PAGE 1 / 8

Image# 13964447007

**FEC** 

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FURIVI 3A   F  | For Other Than An Aut                     | horized Committe                      | ee                  |                  | Office Use Only                              |
|--|---|---------------------------------------|---------------------|------------------|--|
| 1. NAME OF   | TYPE OR PRINT ▼                           | Example: If typin                     | g, type             | 12FE4M5          | S.iio oo oiiy                                |
| COMMITTEE (in full)  |   | over the lines.                       | L                   | 771. F.4M.2      |  |
| NATIONAL ASSOCIA   | TION OF GOVERNM                           | ENT GUARAN                            | TEED LEI            | NDERS IN         | IC PAC                                       |
|  |   |                                       |                     |                  |  |
| ADDRESS (number and street)                                | POST OFFICE BOX 332                       |                                       |                     |                  |  |
| Check if different   |   |                                       |                     |                  |  |
| than previously reported. (ACC)                            | STILLWATER                                |                                       |                     | OK L             | 74076  |
| 2. FEC IDENTIFICATION NU                                   | JMBER ▼ CIT                               | Y ▲                                   | S                   | STATE A          | ZIP CODE ▲                                   |
| C C00241000  |   | · · · · · · · · · · · · · · · · · · · | IEW<br>N) <b>OR</b> | AM (A)           | IENDED                                       |
| 4. TYPE OF REPORT (Choose One)                             | Report                                    | 20 (M2)                               | May 20 (M5)         | Aug              | 20 (M8) Nov 20 (M11 (Non-Election Year Only) |
| (a) Quarterly Reports:                                     | Due On: Mar                               | 20 (M3)                               | un 20 (M6)          | Sep              | 20 (M9) Dec 20 (M12 (Non-Election Year Only) |
| April 15   | Apr                                       | 20 (M4)                               | ul 20 (M7)          | Oct 2            | 20 (M10) Jan 31 (YE)                         |
| Quarterly Report (C  | (c) 12-Day                                | Primary (12P                          | )                   | General (        | (12G) Runoff (12R)                           |
| Quarterly Report (C  | PRE-Election Report for the:              | Convention (                          | 12C)                | Special (        | 12S)   |
| October 15 Quarterly Report (C                             | 23)                                       |                                       |                     |                  |  |
| January 31<br>Year-End Report (Y                           | /E) Electio                               | on on                                 | D D /               | Y    Y    Y    Y | in the<br>State of                           |
| July 31 Mid-Year<br>Report (Non-electio<br>Year Only) (MY) | (d) 30-Day POST-Election Report for the:  | General (30G                          | i)                  | Runoff (3        | 0R) Special (30S)                            |
| Termination Report (TER)                                   | Electio                                   | on on                                 | D D /               | Y                | in the<br>State of                           |
| 5. Covering Period 01                                      | M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | through                               | M M M               | / 30 /           | 2013   |
| I certify that I have examined th                          | is Report and to the best of              | my knowledge and b                    | elief it is true    | e, correct and   | complete.                                    |
| Type or Print Name of Treasure                             | Anthony Robert Wilkinson                  |                                       |                     |                  |  |
| Signature of Treasurer Antho                               | ony Robert Wilkinson                      | [Electronically                       | Filed] Da           | ate 07           | / 26 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| NOTE: Submission of false, erron                           | eous, or incomplete information           | n may subject the pers                | on signing thi      | s Report to th   | ue penalties of 2 U.S.C. §437g.              |
| Office   |   |                                       |                     |                  | FEC FORM 3X                                  |
| Use Only   |   |                                       |                     |                  | Rev. 12/2004                                 |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### NATIONAL ASSOCIATION OF GOVERNMENT GUARANTEED LENDERS INC PAC

| Report Covering the Period: From:  | 01 01 2013                             | To: 06 30 / Y = Y = Y = Y         |
|--|--|-----------------------------------|
|  | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date |
| S. (a) Cash on Hand  January 1,  2013  |  | 40129.64                          |
| (b) Cash on Hand at Beginning of Reporting Period  | 40129.64                               |                                   |
| (c) Total Receipts (from Line 19)  | 12042.80                               | 12042.80                          |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 52172.44                               | 52172.44                          |
| 7. Total Disbursements (from Line 31)  | 2500.00                                | 2500.00                           |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                    | 49672.44                               | 49672.44                          |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                                   |                                   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)    | 0.00                                   |                                   |
| This committee has qualified as a multic   | candidate committee. (see FEC FORM 1M) |                                   |
|  | For further information contact:       |                                   |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### NATIONAL ASSOCIATION OF GOVERNMENT GUARANTEED LENDERS INC PAC

| Re  | port Covering the Period: From:  | 01 / 2013                         | To: 06 / 30 / 2013 |
|-----|--|-----------------------------------|--------------------|
|     | I. Receipts  | COLUMN B<br>Calendar Year-to-Date |                    |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other                            |                                   |                    |
|     | Than Political Committees  (i) Itemized (use Schedule A)   | 0.00                              | 0.00               |
|     | (ii) Unitemized(iii) TOTAL (add  | 0.00                              | 0.00               |
|     | Lines 11(a)(i) and (ii)  | 0.00                              | 0.00               |
|     | (b) Political Party Committees   | 0.00                              | 0.00               |
|     | (such as PACs)(d) Total Contributions (add Lines   | 12000.00                          | 12000.00           |
| 10  | 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other     | 12000.00                          | 12000.00           |
| 12. | Party Committees   | 0.00                              | 0.00               |
| 13. | All Loans Received   | 0.00                              | 0.00               |
|     | Loan Repayments Received  Offsets To Operating Expenditures                                      | 0.00                              | 0.00               |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made         | 0.00                              | 0.00               |
| 17  | to Federal Candidates and Other Political Committees Other Federal Receipts                      | 0.00                              | 0.00               |
|     | (Dividends, Interest, etc.)  Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account | 42.80                             | 42.80              |
|     | (from Schedule H3)   | 0.00                              | 0.00               |
|     | (b) Levin Funds (from Schedule H5)   | 0.00                              | 0.00               |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0.00                              | 0.00               |
|     |  |                                   |                    |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 12042.80                          | 12042.80           |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 12042.80                          | 12042.80           |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | COLUMN B<br>Calendar Year-to-Date |                        |  |  |
|----|--|-----------------------------------|------------------------|--|--|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | Total This Period                 | Caronian Tour to Butto |  |  |
|    | (i) Federal Share  | 0.00                              | 0.00                   |  |  |
|    | V  |                                   |                        |  |  |
|    | (ii) Non-Federal Share   | 0.00                              | 0.00                   |  |  |
|    | (b) Other Federal Operating  Expenditures  | 0.00                              | 0.00                   |  |  |
|    | (c) Total Operating Expenditures   | 7                                 | 3.55                   |  |  |
|    | (add 21(a)(i), (a)(ii), and (b))▶  | 0.00                              | 0.00                   |  |  |
|    | Transfers to Affiliated/Other Party  |                                   |                        |  |  |
|    | Contributions to   | 0.00                              | 0.00                   |  |  |
|    | Federal Candidates/Committees and Other Political Committees                           | 2500.00                           | 2500.00                |  |  |
|    | Independent Expenditures   | 0.00                              | 0.00                   |  |  |
|    | (use Schedule E)<br>Coordinated Party Expenditures                                     | 0.00                              | 0.00                   |  |  |
|    | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                              | 0.00                   |  |  |
|    | Loan Repayments Made   | 0.00                              | 0.00                   |  |  |
|    | Loans Made   | 0.00                              | 0.00                   |  |  |
|    | Refunds of Contributions To: (a) Individuals/Persons Other                             |                                   |                        |  |  |
|    | Than Political Committees  | 0.00                              | 0.00                   |  |  |
|    | (b) Political Party Committees   | 0.00                              | 0.00                   |  |  |
|    | (c) Other Political Committees   |                                   |                        |  |  |
|    | (such as PACs)   | 0.00                              | 0.00                   |  |  |
|    | (d) Total Contribution Refunds   |                                   |                        |  |  |
|    | (add Lines 28(a), (b), and (c))▶   | 0.00                              | 0.00                   |  |  |
|    | Other Disbursements  | 0.00                              | 0.00                   |  |  |
|    |  |                                   |                        |  |  |
|    | Federal Election Activity (2 U.S.C. §431(20))  |                                   |                        |  |  |
|    | (a) Allocated Federal Election Activity  |                                   |                        |  |  |
|    | (from Schedule H6) (i) Federal Share   | 0.00                              | 0.00                   |  |  |
|    | (i) I odorar Griaro  |                                   |                        |  |  |
|    | (ii) "Levin" Share   | 0.00                              | 0.00                   |  |  |
|    | (b) Federal Election Activity Paid Entirely  | 0.00                              | 0.00                   |  |  |
|    | With Federal Funds   | 0.00                              | 0.00                   |  |  |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                              | 0.00                   |  |  |
|    | VIVI (IV) = = = VIII = 1   |                                   |                        |  |  |
|    | Total Disbursements (add Lines 21(c), 22,  |                                   |                        |  |  |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 2500.00                           | 2500.00                |  |  |
|    |  |                                   |                        |  |  |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                              | 2500.00                           | 2500.00                |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating Ex-

penditures

(from Line 11(d), page 3) .....

(from Line 28(d)).....

(subtract Line 34 from Line 33) .....

(add Line 21(a)(i) and Line 21(b)) ........▶

(from Line 15, page 3).....

(subtract Line 37 from Line 36) .....

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 12000.00 12000.00 0.00 0.00 12000.00 12000.00 0.00 0.00 0.00 0.00 0.00 0.00

| F | F6 | Α | N۲ | 12 | 6 |
|---|----|---|----|----|---|

## SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

|   | F  | FOR LINE NUMBER: PAGE 6 OF |         |    |     |   |     |  |    |   | 8 |    |
|---|----|----------------------------|---------|----|-----|---|-----|--|----|---|---|----|
| Use separate schedule(s) for each category of the | (0 | che                        | ck only | or | . ′ |   | ,   |  |    |   |   |    |
| Detailed Summary Page                             |    |                            | 11a     |    | 11b | × | 11c |  | 12 | ! |   |    |
|   |    |                            | 13      |    | 14  |   | 15  |  | 16 | ; |   | 17 |

| or for commercial purposes, other than using t   | Statements may not be sold or used by any per<br>he name and address of any political committee |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION O   | F GOVERNMENT GUARANTEED   | LENDERS INC PAC   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. JP Morgan Chase & Co. PAC  Mailing Address 10 S. Dearborn Street | JP Morgan Chase & Co. PAC   |   |  |  |  |  |  |
| Cit.   | Ctata 7in Coda  | 06 19 2013  |  |  |  |  |  |
| City<br>Chicago  | State Zip Code IL 60603   | Transaction ID : SA11C.4314  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C C00128512   | 5000.00   |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC to PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify)   | Aggregate Year-to-Date ▼  5000.00   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  B. KeyCorp Advocates Fund   | KeyCorp Advocates Fund  |   |  |  |  |  |  |
| Mailing Address 127 Public Square  |   | 04 01 _2013 _   |  |  |  |  |  |
| City   | State Zip Code  | Transaction ID : SA11C.4311                                     |  |  |  |  |  |
| Cleveland  | OH 44114  | Amount of Each Receipt this Period                              |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C C00073155   | 1000.00   |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC to PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify)   | Aggregate Year-to-Date ▼  1000.00   |   |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. SUSQUEHANNA BANCSHARE  | Date of Receipt   |   |  |  |  |  |  |
| Mailing Address 26 NORTH CEDAR STREE   | т   | 05 24 2013  |  |  |  |  |  |
| City<br>LITITZ   | State Zip Code<br>PA 17543  | Transaction ID : SA11C.4313  Amount of Each Receipt this Period |  |  |  |  |  |
| FEC ID number of contributing federal political committee.   | C C00387290   | 1000.00   |  |  |  |  |  |
| Name of Employer   | Occupation  | PAC to PAC Contribution   |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼   | Primary General Aggregate Teal-to-Date V  |   |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).   |   | 7000.00   |  |  |  |  |  |
|  | er only)  |   |  |  |  |  |  |

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|  | FC | DR | LINE    | NU | MBER | : | PAGE | 7  | OF  | 8  |
|--|----|----|---------|----|------|---|------|----|-----|----|
| Use separate schedule(s)                       | (c | he | ck only | or | ne)  |   |      |    |     |    |
| for each category of the Detailed Summary Page |    |    | 11a     |    | 11b  | X | 11c  | 12 |     |    |
| ,  |    |    | 13      |    | 14   |   | 15   | 16 | . [ | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) NATIONAL ASSOCIATION OF GOVERNMENT GUARANTEED LENDERS INC PAC Full Name (Last, First, Middle Initial) U.S. BANCORP POLITICAL PARTICIPATION PROGRAM Date of Receipt Mailing Address 800 Nicollet Mall BC-MN-H21O 2013 19 City Zip Code State Transaction ID: SA11C.4310 MN Minneapolis 55402 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 C00018036 federal political committee. PAC to PAC contribution Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 SUBTOTAL of Receipts This Page (optional)..... 12000.00 TOTAL This Period (last page this line number only).....

## S 17

| SC       | CHEDULE B (FEC Form 3X)  |  | FOR LINE          | NI IMRER:                          | PAGE 8 OF 8           |  |  |  |
|----------|--|--|-------------------|------------------------------------|-----------------------|--|--|--|
|          | EMIZED DISBURSEMENTS   | Use separate schedule(s)                       | (check only       | -                                  |                       |  |  |  |
|          |  | for each category of the Detailed Summary Page | 21b               | 22 🗶 23                            | 24 25 26              |  |  |  |
|          |  |  | 27                | 28a 28b                            | 28c 29 30b            |  |  |  |
|          | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |  |                   |                                    |                       |  |  |  |
| $\vdash$ | NAME OF COMMITTEE (In Full)  | ie and address of any point                    | car committee to  | Solicit Contributions from         | ii sucii committee.   |  |  |  |
|          | NATIONAL ASSOCIATION OF GC   | VERNMENT GUA                                   | RANTEED           | LENDERS INC F                      | PAC                   |  |  |  |
|          | Full Name (Last, First, Middle Initial)  |  |                   |                                    |                       |  |  |  |
| Α.       | Friends of Jeanne Shaheen  |  |                   | Date of Disbursemen                | t<br>/                |  |  |  |
|          | Mailing Address 1010 Vermont Ave, NW, Ste 814  | 7: 0   |                   | 06 13                              | 2013                  |  |  |  |
|          | City S<br>Washington   | State Zip Code DC 20005                        |                   | Transaction ID : SE                | 323.4321              |  |  |  |
|          | Purpose of Disbursement  | 20003  |                   |                                    |                       |  |  |  |
|          | Pac Contribution   |  | 011               | Amount of Each Disb                | oursement this Period |  |  |  |
|          | Candidate Name   |  | Category/         |                                    | 2500.00               |  |  |  |
|          | Senator Jeanne Shaheen  Office Sought: House Disbursen   | nent For: 2014                                 | Туре              |                                    | ,                     |  |  |  |
|          | Senate   | Primary General Other (specify)                |                   |                                    |                       |  |  |  |
|          | State: District:   | (-   |                   |                                    |                       |  |  |  |
|          | Full Name (Last, First, Middle Initial)  |  |                   |                                    |                       |  |  |  |
| B.       |  |  |                   | Date of Disbursemen                | t                     |  |  |  |
|          | Mailing Address  |  |                   | M = M / D = D                      | / Y Y Y Y Y           |  |  |  |
|          | Mailing Address  |  |                   |                                    |                       |  |  |  |
|          | City   | State Zip Code                                 |                   |                                    |                       |  |  |  |
|          | Purpose of Disbursement  |  | · · · ·           | Amount of Each Disb                | oursement this Period |  |  |  |
|          | Candidate Name   |  | Category/         |                                    |                       |  |  |  |
|          | Office Sought: House Disbursen   | oont For:                                      | Туре              | 7                                  | 7                     |  |  |  |
|          | Senate   | Primary General  Other (specify)               |                   |                                    |                       |  |  |  |
|          | State: District:   | Canon (opcomy)                                 |                   |                                    |                       |  |  |  |
| _        | Full Name (Last, First, Middle Initial)  |  |                   |                                    |                       |  |  |  |
| C.       |  |  |                   | Date of Disbursemen                | t                     |  |  |  |
|          | Mailing Address  |  |                   | M M / D D                          | /                     |  |  |  |
|          |  |  |                   |                                    |                       |  |  |  |
|          | City   | State Zip Code                                 |                   |                                    |                       |  |  |  |
|          | Purpose of Disbursement  |  |                   |                                    |                       |  |  |  |
|          | Candidate Name   |  | Category/<br>Type | Amount of Each Disbursement this P |                       |  |  |  |
|          | Office Sought: House Disbursen   | nent For:                                      | 71: -             |                                    | 7                     |  |  |  |
|          |  | Primary General                                |                   |                                    |                       |  |  |  |
|          |  | Other (specify) ▼                              |                   |                                    |                       |  |  |  |
|          | State: District:   |  |                   |                                    |                       |  |  |  |
| s        | UBTOTAL of Disbursements This Page (optional)  |  | ·····             |                                    | 2500.00               |  |  |  |
| H        |  |  |                   |                                    | 2500.00               |  |  |  |
| T        | OTAL This Period (last page this line number only)   |  | ••••••            |                                    | 2300.00               |  |  |  |