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**UTAH BANKERS**  
ASSOCIATION  
*A Century Of Service*

175 SOUTH MAIN STREET, SUITE 1420 • SALT LAKE CITY, UTAH 84111 • T 801.364.4303 F 801.364.4495 • www.uba.org

May 25, 2011

Federal Election Commission  
Ashley Carter – Campaign Finance Analyst  
Report Analysis Division  
Washington, D.C. 20463

REFERENCE: 30 Day Post- General Report (10/16/2010 – 11/22/2010)  
IDENTIFICATION NUMBER: C00374371

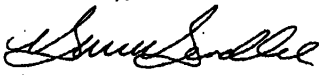
Dear FEC;

Utah Bankers Association Action Pac deposited a contribution from Bank of America State & Federal Pac on October 29, 2010. We reported the contribution on our filing which covered the period from 10/16/10 through 11/22/10. The check was issued by the Bank of America State & Federal PAC on October 14, 2010.

We have been assured that the contribution was included in the Bank of America State & Federal PAC report filed in November of 2010 as well as their amended report filed in January 2010.

I hope this information is helpful.

Sincerely,



Howard M. Headlee  
Treasurer

cc: Paul Stranz

11030612008

Immediate Past Chairman <b>Sheldon Woods</b> President & CEO The Pitney Bowes Bank	Vice Chairman <b>Damon Miller</b> Utah Market President U.S. Bank	Chairman <b>Matt Packard</b> President & CEO Central Bank	2nd Vice Chairman <b>Louise P. Kelly</b> President & CEO EnerBank USA	President <b>Howard M. Headlee</b> Utah Bankers Association
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RECEIVED

MAY 16 2011



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

May 12, 2011

HOWARD HEADLEE, TREASURER  
UTAH BANKERS ASSOCIATION ACTION  
PAC  
175 S. MAIN STREET, SUITE 1420  
SALT LAKE CITY, UT 84111

**Response Due Date**  
**06/16/2011**

IDENTIFICATION NUMBER: C00374371

REFERENCE: 30 DAY POST-GENERAL REPORT (10/16/2010 - 11/22/2010)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- A review of the reports filed by your committee (see attached) indicates that your committee received one or more contributions from "BANK OF AMERICA CORPORATION STATE AND FEDERAL PAC" which has not been disclosed on their report(s) of receipts and disbursements. Please provide clarifying information regarding the source of the contribution(s) received by your committee.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

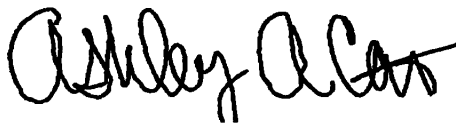
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1173.

11030612009

UTAH BANKERS ASSOCIATION ACTION PAC

Page 2 of 2

Sincerely,

A handwritten signature in black ink, appearing to read "Ashley Carter". The signature is written in a cursive, flowing style with a long horizontal stroke extending to the right.

Ashley Carter  
Campaign Finance Analyst  
Reports Analysis Division

318

11030612010

Contributor Name	Date	Amount	Report
BANK OF AMERICA CORPORATION STATE AND FEDERAL PAC	10/29/10	\$2,500.00	2010 30 Day Post-General

11030612011

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
5/26/11

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Amal*  
 PREPARER  
 (3/2005)

*6/1/11*  
 DATE PREPARED

11030612012