Arent Fox
ATTORNEYS AT LAW

Arent Fox Kintner Plotkin & Kahn, PLLC
1050 Connecticut Avenue, NW Washington, DC 20036-5339
Phone 202/857-6000 Fax 202/857-6395 www.arentfox.com

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

MAY 29 11 36 AM '98

Mike McNamara

Direct 202/857-6183
mcnamarm@arentfox.com

May 26, 1998

VIA CERTIFIED MAIL

Federal Election Commission
999 E. Street, N. W.
Washington, D. C. 20463

RE: Building Service Contractors Association International Political Action Committee (BSCAI PAC)

Dear Sir/Madam:

Please find enclosed the original Statement of Organization (FEC Form 1) for our client the Building Service Contractors Association International Political Action Committee (BSCAI PAC).

Any questions regarding this filing may be directed to me on 202/857-6183.

Thank you for your assistance.

Sincerely,

Mike McNamara

Mike McNamara

cc: Carol A. Dean

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)

BUILDING SERVICE CONTRACTORS ASSOCIATION INTERNATIONAL
POLITICAL ACTION COMMITTEE (BSCAI PAC)

2. DATE 5/19/98

(b) Number and Street Address ☐ (Check if address is changed)

10201 Lee Highway, Suite 225

3. FEC Identification Number

(c) City, State and ZIP Code

Fairfax, Virginia 22030

4. Is This Report An Amendment? ☐ YES ☒ NO

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Building Service Contractors Association International	10201 Lee Highway, Suite 225 Fairfax, Virginia 22030	Connected

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☒ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Carol A. Dean	10201 Lee Highway, Suite 225 Fairfax, Virginia 22030	Executive Vice President

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Carol A. Dean	Building Service Contractors Association International 10201 Lee Highway, Suite 225 Fairfax, VA 22030	Executive Vice Pres.

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Riggs National Bank	9651 Lee Highway Fairfax, VA 22030

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Carol A. Dean	Carol A. Dean	5/19/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FE6AN053

FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
☑	First Class Mail	POSTMARKED 5/27/98
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

SA
PREPARER

5/29/98
DATE PREPARED

(4/98)