| FEC AND D  | T OF RECEIP<br>ISBURSEMEN<br>Authorized Committee                             | rs <sub>r</sub>                               | ECEIVED<br>Office Use Only      |
|--|---|---|---------------------------------|
| 1. NAME OF TYPE OR PR<br>COMMITTEE (in full)   | INT ▼ Example: If t<br>over the line:   | yping, type 12FE4M5                           | R 80 AM II: 57<br>MAIL CENTER   |
| Kiomminititice tig El  |   |   |                                 |
| ADDHESS (number and street)  | $\frac{ c_0 c_0 s_1t_1 s_1t_1r_1}{ c_1 s_1 s_1 s_1 s_1 s_1 s_1 s_1 s_1 s_1 s$ |   | <u></u><br>                     |
| 2. FEC IDENTIFICATION NUMBER V   | спту ▲  | STATE   |                                 |
| C 0 0 5 0 1 7 0 0  |   | NEW AMENE<br>N) OR (A)                        | DED STATE ♥ DISTRICT            |
| <ul> <li><b>4. TYPE OF REPORT</b> (Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15 Quarterly Report (Q1)</li> <li>July 15 Quarterly Report (Q2)</li> <li>October 15 Quarterly Report (Q3)</li> </ul> |   | (12P) General (1                              | 2S)<br>in the                   |
| January 31 Year-End Report (YE)  | (c) 30-Day <b>POST</b> -Election<br>General                                   | · · · · ·                                     | DR) Special (30S)               |
| Termination Report (TER)   | Election on   |   | in the State of                 |
| 5. Covering Period<br>5. Covering Period<br>1 certify that I have examined this Report and<br>Type or Print Name of Treasurer<br>And   |   | and belief it is true, gorrect and<br>Frey IV | d complete.                     |
| Signature of Treasurer MOTE: Submission of false, erroneous, or incom  | plete information may subject the   | Date Date                                     | 34,000 BBRUNG-12647,08 (1992B)  |
| Office<br>Use<br>Only  |   |   | FEC FORM 3<br>(Revised 02/2003) |

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| FEC | Form  | 3 | Revised | 02/2003) |
|-----|-------|---|---------|----------|
| FEU | FORTH | 9 | (newsed | 02/2000) |

Page 2

| Write or Type Committee Nam<br><u>Committee</u> 1 | to E  | lect              | Andy | Caffr | ey to | Congress |      |
|---|-------|-------------------|------|-------|-------|----------|------|
| Report Covering the Period:                       | From: | мм/<br>О <b>І</b> | οι ź | òiž   | To:   | 83'3l'   | 2012 |

|     |   | COLUMN A<br>This Period               | COLUMN B<br>Election Cycle-to-Date |
|-----|---|---------------------------------------|------------------------------------|
| 6.  | Net Contributions (other than loans)  | · · · · · · · · · · · · · · · · · · · |                                    |
|     | (a) Total Contributions<br>(other than loans) (from Line 11(e))                                 | , 3176.40                             | , 5,595.80                         |
|     | (b) Toal Contributian Refunas<br>(from Line 20(d))  | , , 0.00                              | , 000                              |
|     | (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a))                 | , 3,176.40                            | , 5,595,80                         |
| 7.  | Net Operating Expenditures  |                                       |                                    |
|     | (a) Total Operating Expenditures<br>(from Line 17)  | , 3,629.87                            | , 10,229.05                        |
|     | (b) Total Offsets to Operating<br>Expenditures (from Line 14)                                   | , , 000                               | , , <u>0</u> .00                   |
|     | (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a))                           | , 3,629.87                            | , 10,229.05                        |
| 8.  | Cash on Hand at Close of<br>Reporting Period (from Line 27)                                     | , ,114.73                             |                                    |
| 9.  | Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/er Schedule D) | , , 6000                              |                                    |
| 10. | Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) | , , 000                               |                                    |

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

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| FEC Form 3 (Revised 12/2003).   | DETAILED SUMMARY PAGE<br>of Receipts  | Page 3                                |
|---|---------------------------------------|---------------------------------------|
| Write or Type Committee Name  |                                       |                                       |
| · · ·   | + Andy Caffroy to (                   | Congress                              |
|   |                                       | 03'31 ZOIZ                            |
| I. RECEIPTS   | COLUMN A<br>Total This Period         | COLUMN B<br>Election Cycle-to-Date    |
| 11. CONTRIBUTIONS (other than loans) FROM   | :                                     |                                       |
| (a) Individuals/Persons Other Than  |                                       |                                       |
| Political Committees  |                                       |                                       |
| (i) Iternized (use Schedule A)  | , ,80000                              | , 3,00000                             |
| (ii) Uniternized  | 23764 D                               | , 2,591.60                            |
| (iii) TOTAL of contributions  |                                       |                                       |
| from individuals  | , 3,176,40                            | , 5,591.60                            |
| (b) Political Party Committees  | 0,00                                  | 000                                   |
| (c) Other Political Committees  |                                       | 000                                   |
| (such as PACs)  |                                       | · · · · · ·                           |
| (d) The Candidate   | 000                                   | 000                                   |
| (e) TOTAL CONTRIBUTIONS   | · · · · · · · · · · · · · · · · · · · |                                       |
| (other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))   | , 3, <b>676</b> .40                   | , 5,591.60                            |
| 12. TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES   | <b>DOO</b>                            |                                       |
| 13. LOANS:  |                                       |                                       |
| (a) Made or Guaranteed by the   |                                       |                                       |
| Candidate   | $\mathcal{O} \mathcal{O} \mathcal{O}$ | , 2,436,82                            |
| (b) Ali Other Loans   | 000                                   | , 2,50000                             |
| (c) TOTAL LOANS   | 000                                   |                                       |
| (add Lines 13(a) and (b))   |                                       | , 4,936,82                            |
| 14. OFFSETS TO OPERATING  |                                       |                                       |
| EXPENDITURES  |                                       |                                       |
| (Refundis, Rebates, etc.)   | , , , , , , , , , , , , , , , , , , , | 0 <b>0</b> 0                          |
| 15. OTHER RECEIPTS  | general and a construction of the set | gradie desta da casa de la casa de la |
| (Dividends, Interest, etc.)   |                                       |                                       |
| 16. <b>TOTAL RECEIPTS</b> (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4) | , 3,176.40                            | , 10,528.4Z                           |
|   | ·                                     |                                       |

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DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 02/2003).

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#### Page 4

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|          | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date   |
|----------|---|-------------------------------|--|
| 17. 0    | PERATING EXPENDITURES   | , 3,629.87                    | , 10,229.05  |
|          | RANSFERS TO OTHER<br>UTHORIZED COMMITTEES   | , , <u>0</u> 00               | , , 0.00   |
|          | DAN REPAYMENTS:<br>) Of Loans Made or Guaranteed<br>by the Candidate                  | , , 0.00                      | , ,)09.00  |
| ()<br>(C | ) Of All Other Loans<br>) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b))          | , , 000<br>, , 000            | , , ಅಂಲ<br>, ,109,00   |
|          | EFUNDS OF CONTRIBUTIONS TO:<br>Individuals/Persons Other<br>Than Political Committees | , , 0.00                      | , , 000  |
| d)<br>(C |   | , , <i>0.00</i><br>, , 0.00   | , , 000<br>, , 000   |
| (d       | i) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))                      | , , , 0,00                    | , , , 000  |
| 21. 0    | THER DISBURSEMENTS  |                               |  |
|          | OTAL DISBURSEMENTS<br>add Lines 17, 18, 19(c), 20(d), and 21)                         | , 3,629.87                    | n <sub>an</sub> the side side of a state state strategy and state<br>1 state strategy and state strategy and strategy |

### III. CASH SUMMARY

| 23. | Cash on hand at beginning of reporting period                                |   | ,568ZD   |
|-----|--|---|----------|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                            | аналананананананананананананананананана                   | 3,17640  |
| 25. | SUBTOTAL (add Line 23 and Line 24)   | Brook an an sa<br>Isa<br>Isa ang taong                    | 3,744.60 |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                               | la anti-constant<br>La constant<br>La constant <b>X</b> e | 3,629.87 |
|     | CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) |   |          |

### SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

NAME OF COMMITTEE (In Full)

Shaunon

, **O**,

Willow

federal political committee.

Other (specify)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Name of Employer

Primary

Mailing Address

Other (specify)

Full Name (Last, First, Middle Initial)

FEC ID number of contributing

federal political committee.

Name of Employer

Receipt For:

Name of Employer

**Receipt For:** 

Primary

Mailing Address

FEC ID number of contributing

Mailing Address

City

Full Name (Last, First, Middle Initial)

BOX

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General

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Occupation

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Occupation

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Occupation

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| Use separate schedule(s) |
|--------------------------|
| for each category of the |
| Detailed Summary Page    |

PAGE OF FOR LINE NUMBER: (check only one) 11a 11b 11c 11d 12 13a 13b 14 15 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. Date of Receipt ٥ï 2012 7. Zip Code 9.55 Amount of Each Receipt this Period ,10000 Land Manafer **Election Cycle-to-Date** 10000 Date of Receipt D D Zip Code Amount of Each Receipt this Period **Election Cycle-to-Date** 3 Date of Receipt · M M / D D Zip Code . • Amount of Each Receipt this Period

| SUBTOTAL of Receipts This Page (option             | ial)                   | • |
|--|------------------------|---|
| Receipt For:<br>Primary General<br>Other (specify) | Election Cycle-to-Date |   |

end

B.

C.

City

City

## SCHEDULE A ( **ITEMIZED RECE**

TOTAL This Period (last page this line number only) .....

| SCHEDULE A (FEC Form 3)<br>TEMIZED RECEIPTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE OF<br>(check only one)  |
|---|---|---|
| Any information copied from such Reports ar<br>or for commercial purposes, other than using | nd Statements may not be sold or used by any pe                               | 12 13a 13b 14 15<br>rson for the purpose of soliciting contributions<br>to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)   |   |   |
| Full Name (Last, First, Middle Initial)<br>Fritzinger, De                                   | enuis   | Date of Receipt   |
| ZIZI Blake St<br>City -   | State Zip Code  | 02'08'2012  |
| FEC ID number of contributing federal political committee.                                  | <u>CA 94704-2767</u><br>C   | Amount of Each Receipt this Period  |
| Name of Employer<br>UC Berkeley<br>Receipt For:   | Occupation<br>Office Manager<br>Election Cycle-to-Date                        | ,50000  |
| Primary General<br>Other (specify)  | 50000   |   |
| Full Name (Last, First, Middle Initial)<br>B<br>Mailing Address                             |   | Date of Receipt   |
| City  | State Zip Code  | <ul> <li>An an an</li></ul>  |
| FEC ID number of contributing federal political committee.                                  | Ç   | Amount of Each Receipt this Period  |
| Name of Employer  | Occupation  | an a  |
| Receipt For:<br>Primary General<br>Other (specify)  | Election Cycle-to-Date  |   |
| Full Name (Last, First, Middle Initial)   |   | Date of Receipt   |
| C. Mailing Address  | State Zip Code  |   |
| FEC ID number of contributing federal political committee.                                  |   | Amount of Each Receipt this Period  |
| Name of Employer  | Occupation  | ] ಟ್ರಿ<br>ಟಾಲ್ಲೇ ರೇಶಿಕಾಗಿಗೊಳಿಕಾರಿಗೆ ಆಕರ್ಷಿಕ<br>   |
| Receipt For:<br>Primary General<br>Other (specify)  | Election Cycle-to-Date  |   |
| SUBTOTAL of Receipts This Page (optional  | )   |   |
| TOTAL This Period flast page this line num  | ber only)   |   |

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# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

 FOR LINE NUMBER:
 PAGE

 (check only one)
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 11b

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 13a

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| Any information copied from such Reports a<br>or for ocmmercial purposes, other than using  | nd Statements may not be sold or used by any per-<br>g the name and asidress of any political committee t | son for the purpose of soliciting contributions to solicit eontributions from such committee. |
|---|---|---|
| NAME OF COMMITTEE (In Full)   |   |   |
| Full Name (Last, First, Middle Initial)<br>A. <u>Childs</u> , <u>Rick</u><br>Mailing Address<br><u>44044</u> Engle<br>City<br>Lancaster | -   | Date of Receipt $3' 15' 2012$   |
| FEC ID number of contributing federal political committee.  | C 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7   | Amount of Each Receipt this Period  |
| Name of Employer<br>Primary General<br>Other (specify)  | Occupation<br>UNEMDIBYCE<br>Election Cycle-to-Date<br>, 20000   | , , , , , , , , , , , , , , , , , , ,   |
| Full Name (Last, First, Middle Initial)<br><b>3.</b><br>Mailing Address   |   | Date of Receipt   |
| City<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer   | State Zip Code C Occupation   | Amount of Each Receipt this Period  |
| Recelpt Fer:<br>Primary General<br>Other (specify)  | Election Cycle-to-Date  |   |
| Full Name (Last, First, Middle Initial) C. Mailing Address City   | State Zip Code  |   |
| FEC ID number of contributing federal political committee.  |   | Amount of Each Receipt this Period  |
| Name of Employer<br>Receipt For:<br>Primary General<br>Other (specify)  | Occupation<br>Election Cycle-to-Date  | i den som som en er                                       |
|   | u)  |   |

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| Federal Election Co<br>ENVELOPE REPLACEMENT PAGE FO<br>The FEC added this page to the end of this fi | OR INCOMING DOCUMENTS                   |
|--|---|
| Hand Delivered   | Date of Receipt                         |
| USPS First Class Mail  | Postmarked                              |
| USPS Registered/Certified  | Postmarked (R/C)                        |
| USPS Priority Mail   | Postmarked                              |
| Delivery Confirmation™ or Si   | gnature Confirmation <sup>™</sup> Label |
| USPS Express Mail  | Postmarked<br>4126 M                    |
| Postmark Illegible   |   |
| No Postmark  |   |
| Overnight Delivery Service (Specify):  | Shipping Date                           |
|  | Next Business Day Delivery              |
| Received from House Records & Registrati   | Date of Receipt<br>on Office            |
| Received from Senate Public Records Offic  | Date of Receipt                         |
| Received from Electronic Filing Office   | Date of Receipt                         |
| Other (Specify):   | Date of Receipt or Postmarked           |
| M  | 4/30/12                                 |
| <u>PREPARER</u><br>(3/2005)  | DATE PREPARED                           |