



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 14, 2007

Chris Schwarck, Treasurer
Golden Grain Energy Political Action
Committee
1822 43rd St.
Mason City, IA 50401

**Response Due Date:
April 13, 2007**

Identification Number: C00414490

Reference: 30 Day Post-General Report (10/01/06-11/27/06)

Dear Mr. Schwarck:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **An adequate response must be received at the Commission by the response date noted above.** An itemization of the information needed follows:

-The beginning cash balance of this report should equal the ending balance of your October Quarterly Report (7/01/06-9/30/06). Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

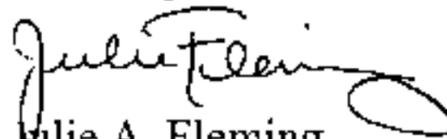
Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please

27039403003

contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1206.

Sincerely,



Julie A. Fleming

Campaign Finance Analyst
Reports Analysis Division

229

27039403004

27059403005