| Image# 201608059022180004 | | | | 00/05/2010 14 . 30 |
|---|-------------------------------|---|-----------------------|---------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | PAGE 1 / 5 — |
| | | | Offi | ce Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| America Comes | First PAC | | | |
| | | | | |
| ADDRESS (number and street) | 138 Arnold Palmer Drive | | | |
| (Check if address is changed) | | | | |
| | Advance │ | | NC 2700 STATE ▲ | 06 |
| COMMITTEE'S E-MAIL ADDRE | ESS | | | |
| (Check if address is changed) | mailadmin@acf-pac.or | g | | |
| с, , | Optional Second E-Mail Ad | dress | | |
| | | | | |
| COMMITTEE'S WEB PAGE AD (Check if address is changed) | | | | |
| | 5 / Y Y Y Y 2016 | | | |
| 3. FEC IDENTIFICATION N | UMBER ► C c | 00623256 | | |
| 4. IS THIS STATEMENT | < NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined t | his Statement and to the best | of my knowledge and helief | t is true correct and | complete |
| | | e. my memorys and solier | | |
| Type or Print Name of Treasure | er Mr. David W Schamens | | | |
| Signature of Treasurer | David W Schamens | [Electronically Filed] | Date 08 | 05 / Y Y Y Y 05 |
| NOTE: Submission of false, error | | may subject the person signing ON SHOULD BE REPORTED | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commis: Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

08/05/2016 14 : 36

| - | | _ |
|-----------------------------|---|--|
| FEC FC | rm 1 (Revised 02/2009) | Page 2 |
| TYPE OF C | COMMITTEE | |
| Candidat | e Committee: | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.) | plete the candidate |
| Name of Candidate | | |
| Candidate Party Affiliat | ion Office Sought: House Senate President | State District |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | | |
| Party Cor | nmittee: | |
| (d) | | (Democratic, Republican, etc.) Part |
| Political A | Action Committee (PAC): | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nected organization is |
| | Corporation Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization Trade Association | Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | gregated fund or part |
| | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Joint Fund | draising Representative: | |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| Corr | mittees Participating in Joint Fundraiser | |
| 1. | FEC ID number | |
| 2. | FEC ID number | |
| 3. | FEC ID number | |
| 4. | FEC ID number | |

FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

Title or Position

America Comes First PAC

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address | | | | |
|--------------------|------------------------|-------|----------------------------|--------------------------|
| | | | | |
| | | | | |
| | | CITY | STATE | ZIP CODE |
| | | | Fundraising Representative | e Leadership PAC Sponsor |
| books and records. | 5 5 1 | | | |
| | W Schamens | | | |
| Full Name | 138 Arnold Palmer Driv | | | |
| Mailing Address | | e | | |
| | 1 | | | |
| | Advance | | NC | 27006 |

| Treasurer | Telephone number | 704 466 4160 |
|-----------|------------------|--------------|
| | | |

STATE

ZIP CODE

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

CITY

| Full Name | Mr. David W Schamens |
|-------------------|-------------------------|
| of Treasurer | |
| Mailing Address | 138 Arnold Palmer Drive |
| | |
| | Advance |
| | CITY STATE ZIP CODE |
| Title or Position | |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | Mr. David W Schamens |
|-------------------------------------|-----------------------------------|
| Mailing Address | 138 Arnold Palmer Drive |
| | |
| | Advance NC27006 |
| | CITY STATE ZIP CODE |
| Title or Position | Telephone number 704 - 466 - 4160 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Bank c | f America | | |
|---------------------------|----------------------|-------|----------|
| Mailing Address | 128 Yadkin Valley Rd | | |
| | | | |
| | Advance | | 27006 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depository, | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

:97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F1N Transaction ID :

Please note that domain acf-pac.org was just formed and may not be effective until August 6, 2016

Form/Schedule: Transaction ID: