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### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines ITALIAN AMERICAN DEMOCRATIC LEADERSHIP COUNCIL 1400 Eye St., N.W. ADDRESS (number and street) Suite 900 Check if different than previously Washington DC 20005 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE A CITY A IS THIS NEW **AMENDED** C00299396 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12S) October 15 Х Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the Election on State of 07 0 1 2010 09 3 0 2010 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Alfred Rotandaro Type or Print Name of Treasurer Electronically Filed by Alfred Rotandaro 10 15 2010 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

| OF RECEIPTS AND DISBURSEMENTS                   | 2 / 9   |
|---|---|
| C LEADERSHIP COUNCIL                            |   |
| M M D D V Y Y Y Y Y Y T T T T T T T T T T T T T | D D Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| COLUMN A This Period                            | COLUMN B<br>Calendar Year-to-Date                 |
|   | 10221.85  |
| 12221.85  |   |
| 9450.00   | 13450.00  |
|   |   |
| 21671.85  | 23671.85  |
| 2500.00   | 4500.00   |
| 19171.85  | 19171.85  |
| 0.00  |   |
| 0.00  |   |
| icandidate committee. (see FEC FORM 1M)         |   |
|   | COLUMN A This Period  21671.85  2500.00  19171.85 |

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 9

Write or Type Committee Name

ITALIAN AMERICAN DEMOCRATIC LEADERSHIP COUNCIL

Report Covering the Period:

From: 0.7

01

2010

o. 09

<sup>D</sup> 30

Y Y Y Y 2 0 1 0

|   | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|--|-------------------------------|-----------------------------------|
|   | Contributions (other than loans) From:  (a) Individuals/Persons Other                    |                               |                                   |
|   | Than Political Committees (i) Itemized (use Schedule A)                                  | 3000.00                       | 7000.00                           |
|   | (ii) Unitemized  | 450.00                        | 450.00                            |
|   | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)  | 3450.00                       | 7450.00                           |
|   | (b) Political Party Committees   | 0.00                          | 0.00                              |
|   | (c) Other Political Committees (such as PACs)  | 6000.00                       | 6000.00                           |
|   | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                                | 9450.00                       | 13450.00                          |
|   | Transfers From Affiliated/Other Party Committees   | 0.00                          | 0.00                              |
| 3 | All Loans Received   | 0.00                          | 0.00                              |
|   | Loan Repayments Received Offsets To Operating Expenditures                               | 0.00                          | 0.00                              |
| ( | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made | 0.00                          | 0.00                              |
| 1 | to Federal candidates and Other Political Committees                                     | 0.00                          | 0.00                              |
|   | Other Federal Receipts<br>(Dividends, Interest, etc.)                                    | 0.00                          | 0.00                              |
|   | Transfers from Non-Federal and Levin Funds   |                               |                                   |
| ( | (a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
| ( | (b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| ( | (c) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
|   | Fotal Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))                      | 9450.00                       | 13450.00                          |
|   | Fotal Federal Receipts subtract Line 18(c) from Line 19)                                 | 9450.00                       | 13450.00                          |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4/9

| II. DISBURS   | EMENTS                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---------------------------|-------------------------------|-----------------------------------|
| <ol> <li>Operating Expendit         <ul> <li>(a) Shared Federa</li> </ul> </li> </ol> |                           |                               |                                   |
| Activity (from S  |                           | 0.00                          | 0.00                              |
| (i) Federal S   | hare                      | 0.00                          | 0.00                              |
| (ii) Non-Fede   | eral Share                | 0.00                          | 0.00                              |
| (b) Other Federal   | Operating                 |                               |                                   |
| •   |                           | 0.00                          | 0.00                              |
| (c) Total Operatin  |                           | 0.00                          | 0.00                              |
|   | a)(ii) and (b))           | 0.00                          | 0.00                              |
| 2. Transfers to Affiliat  | ed/Other Party            | 0.00                          | 0.00                              |
| 3. Contributions to   |                           | 0.00                          | 0.00                              |
|   | /Committees               | 2500.00                       | 4500.00                           |
| and Other Political  1. Independent Expen   |                           | 200.00                        | 1000.00                           |
|   |                           | 0.00                          | 0.00                              |
| <ol> <li>Coordinated Expen</li> </ol>   | ditures Made by Party     |                               |                                   |
| Committees (2 U.S (use Schedule F)  | .C. 441a(d))              | 0.00                          | 0.00                              |
| (**************************************   |                           |                               |                                   |
| 6. Loan Repayments I  | Made                      | 0.00                          | 0.00                              |
|   |                           |                               |                                   |
|   |                           | 0.00                          | 0.00                              |
| <ol> <li>Refunds of Contrib   <ul> <li>(a) Individuals/Per</li> </ul> </li> </ol>     |                           |                               |                                   |
|   | Committees                | 0.00                          | 0.00                              |
| (b) Political Party   | Committees                | 0.00                          | 0.00                              |
| (c) Other Political   |                           | 0.00                          | 0.00                              |
| ` '   | S)                        | 0.00                          | 0.00                              |
| (d) Total Contribu  | '                         |                               |                                   |
| ( )   | a), (b), and (c))         | 0.00                          | 0.00                              |
| ,   |                           |                               |                                   |
| Other Disbursemer   | ts                        | 0.00                          | 0.00                              |
| ). Federal Election Ad  | ctivity (2 U.S.C 431(20)) |                               |                                   |
| (a) Shared Federa   | l Election Activity       |                               |                                   |
| (from Schedule  | H6)                       | 0.00                          |                                   |
| (i) Federal Sha   | re                        | 0.00                          | 0.00                              |
|   |                           | 0.00                          | 0.00                              |
| (ii) "Levin" Sha  | are                       | 0.00                          | 0.00                              |
| (b) Federal Election  | n Activity Paid Entirely  | 0.00                          | 0.00                              |
| With Federal F  | unds                      | 0.00                          | 0.00                              |
| (c) Total Federal I   | Election Activity (add    | 0.00                          | 0.00                              |
| Lines 30(a)(i   | , 30(a)(ii) and 30(b))    | 0.00                          | 0.00                              |
| Total Disbursemer   | nts (add Lines 21(c), 22, |                               |                                   |
| 23, 24, 25, 26, 27,   | 28(d), 29 and 30(c))      | 2500.00                       | 4500.00                           |
|   |                           |                               |                                   |
|   | oursements                |                               |                                   |
| <ol><li>Total Federal Disk</li></ol>  |                           |                               |                                   |
|   | a)(ii) and Line 30(a)(ii) | 2500.00                       | 4500.00                           |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) 5 / 9

| III. Net Contributions/Operating<br>Expenditures                      | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| otal Contributions (other than loans) om Line 11(d), page 3)          | 9450.00                    | 13450.00                          |
| otal Contribution Refunds<br>rom Line 28(d))                          | 0.00                       | 0.00                              |
| et Contributions (other than loans) subtract Line 34 from Line 33)    | 9450.00                    | 13450.00                          |
| otal Federal Operating Expenditures add Line 21(a)(i) and Line 21(b)) | 0.00                       | 0.00                              |
| offsets to Operating Expenditures rom Line 15, page 3)                | 0.00                       | 0.00                              |
| et Operating Expenditures subtract Line 37 from Line 36)              | 0.00                       | 0.00                              |

FE6AN026

| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS   | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 6 / 9 (check only one)    X   |
|---|---|---|
| Any information copied from such Reports ar or for commercial purposes, other than using  NAME OF COMMITTEE (In Full)  ITALIAN AMERICAN DEMOCRATI   | nd Statements may not be sold or used by any personal the name and address of any political committee to C LEADERSHIP COUNCIL | on for the purpose of soliciting contributions  |
| Full Name (Last, First, Middle Initial) Robert B. Blancato  Mailing Address 138 N. Jackson Structure  City Arlington  FEC ID number of contributing federal political committee.  Name of Employer Self  Receipt For: Primary General | State Zip Code VA 22201  C  Occupation Consultant  Aggregate Year-to-Date   | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Other (specify) ▼  Full Name (Last, First, Middle Initial) Dennis W. DeConcini Mailing Address 5686 Dolphin Pl.  City La Jolla  FEC ID number of contributing federal political committee.  Name of Employer Self-employed            | State Zip Code CA 92037  C  | Date of Receipt  M M M / D D / Y Y Y Y Y  0 8 1 7 2 0 1 0  Transaction ID: SA11AI.4454  Amount of Each Receipt this Period  1000.00 |
| Receipt For: Primary General Other (specify)  Full Name (Last, First, Middle Initial) Frank J. Guarini Mailing Address 30 Montgomery Str 15th Floor City  | Retired US Senator  Aggregate Year-to-Date   1000.00  eet  State Zip Code   | Date of Receipt  M M / D D / Y Y Y Y  0 9 0 1 2 0 1 0  Transaction ID: SA11AI.4449  |
| Jersey City  FEC ID number of contributing federal political committee.  Name of Employer Guarini and Guarini  Receipt For:  Primary General Other (specify)  | Occupation Attorney  Aggregate Year-to-Date  2000.00  | Amount of Each Receipt this Period  1000.00   |
| SUBTOTAL of Receipts This Page (optional  | l)  | 3000.00   |
| TOTAL This Period (last page this line num  | ber only)   | 3000.00   |

|           | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  Any information copied from such Reports and 3 or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) ITALIAN AMERICAN DEMOCRATIC           | e name and ad | dress of any political committee | FOR LINE NUMBER: PAGE 7/9 (check only one)  11a 11b X 11c 12 13 14 15 16 17  son for the purpose of soliciting contributions to solicit contributions from such committee. |
|-----------|---|---------------|----------------------------------|--|
| <b>A.</b> | Full Name (Last, First, Middle Initial)  AMERICAN DIETETIC ASSOCIATION POLITIC  Mailing Address 1120 Connecticut Ave Suite 480  City  Washington  |               | Zip Code 20036                   | Date of Receipt  0 9 0 2 2 0 1 0  Transaction ID: SA11C.4459  Amount of Each Receipt this Period   |
|           | FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)  | C coo         | 0143560                          | 1000.00  |
| В.        | Full Name (Last, First, Middle Initial) SHEET METAL WORKERS' INTERNATIONAL Mailing Address 1750 New York Avenu  City Washington  FEC ID number of contributing federal political committee.  Name of Employer | State DC      | Zip Code<br>20006<br>0007542     | Date of Receipt  M M J D D J Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
|           | Receipt For: Primary General Other (specify)  |               | e Year-to-Date ▼ 5000.00         | _  |

| SUBTOTAL of Receipts This Page (optional)           | •        | 6000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 6000.00 |

|           |                                | S (FEC FOIIII                                  | •        |                                    | arate schedule(s)               |   |             | OR LINE<br>neck onl | NUMBI            | ER:     |                | L     | PAGE  | 8/9                 |                |
|-----------|--------------------------------|--|----------|------------------------------------|---------------------------------|---|-------------|---------------------|------------------|---------|----------------|-------|-------|---------------------|----------------|
|           |                                | SBURSEMEN                                      | _        | Detailed                           | category of the<br>Summary Page |   | È           | 21b<br>27           | 22<br>28a        | П       | 23<br>28b      |       | 8c    | 25<br>29            |                |
|           |                                | ed from such Reports<br>rposes, other than usi |          |                                    |                                 |   |             |                     |                  |         |                |       |       |                     | 3              |
| $\rangle$ | NAME OF COMI                   | MITTEE (In Full)<br>RICAN DEMOCRA              | TIC LEAD | ERSHIP                             | COUNCIL                         |   |             |                     |                  |         |                |       |       |                     |                |
|           | , ,                            | First, Middle Initial) TO ELECT MACD           | ONALD D' | ALESSAN                            | NDRO                            |   |             |                     |                  |         |                | SB:   | 23.44 | 81                  |                |
|           | Mailing Address                | 10 VERNDALE                                    | ROAD     |                                    |                                 |   |             |                     | 0 <sup>M</sup> 8 | M /     | <sup>D</sup> 3 | 1 /   | Y     | ž 0 1 (             | ) <sup>Y</sup> |
|           | City<br>MILTON                 |  |          | State<br>MA                        | Zip Code<br>02186               |   |             |                     | Amo              | unt of  | Each           | Disbu |       | nt this f           | _              |
|           | Purpose of Disbu               |  |          |                                    |                                 | Ĺ | 0           |                     | Ь.               |         |                |       | ,     | 500.00              | )              |
|           |                                | KING King D'ALE                                |          |                                    | 0010                            |   | ateg<br>Typ | jory/<br>e          |                  |         |                |       |       |                     |                |
|           | Office Sought:                 | X House Senate President                       |          | ment For:<br>Primary<br>Other (spe | 2010<br>General<br>ecify) ▼     |   |             |                     |                  |         |                |       |       |                     |                |
|           | ,                              | District: 09 First, Middle Initial)            |          |                                    |                                 |   |             |                     | Tran             | sactio  | on ID:         | SB    | 23.44 | 79                  |                |
|           |                                | R WEST VIRGINIA                                | 4        |                                    |                                 |   |             |                     | Date<br>0 9      | M /     | D.             | ement | Υ     | ž 0 1 (             | Y              |
|           | Mailing Address  City          | PO BOX 5202                                    |          | State                              | Zip Code                        |   |             |                     |                  |         |                |       |       |                     |                |
|           | CHARLESTON<br>Purpose of Disbu |  |          | WV                                 | 25361                           |   |             |                     | AIIIO            | urit oi | Each           | DISDU |       | nt this f<br>500.00 |                |
|           | Contribution Candidate Name    |  |          |                                    |                                 |   |             | jory/               |                  | ^       | ^              | •     | •     |                     |                |
|           | Office Sought:                 | House  | Disburse | ment For:                          | 2010                            |   | Тур         | e                   |                  |         |                |       |       |                     |                |
|           | State: WV                      | X Senate President District: 00                |          | Primary<br>Other (spe              | X General ecify) ▼              |   |             |                     |                  |         |                |       |       |                     |                |
|           | ,                              | First, Middle Initial)<br>SI FOR CONGRE        | SS       |                                    |                                 |   |             |                     | Date             | of Dis  | sburs          | SB2   |       |                     |                |
|           | Mailing Address                | 607 14th Street<br>Suite 800                   | t, NW    |                                    |                                 |   |             |                     | 0 <sup>M</sup> 9 | M /     | <sup>D</sup> 2 | 2 D   | Y     | ž 0 i (             | ) <sup>Y</sup> |
|           | City<br>Washington             |  |          | State<br>DC                        | Zip Code<br>20005               |   |             |                     | Amo              | unt of  | Each           | Disbu |       | nt this f           |                |
|           | Purpose of Disbu               |  |          |                                    |                                 |   |             |                     | L                | -       | •              |       | 10    | 00.00               | ,              |
|           | Candidate Name<br>NANCY PELO   | SI   | I 5: :   |                                    | 05:2                            |   | ateg<br>Typ | jory/<br>e          |                  |         |                |       |       |                     |                |
|           | Office Sought:                 | X House Senate President                       | Disburse | ment For:<br>Primary<br>Other (spe | 2010<br>X General<br>ecify) ▼   |   |             |                     |                  |         |                |       |       |                     |                |
|           | State: CA                      | District: 08                                   | 1        |                                    |                                 |   |             |                     |                  |         |                |       |       |                     |                |
|           |                                |  | •        |                                    |                                 |   |             |                     |                  |         |                |       |       |                     |                |

| S               | CHEDULE B (FEC Form 3)   | INE NUM  | IDED:             |            | Р          | ۸۵Ε            | 9/9       |      | $\neg$   |       |         |
|-----------------|--|--|-------------------|------------|------------|----------------|-----------|------|----------|-------|---------|
|                 | •  | Use separate scriedule(s) (check only                  |                   |            |            |                | <u> </u>  | AGE  | 3/3      |       | -       |
| 11              | EMIZED DISBURSEMENT  | Detailed Summary Pag                                   |                   | b 22<br>28 |            | 23<br>28b      | 24<br>280 |      | 25<br>29 | 20    | 6<br>0b |
|                 | y Information copied from such Reports an<br>for commercial purposes, other than using |  | , , ,             |            |            |                | _         |      |          |       |         |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full)  |  |                   |            |            |                |           |      |          |       |         |
| <u>/</u>        | ITALIAN AMERICAN DEMOCRATI   | C LEADERSHIP COUNCIL                                   |                   |            |            |                |           |      |          |       |         |
|                 | Full Name (Last, First, Middle Initial)  |  |                   | Tra        | ansactio   | n ID:          | SB23      | .449 | 96       |       | _       |
|                 | PERRIELLO FOR CONGRESS   |  |                   | Da         | ate of Dis | burse          | ment      |      |          |       |         |
|                 | Mailing Address PO BOX 306   |  |                   | d          | 7 M        | <sup>D</sup> 0 | 9 /       | Ý    | 010      | Y     |         |
|                 | City<br>IVY  | State Zip Code<br>VA 22945                             |                   | Ar         | nount of   | Each           | Disburs   |      |          | eriod | 1       |
|                 | Purpose of Disbursement<br>Contribution  |  |                   | 7          |            |                |           | .5   | 00.00    |       |         |
|                 | Candidate Name<br>THOMAS STUART PRICE PERRIE   | ELLO   | Category/<br>Type |            |            |                |           |      |          |       |         |
|                 | Office Sought: X House Senate President  | Disbursement For: 2010 Primary X Gener Other (specify) | al                |            |            |                |           |      |          |       |         |
|                 | State: VA District: 05   |  |                   |            |            |                |           |      |          |       |         |

| SUBTOTAL of Disbursements This Page (optional)      | •       | 500.00  |
|---|---------|---------|
| TOTAL This Period (last page this line number only) | <b></b> | 2500.00 |