## Image# 201612089040559010 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

ر <del>ع</del> م (Sc	chedule E)		PAGE 1 OF 2					
NA	AME OF COMMITTEE (In Full)	FOR SE OF FORM 24/48						
G	GEORGE WASHINGTON LEADERSHIP FOUNDATION, IN							
			C C00623769					
Ch	Check if 🗶 24-hour report 48-hour report 🗶 New report Amends report filed on							
	Full Name of Payee		Date of Public Distribution/Dissemination					
	Ameriman		12 07 2016					
	Mailing Address 70 N Old Stone Bridge		Amount					
	City State Zip Code		500.00					
	Cos Cob CT 06807		Transaction ID : SE.4293 Date of Disbursement or Obligation					
	Purpose of Expenditure Media Targeting Analytics Category/ Type							
	Name of Federal Candidate	port Offic	ce Sought: 🗶 House District: 03					
	HIGGINS, CAPTAIN CLAY, , ,	oose	President Senate State: LA					
	Calendar Year-To-Date Per Election for Office Sought 6500.00	Dist 201	oursement For: Primary General					
	Per Election for Office Sought 6500.00	201	✔ Other (specify) ► Runoff					
	Full Name of Payee		Date of Public Distribution/Dissemination					
	Ameriman		12 07 2016					
	Mailing Address 70 N Old Stone Bridge		Amount					
	City State Zip Code		4500.00					
	s Cob CT 06807		Transaction ID : SE.4294 Date of Disbursement or Obligation					
	Purpose of Expenditure Online Distribution Category/ Type		12 / D D / Y Y Y Y 2016					
	Name of Federal Candidate Sup	oport Offi	ce Sought: 🗶 House District: <u>03</u>					
	HIGGINS, CAPTAIN CLAY, , ,	oose	President Senate State: LA					
	Calendar Year-To-Date Per Election for Office Sought	Dis 201	bursement For: Primary General 6 ★ Other (specify) ► Runoff					
(a) SUBTOTAL of Itemized Independent Expenditures								
(b) SUBTOTAL of Unitemized Independent Expenditures								
	(c) TOTAL Independent Expenditures	••••••						
Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.								
	Backer, Dan, , , [Electronically Filed]	Date	12 08 2016					
	Signature	_						

## Image# 201612089040559011 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule E)

	chedule E)	JII UNES		PAGE 2 OF 2 FOR SE OF FORM 24/48			
NA G	ME OF COMMITTEE (In Full) GEORGE WASHINGTON LEADERSHIP FOUN	C C00623769					
Check if X 24-hour report 48-hour report X New report Amends report filed on V Y Y Y Y							
	Full Name of Payee Mclean, Andrew, , ,		M	f Public Distribution/Dissemination     12   07   Y   Y   Y     12   07   2016			
	Mailing Address 2591 N Orange Ave		Amount				
	City State	Zip Code		6000.00			
	Tucson AZ	85749		ction ID : SE.4295 f Disbursement or Obligation			
	Purpose of Expenditure Media Productions	Category/ Type		12 / D D / Y Y Y Y 06 / 2016			
	Name of Federal Candidate	X Support	Office Sought:	K House District: 03			
	HIGGINS, CAPTAIN CLAY, , ,	Oppose	Presider	nt Senate State: LA			
	Calendar Year-To-Date Per Election for Office Sought	6000.00	Disbursement 2016	For: Primary General ner (specify) ► Runoff			
	Full Name of Payee			f Public Distribution/Dissemination			
	Mailing Address						
			Amoun	t			
	City State	Zip Code					
	Purpose of Expenditure		Date of	Date of Disbursement or Obligation			
		Category/ Type	M	M / D D / Y Y Y Y			
	Name of Federal Candidate	Support	Office Sought:				
		Oppose	Disbursement				
	Calendar Year-To-Date Per Election for Office Sought			her (specify) ►			
	(a) SUBTOTAL of Itemized Independent Expenditures			6000.00			
(b) SUBTOTAL of Unitemized Independent Expenditures							
	(c) TOTAL Independent Expenditures		••	11000.00			
Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.							
		nically Filed] Date	e 12	08 / Y Y Y Y 08 2016			
	Signature						