



**SUMMARY PAGE**  
**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
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| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

 To: 

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| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

|                                                                                                                                                               | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------------|
| 6. (a) Cash on Hand<br>January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 1 | 0 |  | 1362398.64 |
| Y                                                                                                                                                             | Y                       | Y                                 | Y |   |   |   |   |   |  |            |
| 2                                                                                                                                                             | 0                       | 1                                 | 0 |   |   |   |   |   |  |            |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                                                                    | 983480.02               |                                   |   |   |   |   |   |   |  |            |
| (c) Total Receipts (from Line 19) .....                                                                                                                       | 21350.89                | 379356.34                         |   |   |   |   |   |   |  |            |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....                                                          | 1004830.91              | 1741754.98                        |   |   |   |   |   |   |  |            |
| 7. Total Disbursements (from Line 31) .....                                                                                                                   | 147977.06               | 884901.13                         |   |   |   |   |   |   |  |            |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                     | 856853.85               | 856853.85                         |   |   |   |   |   |   |  |            |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                               | 0.00                    |                                   |   |   |   |   |   |   |  |            |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                              | 0.00                    |                                   |   |   |   |   |   |   |  |            |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
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| D | D |
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| Y | Y | Y | Y |
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 To: 

|   |   |
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| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A) .....                                                                    | 10119.08                      | 106030.31                         |
| (ii) Unitemized .....                                                                                  | 6184.61                       | 34270.63                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....                                                         | 16303.69                      | 140300.94                         |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 0.00                          | 31890.00                          |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 16303.69                      | 172190.94                         |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 0.00                          | 196900.00                         |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 5000.00                       | 10000.00                          |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 47.20                         | 265.40                            |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                                              | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 21350.89                      | 379356.34                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 21350.89                      | 379356.34                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

| <b>II. DISBURSEMENTS</b>                                                                       | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 21. Operating Expenditures:                                                                    |                                       |                                           |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                                       |                                           |
| (i) Federal Share.....                                                                         | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....                                                                    | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating Expenditures.....                                                  | 6477.06                               | 6901.13                                   |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                        | 6477.06                               | 6901.13                                   |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 5000.00                               | 19000.00                                  |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 136500.00                             | 859000.00                                 |
| 24. Independent Expenditure (use Schedule E) .....                                             | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....                                                                  | 0.00                                  | 0.00                                      |
| 27. Loans Made.....                                                                            | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:                                                               |                                       |                                           |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                                  | 0.00                                      |
| (b) Political Party Committees                                                                 | 0.00                                  | 0.00                                      |
| (c) Other Political Committees (such as PACs) .....                                            | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                           | 0.00                                  | 0.00                                      |
| 29. Other Disbursements.....                                                                   | 0.00                                  | 0.00                                      |
| 30. Federal Election Activity (2 U.S.C 431(20))                                                |                                       |                                           |
| (a) Shared Federal Election Activity (from Schedule H6)                                        |                                       |                                           |
| (i) Federal Share .....                                                                        | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....                                                                       | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....              | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..       | 147977.06                             | 884901.13                                 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 147977.06                             | 884901.13                                 |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 16303.69                      | 172190.94                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 16303.69                      | 172190.94                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 6477.06                       | 6901.13                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 6477.06                       | 6901.13                           |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Mr. Mike Mundt</p> <p>Mailing Address 1400 Prospect Avenue</p> <p>City State Zip Code<br/>Helena MT 59601-4544</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer American Federal Savings Bank      Occupation Director</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <span style="border: 1px solid black; padding: 2px;">250.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">06 / 24 / 2010</span></p> <p><b>Transaction ID:</b> 35660498</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px;">250.00</span></p> <p>Contribution</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Terry Lobdell</p> <p>Mailing Address PO Box 811</p> <p>City State Zip Code<br/>Glendive MT 59330</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Community First Bank      Occupation President and CEO</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <span style="border: 1px solid black; padding: 2px;">250.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">06 / 15 / 2010</span></p> <p><b>Transaction ID:</b> 35660737</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px;">250.00</span></p> <p>Contribution</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Terry Lobdell</p> <p>Mailing Address PO Box 811</p> <p>City State Zip Code<br/>Glendive MT 59330</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Community First Bank      Occupation President and CEO</p> <p>Receipt For:<br/> <input type="checkbox"/> Primary   <input type="checkbox"/> General<br/> <input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/> <span style="border: 1px solid black; padding: 2px;">500.00</span></p> | <p>Date of Receipt<br/> <span style="border: 1px solid black; padding: 2px;">06 / 15 / 2010</span></p> <p><b>Transaction ID:</b> 35660834</p> <p>Amount of Each Receipt this Period<br/> <span style="border: 1px solid black; padding: 2px;">250.00</span></p> <p>Contribution</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                  |                                                                    |
|------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">750.00</span> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px;"> </span>      |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Diane Casey-Landry</p> <p>Mailing Address 1120 Connecticut Ave, NW</p> <p>City State Zip Code<br/>Washington DC 20036-3905</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Executive Vice President American Bankers Association</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">2000.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">06 / 07 / 2010</span></p> <p><b>Transaction ID:</b> 35660949</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">2000.00</span></p> <p>Contribution</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>John W. Anderson</p> <p>Mailing Address 7770 Jefferson NE, Suite 430</p> <p>City State Zip Code<br/>Albuquerque NM 87109</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>New Mexico Bankers Association Executive Vice President</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">500.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">06 / 07 / 2010</span></p> <p><b>Transaction ID:</b> 35661028</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">500.00</span></p> <p>Contribution</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Thomas L. Hoy</p> <p>Mailing Address 250 Glen Street</p> <p>City State Zip Code<br/>Glens Falls NY 12801-3505</p> <p>FEC ID number of contributing federal political committee. <span style="border: 1px solid black; padding: 2px;">C</span></p> <p>Name of Employer Occupation<br/>Arrow Financial Corp Chairman, President and CEO</p> <p>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼ <span style="border: 1px solid black; padding: 2px;">1000.00</span></p> | <p>Date of Receipt<br/><span style="border: 1px solid black; padding: 2px;">06 / 07 / 2010</span></p> <p><b>Transaction ID:</b> 35661101</p> <p>Amount of Each Receipt this Period<br/><span style="border: 1px solid black; padding: 2px;">1000.00</span></p> <p>Contribution</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                  |                                                                     |
|------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">3500.00</span> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px;"> </span>       |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Ted T. Awerkamp

Mailing Address 440 Maine Street

City State Zip Code  
Quincy IL 62301

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Mercantile Trust & Savings Bank President and CEO

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668695

Amount of Each Receipt this Period 250.00

**B.** Full Name (Last, First, Middle Initial)  
Sharon Burran

Mailing Address 6750 Bridge Street

City State Zip Code  
Fort Worth TX 76112-0816

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
Woodhaven National Bank Banking Professional

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 245.50

Date of Receipt MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668697

Amount of Each Receipt this Period 100.00

**C.** Full Name (Last, First, Middle Initial)  
Robert M. Smith

Mailing Address 503 Chillicothe Street

City State Zip Code  
Portsmouth OH 45662

FEC ID number of contributing federal political committee. C

Name of Employer Occupation  
American Savings Bank President

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668698

Amount of Each Receipt this Period 250.00

**SUBTOTAL** of Receipts This Page (optional) ..... 600.00

**TOTAL** This Period (last page this line number only) .....

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
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FOR LINE NUMBER: PAGE 9 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Ann Marie Mehlum

Mailing Address 96 East Broadway

City Eugene State OR Zip Code 97401

FEC ID number of contributing federal political committee. **C**

Name of Employer Summit Bank Occupation President and CEO

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 250.00

Date of Receipt 06 / 18 / 2010

Transaction ID: 35668699

Amount of Each Receipt this Period 250.00

**B.** Full Name (Last, First, Middle Initial)  
Mr. R. Daniel Blanton

Mailing Address PO Box 15367

City Augusta State GA Zip Code 30919

FEC ID number of contributing federal political committee. **C**

Name of Employer Georgia Bank & Trust Company of August Occupation President and CEO

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 500.00

Date of Receipt 06 / 18 / 2010

Transaction ID: 35668700

Amount of Each Receipt this Period 500.00

**C.** Full Name (Last, First, Middle Initial)  
Michael C. Marhenke

Mailing Address 13505 Main Street

City Grabill State IN Zip Code 46741-2002

FEC ID number of contributing federal political committee. **C**

Name of Employer Grabill Bank Occupation President & CEO

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 1036.04

Date of Receipt 06 / 18 / 2010

Transaction ID: 35668701

Amount of Each Receipt this Period 1036.04

**SUBTOTAL** of Receipts This Page (optional) ..... ► 1786.04

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 47  
(check only one)

|                                         |                              |                              |                                                         |
|-----------------------------------------|------------------------------|------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.**

Full Name (Last, First, Middle Initial)  
John W. Lehman

Mailing Address PO Box 6

City State Zip Code  
Girard KS 66743

FEC ID number of contributing federal political committee. **C**

Name of Employer  
First National Bank of Girard

Occupation  
President and CEO

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
458.26

Date of Receipt  
MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668702

Amount of Each Receipt this Period  
102.04

**B.**

Full Name (Last, First, Middle Initial)  
Kevin McCarthy

Mailing Address PO Box 210  
100 Bellevue Avenue

City State Zip Code  
Newport RI 02840-0810

FEC ID number of contributing federal political committee. **C**

Name of Employer  
Newport Federal Savings Bank

Occupation  
President and CEO

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
250.00

Date of Receipt  
MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668703

Amount of Each Receipt this Period  
250.00

**C.**

Full Name (Last, First, Middle Initial)  
Rheo Brouillard

Mailing Address 803 Main Street

City State Zip Code  
Willimantic CT 06226-2503

FEC ID number of contributing federal political committee. **C**

Name of Employer  
Savings Institute Bank & Trust

Occupation  
President & CEO

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
450.00

Date of Receipt  
MM / DD / YYYY  
06 / 18 / 2010

**Transaction ID:** 35668704

Amount of Each Receipt this Period  
200.00

**SUBTOTAL** of Receipts This Page (optional) ..... ► **552.04**

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 / 47  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.**

Full Name (Last, First, Middle Initial)  
Robert T. Braswell

Mailing Address PO Box 10209

City Greensboro State NC Zip Code 27404

FEC ID number of contributing federal political committee. **C**

Name of Employer Carolina Bank Occupation President and CEO

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 750.00

Date of Receipt 06 / 18 / 2010

Transaction ID: 35668705

Amount of Each Receipt this Period 250.00

**B.**

Full Name (Last, First, Middle Initial)  
James Clifford Ballentine

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Grassroots & Political Oper

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 600.00

Date of Receipt 06 / 30 / 2010

Transaction ID: PR1143079319752

Amount of Each Receipt this Period 100.00

P/R Deduction (\$50.00 Semi-Monthly)

**C.**

Full Name (Last, First, Middle Initial)  
Charlotte F Birch

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Member Communications

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 360.00

Date of Receipt 06 / 30 / 2010

Transaction ID: PR1143079919752

Amount of Each Receipt this Period 60.00

P/R Deduction (\$30.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► **410.00**

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 / 47  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 |
| <input type="checkbox"/>            | 13  | <input type="checkbox"/> | 14  | <input type="checkbox"/> | 15  | <input type="checkbox"/> | 16 |
| <input type="checkbox"/>            |     | <input type="checkbox"/> |     | <input type="checkbox"/> |     | <input type="checkbox"/> | 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.**

Full Name (Last, First, Middle Initial)  
Peter L Blocklin

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Senate Manager

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 600.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143080219752

Amount of Each Receipt this Period 100.00

P/R Deduction (\$50.00 Semi-Monthly)

**B.**

Full Name (Last, First, Middle Initial)  
Kenneth J Clayton

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, General Counsel ABIA

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 552.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143082019752

Amount of Each Receipt this Period 92.00

P/R Deduction (\$46.00 Semi-Monthly)

**C.**

Full Name (Last, First, Middle Initial)  
Ellen R Collier

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Sr. Admin Manager

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143082519752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► **242.00**

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 13 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Gary W Fields

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, State Assns & BankPac

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143085519752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
John L Hall

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Public Relations

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143088419752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Paul Christophe Katz

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Membership

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 252.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143089819752

Amount of Each Receipt this Period 42.00

P/R Deduction (\$21.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 142.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 14 / 47  
(check only one)

|                                         |                              |                              |                                                         |
|-----------------------------------------|------------------------------|------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Joseph V Mach

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation VP, Information Services

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143091419752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Sarah A Miller

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Securities, Trust & Investm

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 324.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143092919752

Amount of Each Receipt this Period 54.00

P/R Deduction (\$27.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Jeffrey S Owen

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation EVP & Chief of Staff

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 600.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143094319752

Amount of Each Receipt this Period 100.00

P/R Deduction (\$50.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 204.00

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 15 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Gerald Joseph Pigg

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation VP, Housing & Real Estate Policy

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 540.00

Date of Receipt 06 / 30 / 2010  
Transaction ID: PR1143095219752  
Amount of Each Receipt this Period 90.00  
P/R Deduction (\$45.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Deborah L Shannon

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation House Mgr

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 600.00

Date of Receipt 06 / 30 / 2010  
Transaction ID: PR1143097719752  
Amount of Each Receipt this Period 100.00  
P/R Deduction (\$50.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Floyd E Stoner

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation EVP, Congressional Rltns & Public Pcly

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 1380.00

Date of Receipt 06 / 30 / 2010  
Transaction ID: PR1143098919752  
Amount of Each Receipt this Period 230.00  
P/R Deduction (\$115.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **420.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 16 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Howard G Walseman  
 Mailing Address 1120 Connecticut Ave., NW  
 City Washington State DC Zip Code 20036-3905  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer American Bankers Association Occupation SVP, Human Resources  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 480.00  
 Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143099919752  
 Amount of Each Receipt this Period 80.00  
 P/R Deduction (\$40.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Gwenda Rebecca Morter  
 Mailing Address 1120 Connecticut Ave., NW  
 City Washington State DC Zip Code 20036-3905  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer American Bankers Association Occupation Executive Director, Intl Rel/BAFT  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 360.00  
 Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143175019752  
 Amount of Each Receipt this Period 60.00  
 P/R Deduction (\$30.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
William Douglas Johnson  
 Mailing Address 1120 Connecticut Ave., NW  
 City Washington State DC Zip Code 20036-3905  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer American Bankers Association Occupation VP, Risk Management  
 Receipt For:  Primary  General  Other (specify) ▼  
 Aggregate Year-to-Date ▼ 600.00  
 Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143177619752  
 Amount of Each Receipt this Period 100.00  
 P/R Deduction (\$50.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► **240.00**  
**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 17 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Alexandra Maroulis-Cronmiller

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Director, Member Outreach

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 240.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143204019752

Amount of Each Receipt this Period 40.00

P/R Deduction (\$20.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Seaver Sowers

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Senior Legislative Rep.

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 264.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143218119752

Amount of Each Receipt this Period 44.00

P/R Deduction (\$22.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Robert Eady

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Chief Financial Officer

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 480.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143251319752

Amount of Each Receipt this Period 80.00

P/R Deduction (\$40.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 164.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 18 / 47  
(check only one)

|                                     |     |                          |     |                          |     |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 |
| <input type="checkbox"/>            | 13  | <input type="checkbox"/> | 14  | <input type="checkbox"/> | 15  | <input type="checkbox"/> | 16 |
|                                     |     |                          |     |                          |     |                          | 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.**

Full Name (Last, First, Middle Initial)  
William Boger

Mailing Address 1120 Connecticut Ave, NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Sr. Federal Legislative Counsel

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 540.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143289319752

Amount of Each Receipt this Period 90.00

P/R Deduction (\$45.00 Semi-Monthly)

**B.**

Full Name (Last, First, Middle Initial)  
James Clark

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation VP, Grassroots & Political Oper.

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 630.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143301319752

Amount of Each Receipt this Period 105.00

P/R Deduction (\$52.50 Semi-Monthly)

**C.**

Full Name (Last, First, Middle Initial)  
Christeena Naser

Mailing Address 1120 Connecticut Ave, NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Senior Counsel

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 360.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143302219752

Amount of Each Receipt this Period 60.00

P/R Deduction (\$30.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 255.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 19 / 47  
(check only one)

|                                         |                              |                              |                                                         |
|-----------------------------------------|------------------------------|------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Richard Riese

Mailing Address 1120 Connecticut Ave, NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Sr. Compliance Counsel

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 360.00

Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143302419752

Amount of Each Receipt this Period 60.00

P/R Deduction (\$30.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
J. Douglas Adamson

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation EVP, PDG

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 504.00

Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143313619752

Amount of Each Receipt this Period 84.00

P/R Deduction (\$42.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Edward L. Yingling

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation President and CEO

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼ 1860.00

Date of Receipt 06 / 30 / 2010  
**Transaction ID:** PR1143387819752

Amount of Each Receipt this Period 310.00

P/R Deduction (\$155.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **454.00**

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 20 / 47  
(check only one)

|                                         |                              |                              |                                                         |
|-----------------------------------------|------------------------------|------------------------------|---------------------------------------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12                             |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.**

Full Name (Last, First, Middle Initial)  
Eve E. Wallace

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Director, Marketing

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 240.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1143486719752

Amount of Each Receipt this Period 40.00

P/R Deduction (\$20.00 Semi-Monthly)

**B.**

Full Name (Last, First, Middle Initial)  
Michael Polychrones

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Program Manager

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 240.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1320346419752

Amount of Each Receipt this Period 40.00

P/R Deduction (\$20.00 Semi-Monthly)

**C.**

Full Name (Last, First, Middle Initial)  
Mark Tenhundfeld

Mailing Address 1120 Connecticut Ave., NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation SVP, Regulatory Policy

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 480.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1320346819752

Amount of Each Receipt this Period 80.00

P/R Deduction (\$40.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 160.00

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 21 / 47  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Danielle French

Mailing Address 1120 Connecticut Ave, NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation VP, State Association Division

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1568095119752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Steve Kenneally

Mailing Address 1120 Connecticut Ave, NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation VP, Regulatory Compliance

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1568095319752

Amount of Each Receipt this Period 50.00

P/R Deduction (\$25.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
Mr. Sam Pincich

Mailing Address 1120 Connecticut Ave NW

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association Occupation Director

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 240.00

Date of Receipt 06 / 30 / 2010

**Transaction ID:** PR1601168919752

Amount of Each Receipt this Period 40.00

P/R Deduction (\$20.00 Semi-Monthly)

**SUBTOTAL** of Receipts This Page (optional) ..... ► 140.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                               |                              |                              |                             |                             |
|-------------------------------------------------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 22 / 47                |                             |
|                                                                               | (check only one)             |                              |                             |                             |
| <input checked="" type="checkbox"/> 11a                                       | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |                             |
| <input type="checkbox"/> 13                                                   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                                              |                                    |                                       |                                        |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------|---------------------------------------|----------------------------------------|
| <b>A.</b>                                                                                                                       | Full Name (Last, First, Middle Initial)<br>Robert Schmermund |                                    | Date of Receipt                       |                                        |
|                                                                                                                                 | Mailing Address 1120 Connecticut Ave, NW                     |                                    | M M / D D / Y Y Y Y<br>06 / 30 / 2010 |                                        |
|                                                                                                                                 | City                                                         | State                              | Zip Code                              | <b>Transaction ID:</b> PR1615886519752 |
|                                                                                                                                 | Washington                                                   | DC                                 | 20036-3905                            |                                        |
|                                                                                                                                 | FEC ID number of contributing federal political committee.   |                                    | Amount of Each Receipt this Period    |                                        |
|                                                                                                                                 | C                                                            |                                    | 100.00                                |                                        |
| Name of Employer<br>American Bankers Association                                                                                |                                                              | Occupation<br>SVP, Membership      |                                       |                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                              | Aggregate Year-to-Date ▼<br>600.00 |                                       |                                        |
|                                                                                                                                 |                                                              |                                    |                                       | P/R Deduction (\$50.00 Semi-Monthly)   |

|                                                                  |   |          |
|------------------------------------------------------------------|---|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 100.00   |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 10119.08 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                               |                              |                                        |
|-------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             | PAGE 23 / 47                           |
|                                                                               | (check only one)             |                                        |
| <input type="checkbox"/> 11a                                                  | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c           |
| <input type="checkbox"/> 13                                                   | <input type="checkbox"/> 14  | <input checked="" type="checkbox"/> 15 |
|                                                                               |                              | <input checked="" type="checkbox"/> 16 |
|                                                                               |                              | <input type="checkbox"/> 17            |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                 |                                                                                  |                                                                            |                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>A.</b>                                                                                                                                       | Full Name (Last, First, Middle Initial)<br>Friends Of Trey Grayson               |                                                                            | Date of Receipt                                                                                       |
|                                                                                                                                                 | Mailing Address PO Box 175726                                                    |                                                                            | <input type="text" value="06"/> / <input type="text" value="10"/> / <input type="text" value="2010"/> |
|                                                                                                                                                 | City<br>Ft Mitchell                                                              | State<br>KY                                                                | Zip Code<br>41017                                                                                     |
|                                                                                                                                                 | FEC ID number of contributing federal political committee.<br><b>C</b> C00461681 |                                                                            | <b>Transaction ID:</b> 35668763                                                                       |
|                                                                                                                                                 | Name of Employer                                                                 |                                                                            | Occupation                                                                                            |
| Receipt For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                  | Amount of Each Receipt this Period<br><input type="text" value="5000.00"/> |                                                                                                       |
| Aggregate Year-to-Date ▼                                                                                                                        |                                                                                  | Refund of Contribution to Federal Candidate                                |                                                                                                       |
| <input type="text" value="5000.00"/>                                                                                                            |                                                                                  |                                                                            |                                                                                                       |

|                                                                  |                                      |
|------------------------------------------------------------------|--------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text" value="5000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="5000.00"/> |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                               |                              |                              |                             |                                        |
|-------------------------------------------------------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 24 / 47                |                                        |
|                                                                               | (check only one)             |                              |                             |                                        |
| <input type="checkbox"/> 11a                                                  | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13            |
| <input type="checkbox"/> 13                                                   | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

A.

|                                                                   |                             |                                                                                                      |
|-------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br>SunTrust Bank          |                             | Date of Receipt                                                                                      |
| Mailing Address 1445 New York Avenue, NW                          |                             | <input type="text"/> M M / <input type="text"/> D D / <input type="text"/> Y Y Y Y<br>06 / 12 / 2010 |
| City                                                              | State                       | Zip Code                                                                                             |
| Washington                                                        | DC                          | 20005                                                                                                |
| FEC ID number of contributing federal political committee.        |                             | Transaction ID: 35684258                                                                             |
| <input type="text"/> C <input type="text"/>                       |                             | Amount of Each Receipt this Period                                                                   |
|                                                                   |                             | <input type="text"/> 47.20                                                                           |
| Name of Employer                                                  | Occupation                  |                                                                                                      |
|                                                                   |                             |                                                                                                      |
| Receipt For:                                                      | Aggregate Year-to-Date ▼    |                                                                                                      |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | <input type="text"/> 265.40 |                                                                                                      |
| <input type="checkbox"/> Other (specify) ▼                        |                             |                                                                                                      |

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 47.20 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/> 47.20 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Womack For Congress Finance Committee</p> <p>Mailing Address 314 W Walnut<br/>PO Box 508</p> <p>City Rogers State AR Zip Code 72757</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Steve Womack</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: AR District: 03</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input checked="" type="checkbox"/> Other (specify) ▼<br/>Runoff2010</p> | <p><b>Transaction ID:</b> 34978237</p> <p>Date of Disbursement<br/>06 / 01 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Latham For Congress</p> <p>Mailing Address P.O. Box 71<br/>PO Box 71</p> <p>City Clarion State IA Zip Code 50525</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Thomas P. Latham</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: IA District: 04</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                              | <p><b>Transaction ID:</b> 34978239</p> <p>Date of Disbursement<br/>06 / 01 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Dr Donna Campbell For Congress</p> <p>Mailing Address PO Box 156</p> <p>City Columbus State TX Zip Code 78934</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Ms. Donna Campbell</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: TX District: 25</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                                    | <p><b>Transaction ID:</b> 34978245</p> <p>Date of Disbursement<br/>06 / 01 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

|                                                                         |                |
|-------------------------------------------------------------------------|----------------|
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>      | <p>4000.00</p> |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p> |                |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Conaway For Congress</p> <p>Mailing Address PO Box 51272</p> <p>City Midland State TX Zip Code 79710</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Michael K. Conaway</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: TX District: 11</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>   | <p><b>Transaction ID:</b> 34978246<br/><b>Date of Disbursement</b><br/>06 / 01 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Bridgewater For Senate</p> <p>Mailing Address PO Box 27762</p> <p>City Salt Lake City State UT Zip Code 84127</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Tim Bridgewater</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: UT District:</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 34978251<br/><b>Date of Disbursement</b><br/>06 / 01 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Larson For Congress</p> <p>Mailing Address 29 Ruff Circle</p> <p>City Glastonbury State CT Zip Code 06033</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. John B. Larson</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CT District: 01</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>  | <p><b>Transaction ID:</b> 35026080<br/><b>Date of Disbursement</b><br/>06 / 03 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 9500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Borrer For Congress Inc</p> <p>Mailing Address 1315 Georgetowne Park Drive</p> <p>City Fort Wayne State IN Zip Code 46815</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Randy Borrer</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 03</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input checked="" type="checkbox"/> Other (specify) ▼<br/>Special-Primary2010</p> | <p><b>Transaction ID:</b> 35026306<br/><b>Date of Disbursement</b><br/>06 / 03 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Visclosky For Congress</p> <p>Mailing Address P.O. Box 10003</p> <p>City Merrillville State IN Zip Code 46411</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Peter J. Visclosky</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 01</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                              | <p><b>Transaction ID:</b> 35026429<br/><b>Date of Disbursement</b><br/>06 / 03 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Moran For Congress</p> <p>Mailing Address 311 North Washington Street Suite 200I</p> <p>City Alexandria State VA Zip Code 22314</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. James P. Moran</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: VA District: 08</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                | <p><b>Transaction ID:</b> 35099588<br/><b>Date of Disbursement</b><br/>06 / 07 / 2010</p> <p>Amount of Each Disbursement this Period<br/>3000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 9000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Volunteers For Shimkus</p> <p>Mailing Address P.O. Box 661<br/>PO Box 5458</p> <p>City Collinsville State IL Zip Code 62234</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. John M. Shimkus</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IL District: 19</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35113523<br/><b>Date of Disbursement</b><br/>06 / 08 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Mike Ross For Congress Committee</p> <p>Mailing Address PO Box 360</p> <p>City Prescott State AR Zip Code 71857</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Michael Avery Ross</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: AR District: 04</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>          | <p><b>Transaction ID:</b> 35113525<br/><b>Date of Disbursement</b><br/>06 / 08 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Tim Murphy For Congress</p> <p>Mailing Address PO Box 24551</p> <p>City Pttsburgh State PA Zip Code 15234</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Tim F. Murphy</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: PA District: 18</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                     | <p><b>Transaction ID:</b> 35114706<br/><b>Date of Disbursement</b><br/>06 / 08 / 2010</p> <p>Amount of Each Disbursement this Period<br/>4000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

7500.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Jim Gerlach For Congress Committee

Mailing Address PO Box 87

City Uwchland State PA Zip Code 19480

Purpose of Disbursement  
Contribution to Federal Candidate

Candidate Name  
Rep. James W. Gerlach

011  
Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2010  
 Primary  General  
 Other (specify) ▼

State: PA District: 06

Transaction ID: 35114708

Date of Disbursement

06 / 08 / 2010

Amount of Each Disbursement this Period

1000.00

Contribution to Federal Candidate

**B.** Full Name (Last, First, Middle Initial)  
Jim Gerlach For Congress Committee

Mailing Address PO Box 87

City Uwchland State PA Zip Code 19480

Purpose of Disbursement  
Contribution to Federal Candidate

Candidate Name  
Rep. James W. Gerlach

011  
Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2010  
 Primary  General  
 Other (specify) ▼

State: PA District: 06

Transaction ID: 35114709

Date of Disbursement

06 / 08 / 2010

Amount of Each Disbursement this Period

1000.00

Contribution to Federal Candidate

**C.** Full Name (Last, First, Middle Initial)  
Wasserman-Schultz For Congress

Mailing Address 1071 Twin Branch Ln

City Weston State FL Zip Code 33326

Purpose of Disbursement  
Contribution to Federal Candidate

Candidate Name  
Rep. Debbie Wasserman-Schultz

011  
Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2010  
 Primary  General  
 Other (specify) ▼

State: FL District: 20

Transaction ID: 35114872

Date of Disbursement

06 / 08 / 2010

Amount of Each Disbursement this Period

1000.00

Contribution to Federal Candidate

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

3000.00

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b></p> <p>Full Name (Last, First, Middle Initial)<br/>New Democrat Coalition PAC</p> <p>Mailing Address 607 14th Street NW Suite 800</p> <p>City Washington State DC Zip Code 20005</p> <p>Purpose of Disbursement<br/>Contribution to Federal PAC</p> <p>Candidate Name<br/>New Democrat Coalition PAC</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>                                         | <p><b>Transaction ID:</b> 35114886<br/><b>Date of Disbursement</b><br/>06 / 08 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>Contribution to Federal PAC</p>       |
| <p><b>B.</b></p> <p>Full Name (Last, First, Middle Initial)<br/>Bilirakis For Congress</p> <p>Mailing Address PO Box 606</p> <p>City Tarpon Springs State FL Zip Code 34688</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Gus M. Bilirakis</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: FL District: 09</p> <p>Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>                         | <p><b>Transaction ID:</b> 35151574<br/><b>Date of Disbursement</b><br/>06 / 14 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b></p> <p>Full Name (Last, First, Middle Initial)<br/>Hal Rogers For Congress</p> <p>Mailing Address P.O. Box 1214<br/>East Mt Vernon St</p> <p>City Somerset State KY Zip Code 42502</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Harold Dallas Rogers</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: KY District: 05</p> <p>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35151575<br/><b>Date of Disbursement</b><br/>06 / 14 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

11000.00

**TOTAL** This Period (last page this line number only) ..... ►

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

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|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|    |                                                                                                                                   |                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. | Full Name (Last, First, Middle Initial)<br>Dave Camp For Congress 2010                                                            | Transaction ID: 35151576<br>Date of Disbursement<br>06 / 14 / 2010                                                                                   |
|    | Mailing Address 5915 Eastman Avenue<br>Suite 100                                                                                  | Amount of Each Disbursement this Period<br>1000.00                                                                                                   |
|    | City Midland State MI Zip Code 48640                                                                                              |                                                                                                                                                      |
|    | Purpose of Disbursement<br>Contribution to Federal Candidate                                                                      | 011<br>Category/<br>Type                                                                                                                             |
|    | Candidate Name<br>Rep. David Lee Camp                                                                                             |                                                                                                                                                      |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|    | State: MI District: 04                                                                                                            | Contribution to Federal Candidate                                                                                                                    |

|    |                                                                                                                                   |                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| B. | Full Name (Last, First, Middle Initial)<br>Crowley For Congress                                                                   | Transaction ID: 35151594<br>Date of Disbursement<br>06 / 14 / 2010                                                                                   |
|    | Mailing Address 84-56 Grand Avenue                                                                                                | Amount of Each Disbursement this Period<br>2500.00                                                                                                   |
|    | City Elmhurst State NY Zip Code 11373                                                                                             |                                                                                                                                                      |
|    | Purpose of Disbursement<br>Contribution to Federal Candidate                                                                      | 011<br>Category/<br>Type                                                                                                                             |
|    | Candidate Name<br>Rep. Joseph Crowley                                                                                             |                                                                                                                                                      |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|    | State: NY District: 07                                                                                                            | Contribution to Federal Candidate                                                                                                                    |

|    |                                                                                                                                   |                                                                                                                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| C. | Full Name (Last, First, Middle Initial)<br>Mike McMahon For Congress                                                              | Transaction ID: 35152076<br>Date of Disbursement<br>06 / 14 / 2010                                                                                   |
|    | Mailing Address 66 Arnold Street                                                                                                  | Amount of Each Disbursement this Period<br>1500.00                                                                                                   |
|    | City Staten Island State NY Zip Code 10301                                                                                        |                                                                                                                                                      |
|    | Purpose of Disbursement<br>Contribution to Federal Candidate                                                                      | 011<br>Category/<br>Type                                                                                                                             |
|    | Candidate Name<br>Rep. Michael E. McMahon                                                                                         |                                                                                                                                                      |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
|    | State: NY District: 13                                                                                                            | Contribution to Federal Candidate                                                                                                                    |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>Brady For Congress<br>Mailing Address P.O. Box 8277<br>City The Woodlands State TX Zip Code 77387<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Kevin Patrick Brady<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TX District: 08<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35152078<br>Date of Disbursement<br>06 / 14 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount of Each Disbursement this Period<br>2500.00<br>Contribution to Federal Candidate |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Kenny Marchant For Congress<br>Mailing Address PO Box 110187<br>City Carrollton State TX Zip Code 75011<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Kenneth Marchant<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TX District: 24<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35152079<br>Date of Disbursement<br>06 / 14 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount of Each Disbursement this Period<br>4000.00<br>Contribution to Federal Candidate |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>Matheson For Congress<br>Mailing Address P O Box 521048 Suite A<br>City Salt Lake City State UT Zip Code 84152<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. James D. Matheson<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: UT District: 02<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35152080<br>Date of Disbursement<br>06 / 14 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each Disbursement this Period<br>1500.00<br>Contribution to Federal Candidate |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 8000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]     |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 33 / 47

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Shelley Moore Capito For Congress</p> <p>Mailing Address P.O. Box 11519</p> <p>City Charleston State WV Zip Code 25339</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Shelley Moore Capito</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: WV District: 02</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>         | <p><b>Transaction ID:</b> 35156345<br/><b>Date of Disbursement</b><br/>06 / 14 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Zack Space For Congress Committee</p> <p>Mailing Address 726 Sixteenth Street Ne</p> <p>City Massillon State OH Zip Code 44646</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Zachary T. Space</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: OH District: 18</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>     | <p><b>Transaction ID:</b> 35170182<br/><b>Date of Disbursement</b><br/>06 / 15 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Friends Of John Boehner</p> <p>Mailing Address 7908 Cincinnati Dayton Road Suite I</p> <p>City West Chester State OH Zip Code 45069</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. John A. Boehner</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: OH District: 08</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35170228<br/><b>Date of Disbursement</b><br/>06 / 15 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

8500.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Hoosiers For Rokita</p> <p>Mailing Address 7643 East U.S. 36</p> <p>City Avon State IN Zip Code 46123</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Theodore Rokita</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 04</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                | <p><b>Transaction ID:</b> 35178312<br/><b>Date of Disbursement</b><br/>06 / 15 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Mccollum For Congress</p> <p>Mailing Address P.O. Box 14131</p> <p>City St. Paul State MN Zip Code 55114</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Betty McCollum</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: MN District: 04</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>             | <p><b>Transaction ID:</b> 35419223<br/><b>Date of Disbursement</b><br/>06 / 17 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Portman For Senate Committee</p> <p>Mailing Address 8331 Little Harbor Drive</p> <p>City Cincinnati State OH Zip Code 45244</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Rob Portman</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: OH District:</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35419584<br/><b>Date of Disbursement</b><br/>06 / 17 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

7000.00

**TOTAL** This Period (last page this line number only) ..... ►

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Sensenbrenner Committee</p> <p>Mailing Address P. O. Box 575</p> <p>City Brookfield State WI Zip Code 53008</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Jim Sensenbrenner, Jr.</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: WI District: 05</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>      | <p><b>Transaction ID:</b> 35426046<br/><b>Date of Disbursement</b><br/>06 / 17 / 2010</p> <p>Amount of Each Disbursement this Period<br/>4000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Kevin Mccarthy For Congress</p> <p>Mailing Address PO Box 12667</p> <p>City Bakersfield State CA Zip Code 93389</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Kevin McCarthy</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 22</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>          | <p><b>Transaction ID:</b> 35427412<br/><b>Date of Disbursement</b><br/>06 / 18 / 2010</p> <p>Amount of Each Disbursement this Period<br/>3000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Graves For Congress</p> <p>Mailing Address 2345 Grand, Suite 2400</p> <p>City Kansas City State MO Zip Code 64108</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Samuel B. Graves, Jr.</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: MO District: 06</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35432158<br/><b>Date of Disbursement</b><br/>06 / 21 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 9000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |         |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>Todd Akin For Congress<br>Mailing Address PO Box 31222<br>City St Louis State MO Zip Code 63131<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Todd Akin<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MO District: 02<br>Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35432160<br>Date of Disbursement<br>06 / 21 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Amount of Each Disbursement this Period<br>1000.00<br>Contribution to Federal Candidate |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Jo Bonner For Congress Committee<br>Mailing Address P.O.Box 851232<br>City Mobile State AL Zip Code 36685<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Josiah Robins Bonner, Jr.<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 01<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35434267<br>Date of Disbursement<br>06 / 21 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amount of Each Disbursement this Period<br>2500.00<br>Contribution to Federal Candidate |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>Jo Bonner For Congress Committee<br>Mailing Address P.O.Box 851232<br>City Mobile State AL Zip Code 36685<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Josiah Robins Bonner, Jr.<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 01<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35434309<br>Date of Disbursement<br>06 / 21 / 2010                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amount of Each Disbursement this Period<br>1000.00<br>Contribution to Federal Candidate |

|                                                                    |             |
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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 4500.00     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Schiff For Congress</p> <p>Mailing Address 777 S. Figueroa St.<br/>Suite 4050</p> <p>City Los Angeles State CA Zip Code 90017</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Adam B. Schiff</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: CA District: 29</p> | <p><b>Transaction ID:</b> 35434448</p> <p>Date of Disbursement<br/>06 / 21 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Chet Edwards For Congress</p> <p>Mailing Address PO Box 23273</p> <p>City Waco State TX Zip Code 76702</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Chet Edwards</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: TX District: 17</p>                          | <p><b>Transaction ID:</b> 35434533</p> <p>Date of Disbursement<br/>06 / 21 / 2010</p> <p>Amount of Each Disbursement this Period<br/>4000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Texans For Lamar Smith</p> <p>Mailing Address PO Box 6155</p> <p>City San Antonio State TX Zip Code 78209</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Lamar S. Smith</p> <p>Office Sought: <input checked="" type="checkbox"/> House<br/><input type="checkbox"/> Senate<br/><input type="checkbox"/> President</p> <p>State: TX District: 21</p>                     | <p><b>Transaction ID:</b> 35437619</p> <p>Date of Disbursement<br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

6000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Liberty Project</p> <p>Mailing Address 7315 Wisconsin Avenue<br/>Suite 310 East</p> <p>City Bethesda State MD Zip Code 20814</p> <p>Purpose of Disbursement<br/>Contribution to Federal PAC</p> <p>Candidate Name<br/>Liberty Project</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>                            | <p><b>Transaction ID:</b> 35439891<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal<br/>PAC</p>       |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Bill Foster For Congress Committee</p> <p>Mailing Address PO Box 703</p> <p>City Geneva State IL Zip Code 60134</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Bill Foster</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IL District: 14</p> <p>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35441999<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal<br/>Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Melissa Bean For Congress</p> <p>Mailing Address PO Box 3068</p> <p>City Barrington State IL Zip Code 60010</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Melissa L. Bean</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IL District: 08</p> <p>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35442000<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal<br/>Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

7000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Marsha Blackburn For Congress Inc.</p> <p>Mailing Address PO Box 682185</p> <p>City Franklin State TN Zip Code 37068</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Marsha Blackburn</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: TN District: 07</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                                  | <p><b>Transaction ID:</b> 35442001<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Committee To Re-Elect Henry Hank Johnson</p> <p>Mailing Address 6440 Old Hillandale Drive Suite 262</p> <p>City Lithonia State GA Zip Code 30058</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Henry C. Johnson, Jr.</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: GA District: 04</p> <p>Disbursement For: 2010<br/><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35442002<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Lance For Congress</p> <p>Mailing Address PO Box 225</p> <p>City Colonia State NJ Zip Code 07067</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Leonard Lance</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: NJ District: 07</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                                                         | <p><b>Transaction ID:</b> 35442013<br/><b>Date of Disbursement</b><br/>06 / 22 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

4000.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>Adler For Congress<br>Mailing Address 14 Knightswood Drive<br>City Marlton State NJ Zip Code 08053<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. John Herbert Adler<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NJ District: 03<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35442014<br>Date of Disbursement<br>06 / 22 / 2010<br>Amount of Each Disbursement this Period<br>1000.00<br>Contribution to Federal Candidate |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Category/<br>Type<br>011                                                                                                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Hastings for Congress Campaign Committee<br>Mailing Address PO Box 2926<br>City Pasco State WA Zip Code 99301<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Richard Hastings<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: WA District: 04<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35455895<br>Date of Disbursement<br>06 / 24 / 2010<br>Amount of Each Disbursement this Period<br>1000.00<br>Contribution to Federal Candidate |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Category/<br>Type<br>011                                                                                                                                      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C.</b><br>Full Name (Last, First, Middle Initial)<br>Halvorson For Congress<br>Mailing Address PO Box 176<br>City Crete State IL Zip Code 60417<br>Purpose of Disbursement<br>Contribution to Federal Candidate<br>Candidate Name<br>Rep. Deborah L. Halvorson<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: IL District: 11<br>Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35457383<br>Date of Disbursement<br>06 / 24 / 2010<br>Amount of Each Disbursement this Period<br>2500.00<br>Contribution to Federal Candidate |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Category/<br>Type<br>011                                                                                                                                      |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 4500.00     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Dan Coats For Indiana</p> <p>Mailing Address PO Box 301141</p> <p>City Indianapolis State IN Zip Code 46230</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Daniel Coats</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District:</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>     | <p><b>Transaction ID:</b> 35457390<br/><b>Date of Disbursement</b><br/>06 / 24 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Friends Of Mike Lee Inc</p> <p>Mailing Address 190 West 800 North Ste 100</p> <p>City Provo State UT Zip Code 84601</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Mike Lee</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: UT District:</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35458532<br/><b>Date of Disbursement</b><br/>06 / 24 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Trent For Congress</p> <p>Mailing Address PO Box 357</p> <p>City Evansville State IN Zip Code 47703</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. William Van Haften</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IN District: 08</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>    | <p><b>Transaction ID:</b> 35473890<br/><b>Date of Disbursement</b><br/>06 / 28 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

10000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>MINT PAC</p> <p>Mailing Address PO Box 25943</p> <p>City Alexandria State VA Zip Code 22313</p> <p>Purpose of Disbursement<br/>Contribution to Federal PAC</p> <p>Candidate Name<br/>MINT PAC</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>                                                                                  | <p><b>Transaction ID:</b> 35482393<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal PAC</p>       |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Friends Of Sam Johnson</p> <p>Mailing Address P.O. Box 860096</p> <p>City Plano State TX Zip Code 75086</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Samuel Robert Johnson</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: TX District: 03</p> <p>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p>             | <p><b>Transaction ID:</b> 35482394<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Dan Lipinski For Congress</p> <p>Mailing Address P.O. Box 520</p> <p>City Western Springs State IL Zip Code 60558</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Daniel William Lipinski</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: IL District: 03</p> <p>Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35482395<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

7000.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Duncan D. Hunter For Congress</p> <p>Mailing Address 9340 Fuerte Drive Suite 302</p> <p>City La Mesa State CA Zip Code 91941</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Duncan L. Hunter</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 52</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35482397<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Carly For California Inc</p> <p>Mailing Address 455 Capitol Mall Suite 801</p> <p>City Sacramento State CA Zip Code 95814</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Ms. Carly Fiorina</p> <p>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District:</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>           | <p><b>Transaction ID:</b> 35482398<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>5000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>Ken Calvert For Congress Committee</p> <p>Mailing Address PO Box 20123</p> <p>City Riverside State CA Zip Code 92516</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Ken Calvert</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 44</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>              | <p><b>Transaction ID:</b> 35482399<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

7000.00

**TOTAL** This Period (last page this line number only) ..... ▶

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>A.</b> Full Name (Last, First, Middle Initial)<br/>Denham For Congress</p> <p>Mailing Address 2150 River Plaza Dr #150</p> <p>City Sacramento State CA Zip Code 95833</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Mr. Jeff Denham</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: CA District: 19</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p> | <p><b>Transaction ID:</b> 35482400<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>3000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>B.</b> Full Name (Last, First, Middle Initial)<br/>Virginia Foxx For Congress</p> <p>Mailing Address P.O. Box 1100</p> <p>City Clemmons State NC Zip Code 27012</p> <p>Purpose of Disbursement<br/>Contribution to Federal Candidate</p> <p>Candidate Name<br/>Rep. Virginia Foxx</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: NC District: 05</p> <p>Disbursement For: 2010<br/><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>    | <p><b>Transaction ID:</b> 35513278<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal Candidate</p> |
| <p><b>C.</b> Full Name (Last, First, Middle Initial)<br/>DWS PAC</p> <p>Mailing Address PO Box 71147</p> <p>City Washington State DC Zip Code 20024</p> <p>Purpose of Disbursement<br/>Contribution to Federal PAC</p> <p>Candidate Name<br/>DWS PAC</p> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>State: District:</p> <p>Disbursement For:<br/><input type="checkbox"/> Primary <input type="checkbox"/> General<br/><input type="checkbox"/> Other (specify) ▼</p>                                                                        | <p><b>Transaction ID:</b> 35513710<br/><b>Date of Disbursement</b><br/>06 / 29 / 2010</p> <p>Amount of Each Disbursement this Period<br/>2500.00</p> <p>011<br/>Category/<br/>Type</p> <p>Contribution to Federal PAC</p>       |

**SUBTOTAL** of Disbursements This Page (optional) ..... ▶

6500.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|    |                                                                                                                                   |                                                                                                                                                      |                                                          |                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|
| A. | Full Name (Last, First, Middle Initial)<br>Steve Israel For Congress Committee                                                    |                                                                                                                                                      | Transaction ID: 35602443                                 |                                                     |
|    | Mailing Address PO Box 777                                                                                                        |                                                                                                                                                      | Date of Disbursement<br>MM / DD / YYYY<br>06 / 30 / 2010 |                                                     |
|    | City<br>Deer Park                                                                                                                 | State<br>NY                                                                                                                                          | Zip Code<br>11729                                        | Amount of Each Disbursement this Period<br>-1500.00 |
|    | Purpose of Disbursement<br>Void - Check Dated 5/11/2010                                                                           |                                                                                                                                                      | 011<br>Category/<br>Type                                 |                                                     |
|    | Candidate Name<br>Rep. Steve J. Israel                                                                                            |                                                                                                                                                      |                                                          |                                                     |
|    | Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                          | Void - Check Dated 5/11/2-010                       |
|    | State: NY                                                                                                                         | District: 02                                                                                                                                         |                                                          |                                                     |

SUBTOTAL of Disbursements This Page (optional) .....

-1500.00

TOTAL This Period (last page this line number only) .....

136500.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 46 / 47

|                              |                                        |                              |                              |                             |                              |
|------------------------------|----------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input checked="" type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a           | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

A.

Full Name (Last, First, Middle Initial)  
Utah Bankers Association PAC

Transaction ID: 34978254

Date of Disbursement

Mailing Address 185 South State  
Suite 201

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 6 |   | 0 | 1 |   | 2 | 0 | 1 | 0 |

City State Zip Code  
Salt Lake City UT 84111

Amount of Each Disbursement this Period

|         |
|---------|
| 5000.00 |
|---------|

Purpose of Disbursement  
Transfer to Affiliated Cmte

|                   |
|-------------------|
| 008               |
| Category/<br>Type |

Candidate Name  
Utah Bankers Association PAC

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify) ▼

Transfer to Affiliated Cm-  
te

State: District:

SUBTOTAL of Disbursements This Page (optional) ..... ▶

|         |
|---------|
| 5000.00 |
|---------|

TOTAL This Period (last page this line number only) ..... ▶

|         |
|---------|
| 5000.00 |
|---------|

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 47 / 47

|                                         |                              |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>A.</b><br>Full Name (Last, First, Middle Initial)<br>American Bankers Association<br><hr/> Mailing Address 1120 Connecticut Avenue, NW<br><hr/> City Washington State DC Zip Code 20036<br><hr/> Purpose of Disbursement Fundraising Costs - 1/3 rule<br>Candidate Name<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID: 35457427<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 6 / 2 4 / 2 0 1 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each Disbursement this Period<br>2456.60<br><hr/> Fundraising Costs - 1/3 rule       |
| <b>B.</b><br>Full Name (Last, First, Middle Initial)<br>Ohio Bank PAC<br><hr/> Mailing Address 4249 Easton Way, Suite 150<br><hr/> City Columbus State OH Zip Code 43219<br><hr/> Purpose of Disbursement Fundraising Costs - 1/3 rule<br>Candidate Name Ohio Bank PAC<br><hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District:<br><hr/> Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼     | Transaction ID: 35457429<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 6 / 2 4 / 2 0 1 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount of Each Disbursement this Period<br>4008.15<br><hr/> Fundraising Costs - 1/3 rule       |

SUBTOTAL of Disbursements This Page (optional) ..... ►

6464.75

TOTAL This Period (last page this line number only) ..... ►

6464.75