# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

1999 MAR -2 P 1:03

| | |
|---|---|
| 1. NAME OF COMMITTEE (in full)<br>**REPUBLICAN NATIONAL COMMITTEE** | 2. FEC IDENTIFICATION NUMBER<br>**C00003418** |
| ADDRESS (number and street)<br>**310 FIRST STREET SE** | 3. xxx This committee qualified as a multicandidate committee (see FEC FORM 1M) |
| CITY, STATE and ZIP CODE<br>**WASHINGTON, DC 20003** | |

4. TYPE OF REPORT

(a)___ April 15 Quarterly Report

___ July 15 Quarterly Report

___ October 15 Quarterly Report

___January 31 Year end Report

___July 31 Mid Year Report (Non-election Year Only)

___Termination Report

Monthly Report Due On:
___ FEB 20 ___ JUN 20 ___ OCT 20
___ MAR 20 ___ JUL 20 ___ NOV 20
xxx APR 20 ___ AUG 20 ___ DEC 20
___ MAY 20 ___ SEP 20 ___ JAN 31

___ Twelfth day report preceding (Type of Election) election on in the

___ Thirtieth day report following the General Election on _____ in the USA

(b) Is this Report an Amendment? xxxx YES ____ NO

| SUMMARY<br>5. Covering Period 03/01/99 through 03/31/99 | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand January 1, 1999 | | $1,588,316.85 |
| (b) Cash on Hand at Beginning of Reporting Period | $2,661,447.07 | |
| (c) Total Receipts (from line 19) | 4,887,414.52 | 15,134,246.81 |
| (d) Subtotal (add Lines 6(b) and 6(c) for column A and Lines 6(a) and 6(c) for Column B) | 7,548,861.59 | 16,722,563.66 |
| 7. Total Disbursements (from Line 30) | 4,640,505.47 | 13,814,207.54 |
| 8. Cash on Hand at Close of Reporting Period | $2,908,356.12 | $2,908,356.12 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $1,446.75 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $0.00 | |

For further information contact:
Federal Election Commission
999 E street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Jay C. Banning *Assistant Treasurer*

Signature of Treasurer J.C.B. Date 3/1/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

**FEC FORM 3X**
(revised 9/93)