UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES
OF THE PLUMBING AND PIPE FITTING INDUSTRY
OF THE UNITED STATES AND CANADA Affiliated with AFL-CIO

LOCAL UNION, No. 322

534 So. Route 73 • Post Office Box 73 • Winslow, NJ 08095 TEL.: (609) 567-3322
FAX: (609) 567-9695

AN 19

January 15, 1996

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

RE: United Association Journeymen & Apprentices of the Plumbing and Pipefitting Industry.

FED No. C-00173419

Dear Sir or Madam:

Enclosed please find FEC Form 3X for the fourth quarter of 1995, due January 31, 1996.

Very truly yours,

LOCAL UNION # 322
Political Action Committee

James W. Reed
Treasurer

al/enclosure

certified mail
return receipt # P490 819 145

KURT D. KRUEGER, Business Manager
JAMES W. REED, Fin. Secretary-Treasurer
JOSEPH WILKINS, Asst. Business Manager
Business Representatives
JAMES B. KEHOE JOSEPH S. MANGIONE

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
C00173419 120495 p 251
JAMES REED
UNITED ASSN JOURNEYMEN & APPRE
NT OF PLUMB & PIPEFITTING IND
534 SOUTH ROUTE 73
PO BOX 73
WINSLOW NJ 08095

AM 19 2 00 PM '96

2. FEC IDENTIFICATION NUMBER
C-00173419

3. ☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☒ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period Oct. 1, 1995 through Dec. 31, 1995		
6. (a) Cash on Hand January 1, 19 95		$ 81,020.86
(b) Cash on Hand at Beginning of Reporting Period	$ 66,603.69	
(c) Total Receipts (from Line 19)	$ 18,838.63	$ 60,637.18
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 85,442.32	$ 141,658.04
7. Total Disbursements (from Line 30)	$ 3,903.04	$ 60,118.76
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 81,539.28	$ 81,539.28
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ -0-	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
James W. Reed

Signature of Treasurer

Date 1/15/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/93)

FE5AN096

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE United Association of Journeymen & Apprentices Local 322 Committee For Political Education

REPORT COVERING PERIOD FROM Oct. 1, 1995 TO Dec. 31, 1995

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year	
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			
i. Itemized (use Schedule A)	-0-	-0-	11(a)(i)
ii. Unitemized	17,737.36	57,787.99	11(a)(ii)
iii. Total (add i and ii) ➤	17,737.36	57,787.99	11(a)(iii)
b. Political Party Committees	-0-	-0-	11(b)
c. Other Political Committees (such as PACs)	-0-	-0-	11(c)
d. Total Contributions (add a iii, b and c) ➤	17,737.36	57,787.99	11(d)
12. Transfers From Affiliated/Other Party Committees	-0-	-0-	12
13. All Loans Received	-0-	-0-	13
14. Loan Repayments Received	-0-	-0-	14
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	97.20	656.80	15
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	-0-	-0-	16
17. Other Federal Receipts (Dividends, Interest, etc.)	1,004.07	2,192.39	17
18. Transfers from Nonfederal Account for Joint Activity	-0-	-0-	18
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤	18,838.63	60,637.18	19
20. Total Federal Receipts (subtract line 18 from line 19) ➤	18,838.63	60,637.18	20
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share	-0-	-0-	21(a)(i)
ii. Non-Federal Share	-0-	-0-	21(a)(ii)
b. Other Federal Operating Expenditures	-0-	-0-	21(b)
c. Total Operating Expenditures (add a i, a ii, and b) ➤	-0-	-0-	21(c)
22. Transfers to Affiliated/Other Party Committees	-0-	-0-	22
23. Contributions to Federal Candidates/Committees and Other Political Committees	1,000.00	3,000.00	23
24. Independent Expenditures (use Schedule E)	-0-	-0-	24
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	-0-	-0-	25
26. Loan Repayments Made	-0-	-0-	26
27. Loans Made	-0-	-0-	27
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees	-0-	-0-	28(a)
b. Political Party Committees	-0-	-0-	28(b)
c. Other Political Committees (such as PACs)	-0-	-0-	28(c)
d. Total Contribution Refunds (add a, b and c) ➤	-0-	-0-	28(d)
29. Other Disbursements	2,903.04	57,118.76	29
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤	3,903.04	60,118.76	30
31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤	3,903.04	60,118.76	31
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	17,737.36	57,787.99	32
33. Total Contribution Refunds (from line 28d)	-0-	-0-	33
34. Net Contributions (other than loans)(subtract line 33 from 32)	17,737.36	57,787.99	34
35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤	-0-	-0-	35
36. Offsets to Operating Expenditures (from line 15)	97.20	656.80	36
37. Net Operating Expenditures (subtract line 36 from 35) ➤	-0-	-0-	37

FE6AN096

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	PAGE 1 OF 1
	FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) United Association of Journeymen & Apprentices
Local 322 Committee For Political Education

	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
A. Full Name, Mailing Address and ZIP Code Torricelli For U.S. Senate, Inc. P.O. Box 1865 South Hackensack, NJ 07606	Robert Torricelli- Candidate For US Senate Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	11/27/95	1,000.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: ☐ Primary ☐ General ☐ Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)	1,000.00
TOTAL This Period (last page this line number only)	1,000.00

FE5AN086

SCHEDULE B **ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) United Association of Journeymen & Apprentices Local 322 Committee For Political Education

Full Name, Mailing Address and ZIP Code	Purpose of Disbursement / Disbursement for: Primary General Other (specify)	Date (month, day, year)	Amount of Each Disbursement This Period
A. Brown & Connery, 360 Haddon Ave., P.O. Box 539, Westmont, NJ 08108	Legal Services	10/12/95	164.00
B. Election Fund of Geist, 24 Hemlock Drive, Blackwood, NJ 08012	Contribution	10/12/95	200.00
C. Gloucester County Democratic Executive Committee, 304 Broadway, Mantua, NJ 08051	Contribution	10/27/95	500.00
D. U.A. Local 322, 534 So. Route 73, P.O. Box 73, Winslow, NJ 08095	Postage Reimbursement	11/2/95	165.12
E. Leisure Line, 740 W. Delilah Road, Pleasantville, NJ 08232	Legislative Bus Trip to Trenton	11/9/95	225.00
F. Brown & Connery, 360 Haddon Ave., P.O. Box 539, Westmont, NJ 08108	Legal Services	11/20/95	42.00
G. Camera Stop, 216 Tuckerton Road, Medford, NJ 08055	Legislative Rally Equipment	11/20/95	1,606.92
H.			
I.			

SUBTOTAL of Disbursements This Page (optional) 2,903.04

TOTAL This Period (last page this line number only) 2,903.04

FE5AN058

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED 1-16-96
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

KEY. — PREPARER

1-19-96 — DATE PREPARED

FEC FORM 70-2 (12/92)