

SECRETARY OF THE SENATE

FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY 16 JUL 15 AM 11:54 LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PAC'S

1. NAME OF COMMITTEE (in full) **Kirkpatrick for Senate** USE FEC MAILING OR TYPE OR PRINT **12FE4M5** Example: if typing, type over the lines.

ADDRESS (number and street) **PO Box 34421**

Check if different than previously reported (ACC) **Phoenix** CITY **AZ** STATE **85067** ZIP CODE

2. FEC IDENTIFICATION NUMBER **C00578484** 3. IS THIS REPORT NEW (N) OR AMENDED (A) 4. STATE **AZ** DISTRICT **00**
For Candidates Only

5. TYPE OF REPORT (Choose One)
 (a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2) and/or Semi-annual Report
 October 15 Quarterly Report (Q3)
 January 31 Year End Report (YE) and/or Semi-annual Report
 July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report
 (b) Monthly Report Due On: Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year only)
 Apr 20 (M4) Jul 20 (M7) and/or Semi-annual Report Oct 20 (M10) Jan 31 (YE) and/or Semi-annual Report
 (c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R) Special (12S) Convention (12C) This report also covers the semi-annual period
 Election on [] [] [] in the State of [] See Line 6(b)
 (d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S) This report also covers the semi-annual period
 Election on [] [] [] in the State of [] See Line 6(b)

6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers **04 01 2016** through **06 30 2016** (b) Semi-Annual Covered Period and/or January 1 - June 30 July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs (a) Quarterly/Monthly/Pre-/Post-Election Covered Period **0.00** (b) Semi-Annual Covered Period **28029.50**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Asst. Steven Mele** Signature of Treasurer **Asst. [Signature]** **7 19 2016**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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201607150200219005

SCHEDULE A (FEC Form 3L)

**REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO
LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Kirkpatrick for Senate

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC Council for a Livable World Candidate Fund			Reportable Bundled Contributions during: Quarterly / Monthly / Pre-Election or Post-Election Covered Period <input type="text" value="0.00"/>
Mailing Address 322 4th St NE			
City Washington	State DC	Zip Code 20002-5824	Semi-annual Covered Period <input type="text" value="28029.50"/>
FEC ID number of Lobbyist/Registrant PAC if, applicable	<input type="text" value="C00387555"/>		Transaction ID: 3LAVPGKGVG9YJ6
Name of Employer			

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	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	<input type="text" value="0.00"/>	<input type="text" value="28029.50"/>
TOTAL reported (last page only)	<input type="text" value="0.00"/>	<input type="text" value="28029.50"/>

**Faxed
or
Hand Delivered**

201607150200219007

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 7-15-16
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

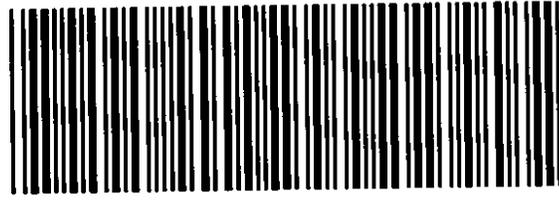
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

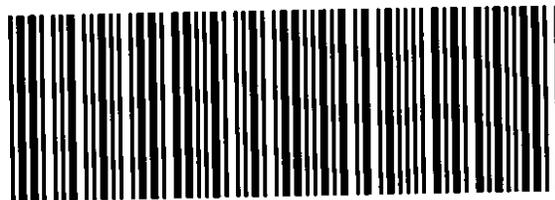
OTHER _____
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-15-16

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SEN PATCH



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