22020350001

STATEMENT OF CANDIDACY

(see reverse side for instructions)

(*AMENDMENT)
SECRETARY OF THE SENATE

02 JUN 12 AM 9:22

1. (a) Name of Candidate (in full)
Lindsey Olin Graham

(b) Address (number and street) ☐ Check if address changed
P.O. Box 1155

(c) City, State, and ZIP Code
Seneca, SC 29679

2. Identification Number
C00364505

3. Party Affiliation
Republican

4. Office Sought
U.S. Senate

5. State & District of Candidate
SC 103

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee. (Joint Fundraising Committee)

(a) Name of Committee (in full)
Graham South Carolina Victory Committee, Inc.

(b) Address (number and street)
P.O. Box 11579

(c) City, State, and ZIP Code
Columbia, SC 29211

I certify that I have exam *is Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate
Lindsey Graham

Date
6/3/02

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

FE1ANew.PDF

JERI THOMSON
SECRETARY

22020350002

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0022

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 06-12-02
Date of Receipt

____ FAX (48-HOUR NOTICES) _____
Date of Receipt

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Date of Receipt

____ RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER _____
Date of Receipt

____ RECEIVED FROM THE FEDERAL ELECTION COMMISSION _____
Date of Receipt

____ FIRST CLASS MAIL _____
Postmarked

____ REGISTERED/CERTIFIED MAIL _____
Postmarked

____ NO POSTMARK ____ POSTMARK ILLEGIBLE

____ OTHER (Specify): _____
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____ EXPRESS MAIL
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_____
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RD 06-12-02
Preparer Date Prepared