Committee Name:



2014 MAY 12 AM 10: 53

| Republican Women Alliance |
|--|
| If registered, FEC ID: |
| |
| Today's Date: |
| 5-5-2014 |
| |
| Federal Election Commission |
| 999 E Street, N.W. |
| Washington, D.C. 20463 |
| Re: Form 1, Statement of Organization—Unlimited Contributions |
| To Whom It May Concern: |
| This committee intends to make independent expenditures, and consistent with |
| the U.S. Court of Appeals for the District of Columbia Circuit decision in |
| SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This |
| committee will not use those funds to make contributions, whether direct, in-kind, |
| or via coordinated communications, to federal candidates or committees. |
| Desmontfully, submitted |
| Respectfully submitted, |
| Olvin Campbell |
| Treasurer's Name: |
| Alvin Campbell, Treasurer |

14031234008

STATEMENT OF ORGANIZATION

RECEIVED

2614 MAY 12 AM 10: 02

Office Use-Only ١.

| NAME OF COMMITTEE (in full) | | cample:If typing, type er the lines. | 12FE4M5 | - i_lectallecen te |
|--|--|--|--|---|
| REPUBLICAN | WOMEN, ALLIA | NCE | | |
| | ; | | | |
| ADDRESS (number and street) | 5022 WEST A | V.E.NUE N. S | MITE 1 | 7.3 |
| (Check if address is changed) | | <u> </u> | <u> </u> | |
| | PALMDALE CITY | | <u>CA</u> 9,3 STATE ▲ | _5_5_1 ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | REPUBLICANU | OMENALLIA | P. N.C.E. BYA | 400.COM |
| general section of the section of th | Optional Second E-Mail Address | . Karanta Karanta in in in in An amaranta in inana | | |
| COMMITTEE'S WEB PAGE ADI | OBESS (UBL) | | | , |
| (Check if address is changed) | REPUBLICANU | 10 MENALLIA | INCE.OR | G |
| <i>5 ,</i> | 1 | { | | |
| 2. DATE 0 5 / 0 | 5 / 20114 | | | |
| 3. FEC IDENTIFICATION NU | JMBER ▶ C | nagari | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined th | is Statement and to the best of my | knowledge and belief it is | true, correct and c | complete. |
| Type or Print Name of Treasure | Alvin Ca | impbell | No. 10 To the Towns of the Control o | |
| Signature of Treasurer | lvin Camp | bell . | Date 0 5 | 0,812014 |
| NOTE: Submission of false, errone | eous, or incomplete information may so ANY CHANGE IN INFORMATION SH | | • | enalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information con Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | Г | FEC FORM 1 (Revised 06/2012) |

| COMMITTEE |
|--|
| e Committae: |
| This committee is a principal campaign committee. (Complete the candidate information below.) |
| This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| |
| Office State tion Sought: House Senate President District |
| This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| |
| mmittee: |
| This committee is a (National, State (Democratic, Party. |
| Action Committee (PAC): |
| This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a |
| Corporation Corporation w/o Capital Stock Labor Organization |
| Membership Organization Trade Association Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. |
| This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| In addition, this committee is a Lobbyist/Registrant PAC. |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| draising Representative: |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| mmittees Perticipating in J⊆int F⊔ndraiser |
| FEC ID number C |
| FEC ID number C |
| FEC ID number C |
| |
| |

| FEC Form 1 (Revise | ed 02/2009) | Page 3 |
|---|--|----------------------------------|
| Write or Type Committee No | ame | |
| 6. Name of Any Connecte | d Organization, Affiliated Committee, Joint Fundraising Representative, | or Leadership PAC Sponsor |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | | <u> </u> |
| | CITY STATE | ZIP CODE |
| Relationship: Conne | cted Organization Affiliated Committee JulyJoint Fundraising Representa | Leadership PAC Sponsor |
| books and records. | Identify by name, address (phone number optional) and position of the p $A \in A \cap B$ | erson in possession of committee |
| Full Name | EASURER. | |
| Mailing Address | | 1 1 1 1 1 1 1 1 1 1 |
| | | |
| | | |
| Title or Position | CITY STATE | ZIP CODE |
| | Telephone number | |
| 8. Treasurer: List the name any designated agent (e.g | and address (phone number optional) of the treasurer of the committee | ; and the name and address of |
| Full Name of Treasurer | IIN CAMPBELL | |
| Mailing Address | 50,22 W AVENUE N SUITE | 7.3 |
| | | |
| | PALMDALE | 93551 |
| Title or Position | CITY STATE | ZIP CODE |
| TREASURE | R Telephone number | 61-679-2577 |

CITY

FEC Form 1 (Revised 02/2009)

Full Name of

Mailing Address

ZIP CODE

ZIP CODE

STATE

Page 4

Republican Women Alliance 5022 West Avenue M, Suite 173 Palmdale, CA 93551

SANTA CLARITA CA 913

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TES MAIL CENTER

Federal Election Commission

999 E Sheet, NW

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING Do The FEC added this page to the end of this filing to indicate ho | | 1 |
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| Hand Delivered | Date of R | eceipt |
| USPS First Class Mail | Postmark 5/7/14 | ed |
| USPS Registered/Certified | Postmark | ed (R/C) |
| USPS Priority Mail | Postmark | ed |
| USPS Priority Mail Express | Postmark | ed |
| Postmark Illegible | | |
| No Postmark | | ; |
| Overnight Delivery Service (Specify): | Shipping | Date |
| Next Business I | Day Deliver | у 🗌 |
| Received from House Records & Registration Office | Date of R | leceipt |
| Received from Senate Public Records Office | Date of R | leceipt |
| Received from Electronic Filing Office | Date of R | teceipt |
| Other (Specify): | eipt or Pos | tmarked |
| PREPARER | 5/12/1 DATE PF | repared |
| (8/2013) | | 1 |