



From: FEC Filing Server <http\_db@sdrdc.com>  
To: <dana.flaherty@compassbank.com>  
Date: 3/16/2006 11:05:28 AM  
Subject: FEC Electronic Filing Results

DISCLOSE -- FEC Financial Disclosure Filing Acknowledgement

This is to acknowledge the receipt and acceptance of your electronic filing via the DISCLOSE protocol.

Your filing was received and accepted by our system at 03/16/2006 - 12:00:25, and was assigned the Filing ID of: FEC-206581

Please make a note of this, as it will be necessary to refer to this information in the future.

Thank you for using DISCLOSE.

Do not reply to this notice. It is sent from an unattended account that cannot receive email.

For your reference, the output of the validation check was as follows:

FEC File Validator Version 5.3.1.1

Developed for the Federal Election Commission  
by NIC Technologies, Inc. 1996-2006

=== Identification Section =====

Committee ID: C00142596  
Committee Name: COMPASS BANCSHARES, INC PAC  
Filing Type: F3XA  
From/Through: 20051001 - 20051231

Software/Ver#: <microPAC>~ Political Action Committee InfoSystem by Donelson

=== Results Section =====

>>>----> FEC data file PASSED validation! <----<<<<

=== Summary Page Totals Section =====

Cover/Summary Page Totals for Form: F3X

| Line No. | Column A     | Column B     |
|----------|--------------|--------------|
| 6A 2005  |              | 788,492.80   |
| 6B       | 1,186,952.48 |              |
| 6C       | 255,875.33   | 876,460.01   |
| 6D       | 1,442,827.81 | 1,664,952.81 |
| 7        | 738,450.00   | 960,575.00   |

2006031609

|      |            |            |
|------|------------|------------|
| 8    | 704,377.81 | 704,377.81 |
| 9    | 0.00       |            |
| 10   | 0.00       |            |
| 11A1 | 243,079.48 | 757,324.49 |
| 11A2 | 12,795.85  | 118,635.52 |
| 11A3 | 255,875.33 | 875,960.01 |
| 11B  | 0.00       | 0.00       |
| 11C  | 0.00       | 0.00       |
| 11D  | 255,875.33 | 875,960.01 |
| 12   | 0.00       | 0.00       |
| 13   | 0.00       | 0.00       |
| 14   | 0.00       | 0.00       |
| 15   | 0.00       | 0.00       |
| 16   | 0.00       | 500.00     |
| 17   | 0.00       | 0.00       |
| 18A  | 0.00       | 0.00       |
| 19   | 255,875.33 | 876,460.01 |
| 20   | 255,875.33 | 876,460.01 |
| 21A1 | 0.00       | 0.00       |
| 21A2 | 0.00       | 0.00       |
| 21B  | 450.00     | 6,825.00   |
| 21C  | 450.00     | 6,825.00   |
| 22   | 400,500.00 | 400,500.00 |
| 23   | 2,500.00   | 43,750.00  |
| 24   | 0.00       | 0.00       |
| 25   | 0.00       | 0.00       |
| 26   | 0.00       | 0.00       |
| 27   | 0.00       | 0.00       |
| 28A  | 0.00       | 0.00       |
| 28B  | 0.00       | 0.00       |
| 28C  | 0.00       | 0.00       |
| 28D  | 0.00       | 0.00       |
| 29   | 335,000.00 | 509,500.00 |
| 31   | 738,450.00 | 960,575.00 |
| 32   | 738,450.00 | 960,575.00 |
| 33   | 255,875.33 | 875,960.01 |
| 34   | 0.00       | 0.00       |
| 35   | 255,875.33 | 875,960.01 |
| 36   | 450.00     | 6,825.00   |
| 37   | 0.00       | 0.00       |
| 38   | 450.00     | 6,825.00   |
| 18B  | 0.00       | 0.00       |
| 18C  | 0.00       | 0.00       |
| 30A1 | 0.00       | 0.00       |
| 30A2 | 0.00       | 0.00       |
| 30B  | 0.00       | 0.00       |
| 30C  | 0.00       | 0.00       |

MD5 checksum:

72852e067a42269f325bfb3d8244b81b

20090921007



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

March 10, 2006

Sue L Brewis, Treasurer  
Compass Bancshares Inc Political Action Committee  
Post Office Box 10566  
Birmingham, AL 35296

**Response Due Date:  
April 10, 2006**

Identification Number: C00142596

Reference: Year End Report (10/01/05-12/31/05)

Dear Ms. Brewis:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

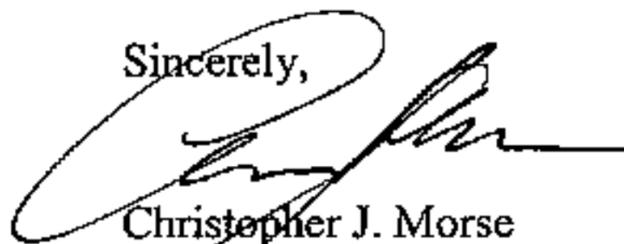
-The totals listed on Lines 11(a)(i) and 11(a)(ii), Column B of the Detailed Summary Page appear to be incorrect. Please be advised that you should add the "Calendar Year-to-Date" total from your previous report to the current "Total This Period" figure from Column A to derive the correct Column B totals. When an individual's aggregate exceeds the \$200 threshold, the amount should not be deducted from the Column B figure for Line 11(a)(ii). Please amend your report and any subsequent reports that may be affected by this correction.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended.

If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1133.

Sincerely,



Christopher J. Morse  
Senior Campaign Finance Analyst  
Reports Analysis Division

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |                               |
|--|-------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>3/17/06         |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark   |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked |

*SL*  
 PREPARER

3/24/06  
 DATE PREPARED

20030021010