed the list of ultimate vendors for credit card disbursements.

Sincerely,

Jan McBride
Assistant Treasurer

April Monthly (Federal Disbursement Addresses 03/01/01 to 03/31/01)

Diners Club

Delta Airlines
Atlanta Int'l Airport
Atlanta, GA 30320

US Airways
2345 Crystal Drive
Arlington, VA 22227

MacNair Travel
1444 Eye Street, NW Suite 212
Washington, DC 20005

American Airlines
PO Box 619616
DFW Airport, TX 75261

Frontier Airlines
PO Box 39177
Denver, CO 80239

Boston Coach Corp.
1 Air Force Road
Everett, MA 02149

America West
110 W. Rio Salado Pkwy.
Tempe, AZ 85281

Hotel Lombardy
2019 Pennsylvania Ave., NW
Washington, DC 20006

United Airlines
PO Box 66100
Chicago, IL 60666

Alaska Airlines
PO Box 68900
Seattle, WA 98168

Southwest Airlines
PO Box 3611, Mail Drop 5MD
Dallas, TX 75235-1611

Capital Hilton
1001 16th Street, NW
Washington, DC 20036

Access Limousine Service
4600 Duke Street, Suite 300
Alexandria, VA 22304

Renaissance Mayflower
1127 Connecticut Ave., NW
Washington, DC 20036

Phoenix Park Hotel
520 North Capitol Street, NW
Washington, DC 20001

Governors House Hotel
1615 Rhode Island Ave., NW
Washington, DC 20036

Four Season's Hotel
99 East 52nd Street
New York, NY 10022

April Monthly (Federal Disbursement Addresses 03/01/01 – 03/31/01)

First Union Commercial Card

The Monocle
107 D Street, NE
Washington, DC 20002

Egghead.Com
1350 Willow Road
Menlo Park, CA 94025

B. Smith's Restaurant
50 Massachusetts Ave., NE
Washington, DC 20002

Citibank

United Airlines
PO Box 66100
Chicago, IL 60666

US Bancorp

New York Athletic Club
180 Central Park South
New York, NY 10019

JERI THOMSON
SECRETARY

PAMELA R. GAVIN
ASSISTANT SECRETARY

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE (202) 224-2822

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ **HAND DELIVERED** 2/21/02
Date of Receipt

_____ **FAX (48-HOUR NOTICES)** _____
Date of Receipt

_____ **INSIDE MAIL** _____
Date of Receipt

_____ **RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

_____ **RECEIVED FROM THE FEDERAL ELECTION COMMISSION** _____
Date of Receipt

_____ **FIRST CLASS MAIL** _____
Postmarked

_____ **REGISTERED/CERTIFIED MAIL** _____
Postmarked

_____ **NO POSTMARK** _____ **POSTMARK ILLEGIBLE**

_____ **OTHER (Specify):** _____
_____ **AIRBORNE EXPRESS**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS**
_____
Postmark and/or Date of Receipt

RD — 2/21/02
Preparer **Date Prepared**