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FEC FORM 3X

Use

Only

FE6AN026

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

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Rev. 12/2004

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|--|--|---|------------------------------|---|
| NAME OF COMMITTEE (in full)  | TYPE OR PRINT ▼                                | Example: If typing, type over the lines.                          | Office L<br>12FE4M5          | JSE, ONLY   |
| BATPAC   | <u> </u>                                       |   |                              |   |
| ADDRESS (number and street)  | 1BOX 27 10                                     | 8:2:  |                              | <u> </u>  |
| Check if different than previously reported. (ACC)                             | (IAMPA   |   | F.L 3,3,6                    | 88-   |
| 2. FEC IDENTIFICATION  | NUMBER ▼ C                                     | TY▲   | STATE ▲                      | ZIP CODE A  |
| C00155   | 1 1 78   | IS THIS NEW REPORT (N) C  | OR (A)                       | )   |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                         | Report Due On: Ma                              | b 20 (M2) May 20 (<br>ar 20 (M3) Jun 20 (I<br>r 20 (M4) Jul 20 (M | M6) Sep 20 (M9)              | (Non-Election<br>Year Only)  Dec 20 (M12) (Non-Election<br>Year Only) |
| April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report | t (Q1) (c) 12-Day PRE-Election Report for the: | Primary (12P)  Convention (12C)                                   | General (12G)  Special (12S) | Runoff (12R)  |
| January 31 Year-End Report   | Flore  | ion dn  |                              | in the<br>State of  |
| July 31 Mid-Yea<br>Report (Non-ele<br>Year Only) (MY)                          | ction (d) 30-Day                               | General (30G)   | Runoff (30R)                 | Special (30S)   |
| Termination Rep<br>(TER)   | port   | ion on  |                              | in the State of   |
| 5. Covering Period   | 11/11/12/01                                    | 7 through   | 3 31 20                      | 14  |
| I certify that I have examined<br>Type or Print Name of Treas                  | Liena \  | of my knowledge and belief it<br>ARでMAM                           | is true, correct and compl   | ete.  |
| Signature of Treasurer   | Helly  |   | Date 5                       | 28/2014   |
|  | roneous or incomplete informati                | on may subject the person sign                                    |                              |   |
| Office   |  |   | FE                           | C FORM 3X   |

# 0 M T M

## SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS Page 2 FEC Form 3X (Rev. 02/2003) Write or Type Committee Name To: Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand January 1, (b) Cash on Hand at 10 Beginning of Reporting Period..... (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ...... 1000 1\_0\_0\_0 Total Disbursements (from Line 31)...... Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....

9. Debts and Obligations Owed TO the Comnittee (Itemize all on Schedule C and/or Schedule D) .....

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....



For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

# 0 M 7 $^{\wedge}$ M M **₫**

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# **DETAILED SUMMARY PAGE** of Receipts

Page 3

FEC Form 3X (Rev. 06/2004)

| Vrite or Type | Committee | Name |  |
|---------------|-----------|------|--|
|---------------|-----------|------|--|

| BAYPAC   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Report Covering the Period: From:                      | 1 2014   | o: 3/31/2014   |  |  |  |  |
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B Calendar Year-to-Date   |  |  |  |  |
| 11. Contributions (other than loans) From:             |  |  |  |  |  |  |
| (a) Individuals/Persons Other                          |  |  |  |  |  |  |
| Than Political Committees                              |  |  |  |  |  |  |
| (i) Itemized (use Schedule A)                          | 4200-  | 4200 -   |  |  |  |  |
| Cit I baika wina d                                     |  |  |  |  |  |  |
| (ii) Uniternized                                       |  | Landon Brown |  |  |  |  |
| (iii) TOTAL (add                                       | W200 -   | 4200-  |  |  |  |  |
| Lines 11(a)(i) and (ii)                                |  |  |  |  |  |  |
| (b) Political Party Committees                         |  | 1  |  |  |  |  |
| (c) Other Political Committees                         |  |  |  |  |  |  |
| (such as PACs)   |  |  |  |  |  |  |
| (d) Total Contributions (add Lines                     |  |  |  |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry                       | Banan Saran Saran Banan Saran Sa   | han a farming manufacture of many farming manufacture of many farming and the same of the  |  |  |  |  |
| Totals to Line 33, page 5)▶                            | 4200-  | 4200   |  |  |  |  |
| 12. Transfers From Affiliated/Other                    | Entered in the first section of the  |  |  |  |  |  |
| Party Committees                                       |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 13. All Loans Received                                 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 14. Loan Repayments Received                           |  |  |  |  |  |  |
| 15. Offsets To Operating Expenditures                  |  |  |  |  |  |  |
| (Refunds, Rebates, etc.)                               |  |  |  |  |  |  |
| (Carry Totals to Line 37, page 5)                      |  |  |  |  |  |  |
| 16. Refunds of Contributions Made                      |  |  |  |  |  |  |
| to Federal Candidates and Other                        |  |  |  |  |  |  |
| Political Committees                                   |  |  |  |  |  |  |
| 17. Other Federal Receipts (Dividends, Interest, etc.) |  |  |  |  |  |  |
| 18. Transfers from Non-Federal and Levin Fund          |  |  |  |  |  |  |
| (a) Non-Federal Account                                |  |  |  |  |  |  |
| (from Schedule H3)                                     |  | 77 MA EST ESI 667 E- 368 649 131 641 558   |  |  |  |  |
| ,  |  |  |  |  |  |  |
| (b) Levin Funds (from Schedule H5)                     |  |  |  |  |  |  |
| (b) Leviii i dido (iioni odiloddio 110)                |  |  |  |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))              |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ı  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 19. Total Receipts (add Lines 11(d),                   | Commentered and the conference of the conference |  |  |  |  |  |
| 12, 13, 14, 15, 16, 17, and 18(c))▶                    | 4200-  | 4200-  |  |  |  |  |
| OD Table Follows Broad S                               |  |  |  |  |  |  |
| 20. Total Federal Receipts                             |  | 4200   |  |  |  |  |
| (subtract Line 18(c) from Line 19)▶                    | 4200-  |  |  |  |  |  |
|  |  | ·  |  |  |  |  |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements |   | COLUMN A   | COLUMN B   |  |  |  |  |
|-------------------|---|--|--|--|--|--|--|
| 21.               | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total This Period  | Calendar Year-to-Date  |  |  |  |  |
|                   | (i) Federal Share   |  |  |  |  |  |  |
|                   | (ii) Non-Federal Share  |  |  |  |  |  |  |
|                   | (b) Other Federal Operating Expenditures  |  |  |  |  |  |  |
|                   | (c) Total Operating Expenditures  |  | kominas Naskaniras — in Stadios Š  |  |  |  |  |
|                   | (add 21(a)(i), (a)(ii), and (b))▶   | <b>A</b>   |  |  |  |  |  |
| 22.               | Transfers to Affiliated/Other Party   |  |  |  |  |  |  |
|                   | Committees  | T. A. C.   |  |  |  |  |  |
| 23.               | Contributions to Federal Candidates/Committees and Other Political Committees         |  | 1000   |  |  |  |  |
| 24.               | Independent Expenditures  |  |  |  |  |  |  |
| 25.               | (use Schedule E)  | E grante personal and antique and an entire service of the service |  |  |  |  |  |
|                   | (use scriedule F)   |  | The second secon |  |  |  |  |
| 26.               | Loan Repayments Made  | Annual Common Common (Fig. 19 annual for the Common of the |  |  |  |  |  |
| 27.               | Loans Made  |  |  |  |  |  |  |
| 28.               | Refunds of Contributions To:  (a) Individuals/Persons Other Than Political Committees |  |  |  |  |  |  |
|                   |   | in med have observed from the control of the contro |  |  |  |  |  |
|                   | (b) Political Party Committees  |  |  |  |  |  |  |
|                   | (c) Other Political Committees  |  |  |  |  |  |  |
|                   | (such as PACs)  | S<br>Samuran Carran William Samuran Samuran William Samuran William Samuran William Samuran Samuran Samuran Samuran<br>Samuran Carran Samuran  | Termed an artifer on the artifer and termed 2 are all the artifer of the artifer on the  |  |  |  |  |
|                   | (d) Total Contribution Refunds  |  |  |  |  |  |  |
|                   | (add Lines 28(a), (b), and (c))▶  |  |  |  |  |  |  |
| 29.               | Other Disbursements   |  | 0  |  |  |  |  |
| 30.               | Federal Election Activity (2 U.S.C. §431(20))   |  |  |  |  |  |  |
|                   | (a) Allocated Federal Election Activity   |  |  |  |  |  |  |
|                   | (from Schedule H6)  |  |  |  |  |  |  |
|                   | (i) Federal Share   |  |  |  |  |  |  |
|                   |   | Company of the Compan |  |  |  |  |  |
|                   | (ii) "Levin" Share  |  | <u> </u>   |  |  |  |  |
|                   | (b) Federal Election Activity Paid Entirely With Federal Funds                        | ili<br>E ann i marchan ann an  | Every free free free free free free free f   |  |  |  |  |
|                   | (c) Total Federal Election Activity (add  | en mer in nous in the second and the |  |  |  |  |  |
|                   | Lines 30(a)(i), 30(a)(ii) and 30(b))  |  |  |  |  |  |  |
| 31.               | Total Disbursements (add Lines 21(c), 22,   | CATALOGY AT THE PROPERTY AND A SETTING PROPERTY AND A SETTING PORT OF THE PROPERTY AND |  |  |  |  |  |
|                   | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 1000   | 1000 -   |  |  |  |  |
| 32.               | Total Federal Disbursements   |  |  |  |  |  |  |
|                   | (subtract Line 21(a)(ii) and Line 30(a)(ii)   |  |  |  |  |  |  |
|                   | from Line 31)   | 1000 -   | 1000-  |  |  |  |  |
|                   |   |  |  |  |  |  |  |

FEC Form 3X (Rev. 02/2003)

#### **DETAILED SUMMARY PAGE**

of Disbursements

Page 5

| Ш   | . Net Contributions/Operating Expenditures                              | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-----|---|--|--|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)        | 3000-  | 1000-  |
| 34. | Total Contribution Refunds. (from Line 28(d))                           |  |  |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    |  |  |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0  |  |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                |  |  |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | t en men in men den met de la men de promotion de la medient de la medient de la metalle de la men de la menta<br>In des la grand france de primer de la mental de la mental<br>In de semit transcriber de la media de la mental del de la mental del de la mental de la mental dela mental de la mental del del de la mental de la mental del del del del del del del del | termination of the second control of the sec |

| SCHEDULE A (FEC Form 3X)   | i                         |   | F                 | OR LIN             | E N         | JMBER                     | R: PA                 | GE /       | , ·                                   | F /  |
|--|---------------------------|---|-------------------|--------------------|-------------|---------------------------|-----------------------|------------|---------------------------------------|--|
| ITEMIZED RECEIPTS  |                           | Use separate schedule(s) for each category of the                           |                   | (check only one)   |             |                           |                       |            |                                       |  |
|  |                           | Detailed Summary Page   | 1 +               | - 11a              | -           | 11b                       | 11c                   | Н          | 12<br>16                              | ☐ <sub>17</sub>  |
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| NAME OF COMMITTEE (In Full)  BATPAC  |                           |   |                   |                    |             |                           |                       |            |                                       |  |
| Full Name (Last, First, Middle Initial)  A. Ellis, John  |                           |   |                   | Date               | of R        | eceipt                    |                       |            |                                       |  |
| Mailing Addrass 101 E. KENNYDY BIVD  | State                     | Zip Code  | _                 | M.                 | 2           | - D-C                     | 4                     | 20         |                                       | 4  |
| 1 mpa, Fla 33672   | State                     | Zip Code  | _                 | Amou               | ınt of      | Each                      | Receipt               | this P     | eriod                                 |  |
|  | C                         |   |                   | Ananala<br>Ananala | and here    | englinening<br>Spinenille |                       | J <u>0</u> | -                                     |  |
| Shoemakur, Loup  | Occupation Lawy           | ,   |                   |                    |             |                           |                       |            |                                       |  |
| Primary General  |                           | Year-to-Date ▼  | imas 4.           |                    |             |                           |                       |            |                                       |  |
| Other (specify) ▼  | enamo la emadicio         | 1000-   |                   |                    |             |                           |                       |            |                                       |  |
| Full Name (Last, First, Middle Initial)  B. DR LOVENSEN, ROB   |                           |   |                   | Date               | of R        | eceipt                    |                       |            |                                       |  |
| Mailing Address Johns Road   |                           |   |                   | 1 20 1             |             |                           |                       |            | 4                                     |  |
| City Don pa  | State<br>F/A              | Zip Code  | _                 |                    |             |                           | Receipt               |            |                                       | and the state of t |
| federal political committee.   | C                         | เละ ซึ่ง เพลาะที่ ขายเครื่อ สถา <b>สเกาะ</b> คลั้งและพล <b>ั้งและพ</b> ลั้ง |                   | h                  |             | m Vicasi                  | ?                     | 0 0        |                                       |  |
| Option Outless   | Occupation O U H          |   |                   |                    |             |                           |                       |            |                                       |  |
| Primary General  | y<br>Sasamilianingsinari  | Year-to-Dc:te ▼   | 8 I               |                    |             |                           |                       |            |                                       |  |
| Other (specify) ▼  | He constituted the second | 3,000 d -   | الله              |                    |             |                           |                       |            |                                       |  |
| Full Name (Last First, Middle Initial)  C. DR STOPHEN KREITER  | ર                         |   |                   | Date               | of R        | eceipt                    |                       |            |                                       |  |
|  | )ત્ટ.                     |   |                   | W                  | 3           | / [D                      | 6                     | ر کر       | , , , , , , , , , , , , , , , , , , , | 4  |
| agma   | State                     | Zip Code 33616  | 十                 |                    |             |                           | Receipt               |            |                                       |  |
| FEC ID number of contributing federal political committee.   | C                         |   |                   |                    | _           |                           | energene.<br>Energene | 20         |                                       | A  |
| SULF   | Occupation / HTE          | RHIST   |                   |                    |             |                           |                       |            |                                       |  |
| Receipt For:  Primary General  Other (specify) ▼   | Anargasm; i.i             | Year-to-Date ▼  | A SPECIAL SECTION |                    |             |                           |                       |            |                                       |  |
|  | The second second         |   |                   | James .            | name (files | an will also medi         | -<br>-<br>-<br>-      | and from   | reflicremen                           | Agamo jadhargaayah   |
| SUBTOTAL of Receipts This Page (optional)  |                           |   | _                 | il)<br>Marining    |             |                           | Ц,                    | 20         | U                                     |  |
| TOTAL This Period (last page this line number on   | nly)                      |   | <b>•</b>          | į<br>karas s       |             |                           | 4                     | 70         | ن                                     |  |

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| SOURDOLL D (LEG FOILE SX)  | Use separate schedule(s)                  | FOR LINE          |   | PAGE 1 OF 1                                       |  |  |  |  |
|--|---|-------------------|---|---|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the                  | (check only       | one)                                    | 24 25 26  |  |  |  |  |
|  | Detailed Summary Page                     | 27                | 28a 28b                                 | 28c 29 30b  |  |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | nents may not be sold or used             | by any perso      | on for the purpose of so                | oliciting contributions                           |  |  |  |  |
| NAME OF COMMITTEE (In Full)  | e and address of any pointear             | Committee to      | SONCE CONTINUENCE ITO                   | ii saar committee.                                |  |  |  |  |
| BATPAC   |   |                   |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |   |   |  |  |  |  |
| A. DAVID July FOR Congress   |   |                   | Date of Disbursemen                     |   |  |  |  |  |
| Mailing Address  |   |                   | 2 12                                    | 2014  |  |  |  |  |
| City   | tate Zip Code                             |                   |   | · · · · · · · · · · · · · · · · · · ·             |  |  |  |  |
| Classen Bara 12  | arina                                     |                   |   |   |  |  |  |  |
| Purpose of Disbursement  COMMAN PLANT CONTRIBUTION   |   |                   | Amount of Each Dist                     | bursement this Period                             |  |  |  |  |
| Candidate Wame   | بِـــٰ اِــــــــــــــــــــــــــــــــ | Category/         |   |   |  |  |  |  |
| DAVID JOHN   |   | Type              |   | 1,0,00  |  |  |  |  |
| Office Sought: House Disbursem   |   |                   |   |   |  |  |  |  |
|  | Primary                                   |                   |   |   |  |  |  |  |
| State: F/A District:   | Canon (openin)                            | 1                 |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   |                   |   |   |  |  |  |  |
| В.   |   | }                 | Date of Disbursemen                     | nt  |  |  |  |  |
| Mailing Address  |   |                   | M.A.M. \ [                              | \ \\\ \\\\ \_\\\\\\\\\\\\\\\\\\                   |  |  |  |  |
| City   | itate Zip Code                            |                   | <del></del>                             |   |  |  |  |  |
| Purpose of Disbursement  | [=  |                   |   |   |  |  |  |  |
|  |   |                   | Amount of Each Disbursement this Period |   |  |  |  |  |
| Candidate Name   |   | Category/<br>Type |   |   |  |  |  |  |
| Office Sought: House Disbursen   | ,   |                   |   |   |  |  |  |  |
|  | Primary ☐ General Other (specify) ▼       | :                 |   |   |  |  |  |  |
| State: District:   |   |                   |   |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)  |   | -                 |   |   |  |  |  |  |
| <b>c.</b>  |   |                   | Date of Disbursemen                     |   |  |  |  |  |
| Mailing Address  | · · · · · · · · · · · · · · · · · · ·     |                   | M~M / [0~0]                             | / <del>************************************</del> |  |  |  |  |
| City   | State Zip Code                            |                   |   |   |  |  |  |  |
| Purpose of Disbursement  |   |                   | Amount of Each Dic                      | bursement this Period                             |  |  |  |  |
| Candidate Name   |   | Category/<br>Type |   |   |  |  |  |  |
| Office Sought: House Disbursen   | nent For:                                 |                   | [                                       |   |  |  |  |  |
| <del>  </del>  | Primary General                           |                   |   |   |  |  |  |  |
| President State: District:   | Other (specify) ▼                         |                   |   |   |  |  |  |  |
| State. District.   |   |                   |   |   |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······            |   | 1,000 -   |  |  |  |  |
| TOTAL This Period (last page this line number only)  |   |                   |   | 1,000,0   |  |  |  |  |



May 9, 2014

HERB SWARZMAN, TREASURER BAYPAC BOX 271082 TAMPA, FL 33688

**IDENTIFICATION NUMBER: C00155713** 

REFERENCE: APRIL QUARTERLY REPORT (01/J<sup>-</sup>/2014 - 03/31/2014)

#### Dear Treasurer:

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements or failed to file a report covering the entire reporting period as required by the Federal Election Campaign Act, as amended.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463. Please note that <u>electronic filers must submit their reports electronically</u>, as per 11 CFR §104.18. A copy of the report or relevant portions must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website a www.fec.gov.

The failure to timely file a complete report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

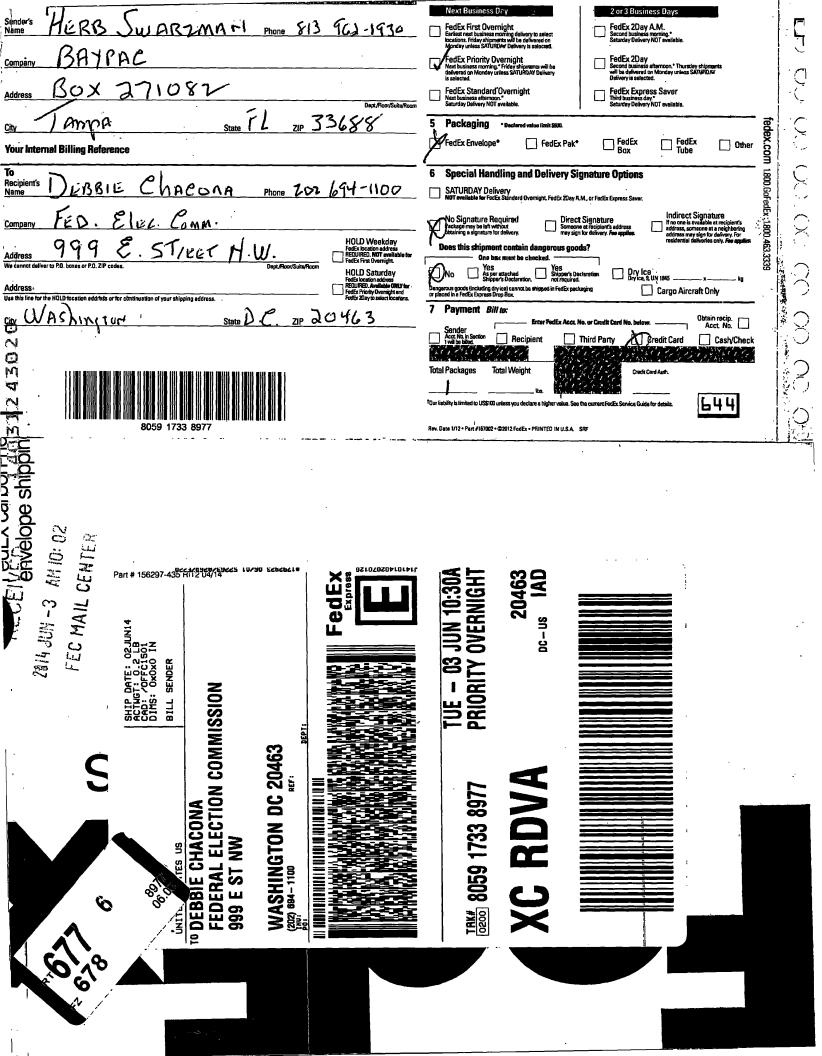
If you have any questions regarding this matter, please contact David Garr in the Reports Analysis Division on our toll free number (800)424-9530. Our local number is (202)694-1130.

**BAYPAC** 

Debbie Chacona

Deborah Chacona Assistant Staff Director Reports Analysis Division

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| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMEN The FEC added this page to the end of this filing to indicate how it was re   |         |             |  |  |
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