

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For An Authorized Committee

SECRETARY OF THE SENATE

15 JAN 29 11:41 AM '11

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines. 12FE4M5

**Ben Sasse for U.S. Senate, Inc.**

ADDRESS (number and street) PO Box 1976

Check if different than previously reported. (ACC)

Fremont NE 68026-1976

2. **FEC IDENTIFICATION NUMBER** ▼ C00547976

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

CITY ▲ STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT

NE 00

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on 11 / 04 / 2014 in the State of NE

(c) 30-Day **POST**-Election Report for the:

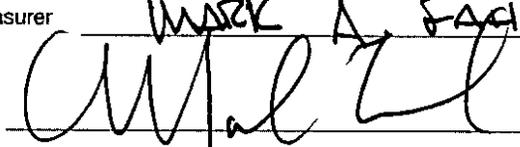
General (30G)  Runoff (30R)  Special (30S)

Election on MM / DD / YYYYYY in the State of  

5. Covering Period 10 / 01 / 2014 through 10 / 15 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **MARK A. FACILESON**

Signature of Treasurer  Date 01 / 29 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

15020042009

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Ben Sasse for U.S. Senate, Inc.**

Report Covering the Period:

From:

MM / DD / YYYY  
10 / 01 / 2014

To:

MM / DD / YYYY  
10 / 15 / 2014

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ..	328846.06	5924813.71
(b) Total Contribution Refunds (from Line 20(d)) ..	10050	27660.7
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ..	318796.06	5897153.01
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) ..	686665	4427747.21
(b) Total Offsets to Operating Expenditures (from Line 14) ..	0	26343.91
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ..	686665	4401403.3
<b>8. Cash on Hand at Close of Reporting Period (from Line 27)...</b>	1645317.33	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..</b>	567101.02	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

15020042010

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name

**Ben Sasse for U.S. Senate, Inc.**

Report Covering the Period: From:

M M / D D / Y Y Y Y  
10 / 01 / 2014

To:

M M / D D / Y Y Y Y  
10 / 15 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

136220.7

3911654.1

(ii) Unitemized .....

138025.36

1007440.92

(iii) TOTAL of contributions from individuals

274246.06

4919095.02

(b) Political Party Committees...

0

0

(c) Other Political Committees (such as PACs) ..

54600

1005718.69

(d) The Candidate .....

0

0

(e) TOTAL CONTRIBUTIONS (other than loans)

328846.06

5924813.71

(add Lines 11(a)(iii), (b), (c), and (d))..

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0

42750.93

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0

113000

(b) All Other Loans...

0

0

(c) TOTAL LOANS

0

113000

(add Lines 13(a) and (b))...

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

0

26343.91

15. OTHER RECEIPTS

(Dividends, Interest, etc.) .....

0

66.69

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...

328846.06

6106975.24

15020042011

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES...

686665

4427747.21

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES ..

0

0

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate...

0

0

(b) Of All Other Loans .....

0

0

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b))...

0

0

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees ..

10050

27660.7

(b) Political Party Committees...

0

0

(c) Other Political Committees  
(such as PACs) ..

0

0

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c))...

10050

27660.7

21. OTHER DISBURSEMENTS ..

0

6250

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ▶

696715

4461657.91

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...

2013186.27

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...

328846.06

25. SUBTOTAL (add Line 23 and Line 24) ..

2342032.33

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...

696715

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25)...

1645317.33

15020042012

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)

9  
 10

NAME OF COMMITTEE (In Full)

**Ben Sasse for U.S. Senate, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Strategic Perception, Inc.**

Nature of Debt (Purpose):

Administrative/Salary/Overhead: Creative Consulting Win Bonus

Mailing Address 6158 Mulholland Highway

City State

Hollywood

Zip Code

CA

90068-1644

Outstanding Balance Beginning This Period

95000

Transaction ID : SD10-DEBT24289

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

95000

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Tyler Grassmeyer**

Nature of Debt (Purpose):

Administrative/Salary/Overhead: Campaign Management

Mailing Address 231 Aspen Street

City State

Alexandria

Zip Code

VA

22305-1813

Outstanding Balance Beginning This Period

30000

Transaction ID : SD10-DEBT24296

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

30000

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**Pulse Red Communications**

Nature of Debt (Purpose):

Advertising: Media Advertising and Management

Mailing Address 190 Monroe Avenue NW  
Suite 5

City

Grand Rapids

State

MI

Zip Code

49503-2628

Outstanding Balance Beginning This Period

296257

Transaction ID : SD10-DEBT25444

Amount Incurred This Period

0

Payment This Period

0

Outstanding Balance at Close of This Period

296257

1) **SUBTOTALS** This Period This Page (optional) ..

421257.00

2) **TOTALS** This Period (last page this line number) ...

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)...

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

15020042013

JULIE ADAMS  
SECRETARY

DANA K. MACCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232

WASHINGTON, DC 20510-7116

PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

Date of Receipt

**1-29-15**

USPS FIRST CLASS MAIL

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL

Postmark

### OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE      NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

\_\_\_\_\_

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

POSTMARK

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

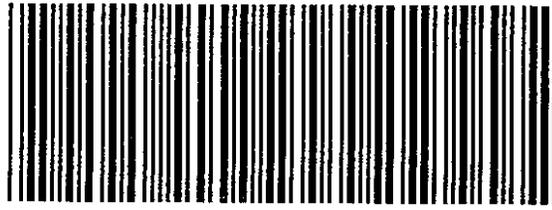
PREPARER

**DH**

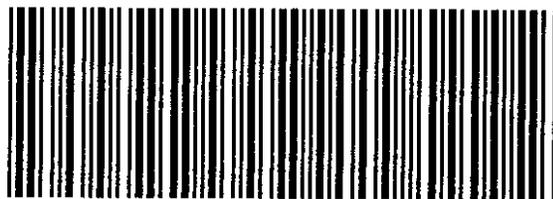
DATE PREPARED

**1-29-15**

15020042014



SEN PATCH



SEN PATCH

15020042015