

FEDERAL ELECTION COMMISSION

999 E Street NW

Washington, DC 20463

RECEIVED  
FEC MAIL CENTER

2017 DEC 27 PM 12:16

BRITTANY CLARK

WE THE PEOPLE FOR CLARK 2017

P.O. Box 0274

Lake Arrowhead, CA 92352-0274

January 2, 2018

Dear Federal Election Commission,

Please see the enclosed **FEC FORM 3P REPORT OF RECEIPTS AND DISBURSEMENTS** for the **JANUARY 31 YEAR-END REPORT (YE)** [10/01/2017 - 12/31/2017] to provide the Federal Election Commission current and correct campaign reporting for Committee ID #: C00556951 for the **2017 DIRECT PRESIDENTIAL ELECTION**. Thank you for your time and efforts.

Sincerely,



Brittany Clark

We the People for Clark 2017

Enclosures:

**FEC FORM 3P REPORT OF RECEIPTS AND DISBURSEMENTS**

[January 31 Year-End Report (YE)]

2017-12-27 PM 12:16

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED FEC MAIL CENTER 2017 DEC 27 PM 12:16 Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

WE THE PEOPLE FOR CLARK 2017

P.O. BOX 0274

ADDRESS (number and street)



Check if different than previously reported. (ACC)

LAKE ARROWHEAD

CITY

CA STATE

92352

ZIP CODE

0274

2. FEC IDENTIFICATION NUMBER

C 00556951

3. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER) [X]

[Terminate following the 2017 DIRECT PRESIDENTIAL ELECTION.]

Quarterly Reports:

Monthly Reports:

April 15 (Q1)

April 15 (Q1)

October 15 (Q3)

October 15 (Q3)

January 31 Year-End Report (YE) [X]

January 31 Year-End Report (YE)

Feb 20 (M2)

Feb 20 (M2)

May 20 (M5)

May 20 (M5)

Aug 20 (M8)

Aug 20 (M8)

Nov 20 (M11)

Nov 20 (M11)

Mar 20 (M3)

Mar 20 (M3)

Jun 20 (M6)

Jun 20 (M6)

Sep 20 (M9)

Sep 20 (M9)

Dec 20 (M12)

Dec 20 (M12)

Apr 20 (M4)

Apr 20 (M4)

Jul 20 (M7)

Jul 20 (M7)

Oct 20 (M10)

Oct 20 (M10)

Jan 31 (YE)

Jan 31 (YE)

12-Day Pre-Election Report for the Election on

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

in the State of

M M / D D / Y Y Y Y Y Y

30-Day Post-Election Report for the General Election on

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

M M / D D / Y Y Y Y Y Y

4. IS THIS REPORT AN AMENDMENT?

yes

no [X]

5. COVERING PERIOD

10 M / 01 D / 2017 Y Y

10 M / 01 D / 2017 Y Y

10 M / 01 D / 2017 Y Y

THROUGH

12 M / 31 D / 2017 Y Y

12 M / 31 D / 2017 Y Y

12 M / 31 D / 2017 Y Y

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

BRITTANY CLARK

Signature of Treasurer

[Handwritten Signature]

Date

01 M / 02 D / 2018 Y Y

01 M / 02 D / 2018 Y Y

01 M / 02 D / 2018 Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109. All previous versions of this form are obsolete and should no longer be used.

Office Use Only

Write or Type Committee Name

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period: From: 10<sup>M</sup> / 01<sup>D</sup> / 2017 To: 12<sup>M</sup> / 31<sup>D</sup> / 2017

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	5,402.33
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	0.00
8. SUBTOTAL (Lines 6 and 7) .....	5,402.33
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 4) .....	500.00
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	4,902.33
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	0.00
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	20,097.20
13. EXPENDITURES SUBJECT TO LIMITATION (Use the worksheet on Page 8 to calculate this amount.).....	23,722.22

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B on Page 4 from 17e, Column B on Page 3).....	14,212.50
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B on Page 3 from 23, Column B on Page 4).....	23,722.22

20171231 12:27 PM EST

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Receipts

Page 3

NAME OF COMMITTEE (in Full)

**WE THE PEOPLE FOR CLARK 2017**

Report Covering the Period: From:

10 / 01 / 2017

To:

12 / 31 / 2017

**I. RECEIPTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

16. FEDERAL FUNDS (Itemize on Schedule A-P).....	0 00	21 509 70
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....	0 00	0 00
(ii) unitemized .....	0 00	0 00
(iii) Total contributions .....	0 00	0 00
(b) Political Party Committees.....	0 00	0 00
(c) Other Political Committees.....	0 00	0 00
(d) The Candidate.....	500 00	14 212 50
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	500 00	14 212 50
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....	0 00	0 00
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate.....	0 00	3 000 00
(b) Other Loans.....	0 00	0 00
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....	0 00	3 000 00
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....	0 00	0 00
(b) Fundraising.....	0 00	0 00
(c) Legal and Accounting .....	0 00	0 00
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....	0 00	0 00
21. OTHER RECEIPTS (Dividends, Interest, etc.).....	0 00	453 58
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	0 00	38 675 78

2017-12-31 00:00:00

**DETAILED SUMMARY PAGE**

FEC Form 3P (Rev. 05/2016)

of Disbursements and Contributed Items

Page 4

NAME OF COMMITTEE (in Full)

**WE THE PEOPLE FOR CLARK 2017**

Report Covering the Period:

From:

**10** / **01** / **2017**

To:

**12** / **31** / **2017**

**II. DISBURSEMENTS**

**COLUMN A  
Total This Period**

**COLUMN B  
Election Cycle-to-Date**

23. OPERATING EXPENDITURES.....	500 00	23 722 22
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0 00	0 00
25. FUNDRAISING DISBURSEMENTS .....	0 00	0 00
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....	0 00	0 00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....	0 00	3 000 00
(b) Other Repayments .....	0 00	0 00
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....	0 00	3 000 00
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0 00	0 00
(b) Political Party Committees.....	0 00	0 00
(c) Other Political Committees .....	0 00	0 00
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....	0 00	0 00
29. OTHER DISBURSEMENTS .....	0 00	0 00
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	500 00	26 722 22

**III. CONTRIBUTED ITEMS  
(Stock, Art Objects, Etc.)**

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List) .....	0 00	0 00
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NOT A FINANCIAL STATEMENT

**ALLOCATION OF PRIMARY EXPENDITURES  
 BY STATE FOR  
 A PRESIDENTIAL CANDIDATE**  
 (Used Only by Primary Committees Receiving  
 or Expecting To Receive Federal Funds)

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C 00556951

WE THE PEOPLE FOR CLARK 2017

ADDRESS (number and street)

P.O. BOX 0274

LAKE ARROWHEAD

CITY

CA

STATE

92352

ZIP CODE

-0274

3. NAME OF CANDIDATE

BRITTANY CLARK

**ALLOCATION BY STATE**

STATE	ALLOCATION This Period	TOTAL ALLOCATION To Date
Alabama	0 00	0 00
Alaska	0 00	0 00
Arizona	0 00	0 00
Arkansas	0 00	0 00
California	0 00	0 00
Colorado	0 00	0 00
Connecticut	0 00	0 00
Delaware	0 00	0 00
District of Columbia	0 00	0 00
Florida	0 00	0 00
Georgia	0 00	0 00
Hawaii	0 00	0 00
Idaho	0 00	0 00
Illinois	0 00	0 00

2017-12-27 09:00:00 AM

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Page 6

2017-12-27 00:00:00

Indiana	0.00	0.00
Iowa	0.00	0.00
Kansas	0.00	0.00
Kentucky	0.00	0.00
Louisiana	0.00	0.00
Maine	0.00	0.00
Maryland	0.00	0.00
Massachusetts	0.00	0.00
Michigan	0.00	0.00
Minnesota	0.00	0.00
Mississippi	0.00	0.00
Missouri	0.00	0.00
Montana	0.00	0.00
Nebraska	0.00	0.00
Nevada	0.00	0.00
New Hampshire	0.00	0.00
New Jersey	0.00	0.00
New Mexico	0.00	0.00
New York	0.00	0.00
North Carolina	0.00	0.00
North Dakota	0.00	0.00
Ohio	0.00	0.00
Oklahoma	0.00	0.00
Oregon	0.00	0.00
Pennsylvania	0.00	0.00

STATE

ALLOCATION This Period

TOTAL ALLOCATION To Date

Rhode Island	0.00	0.00
South Carolina	0.00	0.00
South Dakota	0.00	0.00
Tennessee	0.00	0.00
Texas	0.00	0.00
Utah	0.00	0.00
Vermont	0.00	0.00
Virginia	0.00	0.00
Washington	0.00	0.00
West Virginia	0.00	0.00
Wisconsin	0.00	0.00
Wyoming	0.00	0.00
Puerto Rico	0.00	0.00
Guam	0.00	0.00
Virgin Islands	0.00	0.00
<b>TOTALS</b>	<b>0.00</b>	<b>0.00</b>

NON-FINANCIAL DISBURSEMENT



EXPENDITURES SUBJECT TO LIMITATION

FEC Form 3P

(Used Only by Primary Committees Receiving or Expecting To Receive Federal Funds)

Page 8

NAME OF COMMITTEE (in Full)

WE THE PEOPLE FOR CLARK 2017

Report Covering the Period:

From:

07 / 01 / 2017

To:

09 / 30 / 2017

A. OPERATING EXPENDITURES (Line 23, Column B).....	23,722.22
B. OPERATING OFFSETS (Line 20a, Column B).....	0.00
C. NET OPERATING EXPENDITURES (for the election cycle) (Subtract Line B from A).....	23,722.22
D. FUNDRAISING DISBURSEMENTS (Line 25, Column B).....	0.00
E. OFFSETS TO FUNDRAISING DISBURSEMENTS (Line 20b, Column B).....	0.00
F. NET FUNDRAISING DISBURSEMENTS (for the election cycle) (Subtract Line E from D).....	0.00
G. 20% EXEMPTION (20% of Overall Expenditure Limit).....	0.00
H. TOTAL FUNDRAISING DISBURSEMENTS SUBJECT TO LIMIT (Subtract Line G from F).....	0.00
I. TOTAL EXPENDITURES SUBJECT TO LIMITATION (Add Lines C and H).....	23,722.22

20171227 0010000000

**SCHEDULE A-P  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 16	<input checked="" type="checkbox"/> 17a	<input type="checkbox"/> 17b	<input type="checkbox"/> 17c	<input type="checkbox"/> 17d	<input type="checkbox"/> 18
<input type="checkbox"/> 19a	<input type="checkbox"/> 19b	<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**WE THE PEOPLE FOR CLARK 2017**

**A. Full Name (Last, First, Middle Initial)**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/  /

Amount of Each Receipt this Period

Memo Item

**B. Full Name (Last, First, Middle Initial)**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/  /

Amount of Each Receipt this Period

Memo Item

**C. Full Name (Last, First, Middle Initial)**

Mailing Address

City

State

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

/  /

Amount of Each Receipt this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

0.00

2017-11-17 10:00:00

**SCHEDULE B-P  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
 23  24  25  26  27a  
 27b  28a  28b  28c  29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**WE THE PEOPLE FOR CLARK 2017**

Full Name (Last, First, Middle Initial)

**A. CLARK, BRITTANY, L.**

Mailing Address **P.O. BOX 0274**

City **LAKE ARROWHEAD** State **CA** Zip Code **92352-0274**

Purpose of Disbursement **REPAYMENT OF LOANS MADE BY CANDIDATE**

Candidate Name **BRITTANY CLARK**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify) **DIRECT**

State: **US** District: **00**

Date of Disbursement

**11 / 28 / 2017**

FEC Identification Number

**C 00556951**

Amount of Each Disbursement this Period

**97.51**

Memo Item

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

FEC Identification Number

**C**

Amount of Each Disbursement this Period

Memo Item

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement

MM / DD / YYYY

FEC Identification Number

**C**

Amount of Each Disbursement this Period

Memo Item

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

**195.01**

2017-12-24 00:00:00

**SCHEDULE C-P  
LOANS**

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 1 OF 3

FOR LINE NUMBER:  19a  19b  
(check only one)

NAME OF COMMITTEE (In Full)  
**WE THE PEOPLE FOR CLARK 2017**

LOAN SOURCE Full Name (Last, First, Middle Initial)

**USC CREDIT UNION**

Memo Item

Election:

Primary

General

Other (specify) ▼

**DIRECT**

Mailing Address

**P.O. BOX 512718**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90089-2280**

Personal Funds of the Candidate

Original Amount of Loan

**1000 00**

Cumulative Payment To Date

**1129 00**

Balance Outstanding at Close of This Period

**0 00**

**TERMS**

Date Incurred

**12 / 01 / 2016**

Date Due

**12 / 01 / 2017**

Interest Rate (if none, enter 0)

**12.90** % (apr)

Secured:

Yes  No

**List All Endorsers or Guarantors (if any) to Loan Source**

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount Guaranteed Outstanding:

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

**0 00**

Carry outstanding balance only to Line 3, Schedule D-P, for this line. If no Schedule D-P, carry forward to appropriate line of Summary Page.

2017-12-01 10:00:00

**LOANS AND LINES OF CREDIT FROM  
LENDING INSTITUTIONS**

NAME OF COMMITTEE (in full, type or print)

FEC IDENTIFICATION NUMBER

C 00556951

WE THE PEOPLE FOR CLARK 2017

FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER)

USC CREDIT UNION

P.O. BOX 512718

LOS ANGELES

CITY

CA

STATE

90089 - 2280

ZIP CODE

AMOUNT OF LOAN

1 000 00

INTEREST RATE (APR)

12 90 %

DATE INCURRED OR ESTABLISHED

12 / 01 / 2016

DATE DUE

12 / 01 / 2017

A. Has loan been restructured?

No  Yes

If yes, date originally incurred:

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

B. If line of credit:

\_\_\_\_\_  
Amount of this draw

\_\_\_\_\_  
Total outstanding balance

C. Are other parties secondarily liable for the debt incurred?

No  Yes

(Endorsers and guarantors must be reported on Schedule C-P)

D. Are ANY of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?

No  Yes

If yes, specify:

\_\_\_\_\_

What is the value of this collateral:

\_\_\_\_\_

Does the lender have a perfected security interest in it?

No  Yes

E. Are any future contributions or future receipts of interest income, or future receipts of public financing pledged as collateral for this loan?

No  Yes

If yes, specify:

\_\_\_\_\_

What is the estimated value?

\_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(b)(12)(i)(B). Date account established:

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

Location of account:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY

\_\_\_\_\_

STATE

\_\_\_\_\_ - \_\_\_\_\_

ZIP CODE

Date debtor authorized the Secretary of the U.S. Treasury to make direct deposits of public financing payments to the depository account:

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

2017-12-22 00:00:00

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and demonstrate that it assures repayment.

\_\_\_\_\_  
\_\_\_\_\_

G. Type or Print Name of Committee Treasurer

BRITTANY CLARK

Signature of Treasurer *Brittany Clark*

Date 01 / 02 / 2018

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

1. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
2. The loan was made on terms and conditions (including interest rate) no more favorable at the time that those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
3. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth in 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.

Type or Print Name of Authorized Representative

\_\_\_\_\_

Title

\_\_\_\_\_

Signature of Treasurer *Brittany Clark*

Date 01 / 02 / 2018

NON-FINANCIAL DOCUMENT

**SCHEDULE D-P**

**DEBTS AND OBLIGATIONS (Excluding Loans)**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)  11  12

NAME OF COMMITTEE (In Full)

**WE THE PEOPLE FOR CLARK 2017**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

**HENNESSEY, KRISTIN**

Nature of Debt (Purpose):

**EXECUTIVE OFFICE**

Mailing Address

**1400 ROCKY RIDGE DRIVE, SUITE 150**

**LEASE EXPENSES**

City

**ROSEVILLE**

State

**CA**

Zip Code

**95661**

Outstanding Balance Beginning This Period

20,097.20

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

20,097.20

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) .....

2) **TOTALS** This Period (last page this line number only) .....

20,097.20

3) **TOTAL OUTSTANDING LOANS** from Schedule C-P (last page only) .....

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) .....

20,097.20

2017-12-27 09:00:14

**FEC FORM 3Z-P (File with Form 3P)**

Report Covering Period from:  /  /

**Part 1: CONSOLIDATION REPORT**

to:  /  /

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

**WE THE PEOPLE FOR CLARK 2017**

NAME OF COMMITTEE AUTHORIZED BY CANDIDATE  
(Use Separate Page for Each Committee)

2017-12-31 09:00:00

LINE DESCRIPTION	AMOUNT	LINE DESCRIPTION	AMOUNT
6 Cash on Hand at Beginning of Reporting Period	5,402.33	20(b) Offsets to Fundraising Expenditures	0.00
10 Cash on Hand at Close of Reporting Period	4,902.33	20(c) Offsets to Legal and Accounting Expenditures	0.00
11 Debts and Obligations Owed TO the Committee	0.00	20(d) Total Offsets to Expenditures	0.00
12 Debts and Obligations Owed BY the Committee	20,097.20	21 Other Receipts	453.58
13 Expenditures Subject to Limitation	23,722.22	22 Total Receipts	38,675.78
14 Net Contributions	14,212.50	23 Operating Expenditures	23,722.22
15 Net Operating Expenditures	23,722.22	24 Transfers to Other Authorized Committees	0.00
16 Federal Funds	21,509.70	25 Fundraising Disbursements	0.00
17(a) Contributions from Individuals/Persons Other Than Political Committees (iii)	0.00	26 Exempt Legal and Accounting Disbursements	0.00
17(b) Contributions from Political Party Committees	0.00	27(a) Repayments of Loans Made or Guaranteed by Candidate	3,000.00
17(c) Contributions from Other Political Committees	0.00	27(b) Other Loan Repayments	0.00
17(d) Contributions from the Candidate	14,212.50	27(c) Total Loan Repayments Made	3,000.00
17(e) Total Contributions	14,212.50	28(a) Refunds of Contributions from Individuals/Persons	0.00
18 Transfers from Other Authorized Committees	0.00	28(b) Refunds of Contributions from Political Party Committees	0.00
19(a) Loans Received From or Guaranteed by the Candidate	3,000.00	28(c) Refunds of Contributions from Other Political Committees	0.00
19(b) Other Loans	0.00	28(d) Total Contributions Refunds	0.00
19(c) Total Loans	3,000.00	29 Other Disbursements	0.00
20(a) Offsets to Operating Expenditures	0.00	30 Total Disbursements	26,722.22
		31 Items on Hand to be Liquidated	0.00



**FEC FORM 3Z-P (File with Form 3P)**

Report Covering Period from:

10 / 01 / 2017

**Part 2: CONSOLIDATED TOTALS  
FOR ALL AUTHORIZED COMMITTEES**

to:

12 / 31 / 2017

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

**WE THE PEOPLE FOR CLARK 2017**

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

LINE DESCRIPTION	AMOUNT	LINE DESCRIPTION	AMOUNT
6 Cash on Hand at Beginning of Reporting Period	5,402.33	20(b) Offsets to Fundraising Expenditures	0.00
10 Cash on Hand at Close of Reporting Period	4,902.33	20(c) Offsets to Legal and Accounting Expenditures	0.00
11 Debts and Obligations Owed TO the Committee	0.00	20(d) Total Offsets to Expenditures	0.00
12 Debts and Obligations Owed BY the Committee	20,097.20	21 Other Receipts	453.58
13 Expenditures Subject to Limitation	23,722.22	22 Total Receipts	38,675.78
14 Net Contributions	14,212.50	23 Operating Expenditures	23,722.22
15 Net Operating Expenditures	23,722.22	24 Transfers to Other Authorized Committees	0.00
16 Federal Funds	21,509.70	25 Fundraising Disbursements	0.00
17(a) Contributions from Individuals/Persons Other Than Political Committees	0.00	26 Exempt Legal and Accounting Disbursements	0.00
17(b) Contributions from Political Party Committees	0.00	27(a) Repayments of Loans Made or Guaranteed by Candidate	3,000.00
17(c) Contributions from Other Political Committees	0.00	27(b) Other Loan Repayments	0.00
17(d) Contributions from the Candidate	14,212.50	27(c) Total Loan Repayments Made	3,000.00
17(e) Total Contributions	14,212.50	28(a) Refunds of Contributions from Individuals/Persons	0.00
18 Transfers from Other Authorized Committees	0.00	28(b) Refunds of Contributions from Political Party Committees	0.00
19(a) Loans Received From or Guaranteed by the Candidate	3,000.00	28(c) Refunds of Contributions from Other Political Committees	0.00
19(b) Other Loans	0.00	28(d) Total Contributions Refunds	0.00
19(c) Total Loans	3,000.00	29 Other Disbursements	0.00
20(a) Offsets to Operating Expenditures	0.00	30 Total Disbursements	26,722.22
		31 Items on Hand to be Liquidated	0.00

2017-12-31 12:00:00

NY CLARK

PEOPLE FOR CLARK 2017

OX 0274

ARROWHEAD, CA 92352-0274

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 PREPARER	12/27/2017 DATE PREPARED
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(3/2015)

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