

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) USE FEC MAILING LABEL OR TYPE OR PRINT Example: If typing, type over the lines United Association Political Education Committee (United Association of Journey-

ADDRESS (number and street) Three Park Place Check if different than previously reported. (ACC) Annapolis MD 21401

2. FEC IDENTIFICATION NUMBER C00012476 3. IS THIS REPORT NEW (N) OR AMENDED (A) X

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Convention, Special, Runoff (d) 30-Day Post -Election Report for the: General, Runoff, Special

5. Covering Period 08 01 2007 through 08 31 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Assistant Treasurer Patrick R. Perno

Signature of Treasurer Electronically Filed by Assistant Treasurer Patrick R. Perno Date 10 04 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only FEC FORM 3X (Rev. 12/2004)

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

Write or Type Committee Name

United Association Political Education Committee (United Association of Journey-
men and A

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 8 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To:

| | |
|---|---|
| M | M |
| 0 | 8 |

| | |
|---|---|
| D | D |
| 3 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------------|
| 6. (a) Cash on Hand January 1 <table border="1"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 7 | | 1121309.96 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 7 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 1360222.81 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 95589.97 | 1026801.63 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 1455812.78 | 2148111.59 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | -32425.00 | 659873.81 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 1488237.78 | 1488237.78 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period: From: To:

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 1300.00 | 3255.00 |
| (ii) Unitemized | 88110.28 | 996308.54 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 89410.28 | 999563.54 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 89410.28 | 999563.54 |
| 12. Transfers From Affiliated/Other Party Committees | 1750.00 | 4999.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 75.00 | 75.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 8500.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 4354.69 | 13664.09 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 95589.97 | 1026801.63 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 95589.97 | 1026801.63 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 75.00 | 51623.81 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 75.00 | 51623.81 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | -31500.00 | 564250.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | -1000.00 | 44000.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | -32425.00 | 659873.81 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | -32425.00 | 659873.81 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 89410.28 | 999563.54 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 89410.28 | 999563.54 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 75.00 | 51623.81 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 75.00 | 75.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 51548.81 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 18
(check only one)

| | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | | |
| <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)
Daniel J. Fonte

Mailing Address 4395 Ravenna Avenue, SE

City East Canton State OH Zip Code 44730

FEC ID number of contributing federal political committee. **C**

Name of Employer Plumbers & Pipe Fitters Local 94 Occupation Business Manager

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 08 / 03 / 2007

Transaction ID: SA11AI.10567

Amount of Each Receipt this Period 300.00

Donation

B.

Full Name (Last, First, Middle Initial)
Dennis j Metzner

Mailing Address 53760 Helena Drive

City Granger State IN Zip Code 46530

FEC ID number of contributing federal political committee. **C**

Name of Employer N/A Occupation N/A

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 200.00

Date of Receipt 08 / 31 / 2007

Transaction ID: SA11AI.10568

Amount of Each Receipt this Period 200.00

Donation

C.

Full Name (Last, First, Middle Initial)
William J. Rodgers

Mailing Address 2333 Inglewood Court

City South Bend State IN Zip Code 46616

FEC ID number of contributing federal political committee. **C**

Name of Employer Plumbers & Pipefitters Local 172 JATC Occupation Training

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼ 200.00

Date of Receipt 08 / 31 / 2007

Transaction ID: SA11AI.10570

Amount of Each Receipt this Period 200.00

Donation

SUBTOTAL of Receipts This Page (optional) ▶ 700.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | PAGE 7 / 18 |
| | (check only one) | |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|---|---|------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) Richard A Ruhnow | | Date of Receipt MM / DD / YYYY 08 / 31 / 2007 |
| | Mailing Address PO Box 91 | | Transaction ID: SA11AI.10571 |
| | City Monterey | State IN | Zip Code 46960 |
| | FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 240.00 |
| | Name of Employer N/A | Occupation N/A | Donation |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 240.00 | |

| | | | |
|---|---|------------------------------------|---|
| B. | Full Name (Last, First, Middle Initial) Randolph L Smith | | Date of Receipt MM / DD / YYYY 08 / 31 / 2007 |
| | Mailing Address 50983 Partridge Woods Drive | | Transaction ID: SA11AI.10573 |
| | City Granger | State IN | Zip Code 46530 |
| | FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 360.00 |
| | Name of Employer N/A | Occupation N/A | Donation |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ 360.00 | |

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 600.00 |
| TOTAL This Period (last page this line number only) | ▶ | 1300.00 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | | | |
|---|------------------------------|------------------------------|--|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: | | PAGE 8 / 18 | |
| | (check only one) | | | |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input checked="" type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)
 United Association Political Education Committee (United Association of Journeyman and A

| | | | |
|---|--|--------------------------------------|---|
| A. | Full Name (Last, First, Middle Initial) PLUMBERS LOCAL 519 POLITICAL ACTION COMMITTEE | | Date of Receipt |
| | Mailing Address 14105 N.W. 58TH COURT | | <input type="text" value="08"/> / <input type="text" value="04"/> / <input type="text" value="2007"/> |
| | City | State | Zip Code |
| | MIAMI LAKES | FL | 33014 |
| | FEC ID number of contributing federal political committee. | | <input type="text" value="C00143362"/> |
| Name of Employer | | Occupation | Transaction ID: SA12.12687 |
| Receipt For: | | Amount of Each Receipt this Period | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | <input type="text" value="1750.00"/> | |
| | | Aggregate Year-to-Date ▼ | Transfer |
| | | <input type="text" value="3999.00"/> | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="1750.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="1750.00"/> |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | |
|---|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 / 18 |
| | (check only one) |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| <input checked="" type="checkbox"/> 17 | |

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NAME OF COMMITTEE (In Full)
 United Association Political Education Committee (United Association of Journeymen and A

A.

| | | |
|---|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) Bank of America | | Date of Receipt MM / DD / YYYY 08 / 31 / 2007 |
| Mailing Address 1501 Pennsylvania Avenue, NW | | Transaction ID: SA17.10566 |
| City Washington | State DC | Zip Code 20013 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 1854.69 |
| Name of Employer | Occupation | Interest |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 11164.09 | |

B.

| | | |
|---|-------------------------------------|---|
| Full Name (Last, First, Middle Initial) Mara Giuliani | | Date of Receipt MM / DD / YYYY 08 / 31 / 2007 |
| Mailing Address 2600 Hollywood Blvd | | Transaction ID: SA17.10576 |
| City Hollywood | State FL | Zip Code 33020 |
| FEC ID number of contributing federal political committee. C | | Amount of Each Receipt this Period 2500.00 |
| Name of Employer City of Hollywood | Occupation Mayor | Refund of Expenses Paid for 2004 DNC |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 2500.00 | |

| | |
|--|----------------|
| SUBTOTAL of Receipts This Page (optional) | 4354.69 |
| TOTAL This Period (last page this line number only) | 4354.69 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 18

| | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22 | <input type="checkbox"/> | 23 | <input type="checkbox"/> | 24 | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26 |
| <input type="checkbox"/> | 27 | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)

Complete Campaigns, Inc.

Transaction ID: SB21B.10579

Date of Disbursement

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 8 | | 2 | 0 | | 2 | 0 | 0 | 7 |

Mailing Address 610 Gateway Center Way
Suite K

City San Diego State CA Zip Code 92102

Amount of Each Disbursement this Period

| |
|-------|
| 75.00 |
|-------|

Purpose of Disbursement
Subscription

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional)

75.00

TOTAL This Period (last page this line number only)

75.00

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | |
|---|--|
| A. Full Name (Last, First, Middle Initial) XAVIER BECERRA <hr/> Mailing Address 1910 SUNSET BLVD #560 <hr/> City LOS ANGELES State CA Zip Code 90026 <hr/> Purpose of Disbursement Void check dated 7/25/2005 <hr/> Candidate Name XAVIER BECERRA <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 31 <hr/> Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10589 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 3 1 / 2 0 0 7 |
| | Amount of Each Disbursement this Period -2500.00 |
| | Category/ Type |
| | Category/ Type |
| B. Full Name (Last, First, Middle Initial) Tim Bishop for Congress <hr/> Mailing Address 816 Deer Park Avenue <hr/> City North Babylon State NY Zip Code 11703 <hr/> Purpose of Disbursement Void check dated 10/31/2006 <hr/> Candidate Name Tim Bishop for Congress <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 01 <hr/> Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10595 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 3 1 / 2 0 0 7 |
| | Amount of Each Disbursement this Period -1500.00 |
| | Category/ Type |
| | Category/ Type |
| C. Full Name (Last, First, Middle Initial) F. A JR. BOYD <hr/> Mailing Address P.O. BOX 15703 <hr/> City TALLAHASSEE State FL Zip Code 32317 <hr/> Purpose of Disbursement Transfer <hr/> Candidate Name F. A JR. BOYD <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 02 <hr/> Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10582 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 1 0 / 2 0 0 7 |
| | Amount of Each Disbursement this Period 2500.00 |
| | Category/ Type |
| | Category/ Type |

| | |
|--|-------------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | -1500.00 |
| TOTAL This Period (last page this line number only) ▶ | (Empty box) |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | | | |
|---|---|--|-------------------|--|--|
| A. | Full Name (Last, First, Middle Initial) BYRD, ROBERT C | | | Transaction ID: SB23.10591 Date of Disbursement 08 / 31 / 2007 | |
| | Mailing Address | | | Amount of Each Disbursement this Period -5000.00 | |
| | City SOPHIA | State WV | Zip Code 25921 | | |
| | Purpose of Disbursement Void check dated 9/21/2005 | | | Category/ Type | |
| Candidate Name BYRD, ROBERT C | | | | | |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: WV District: 00 | | | | | |
| B. | Full Name (Last, First, Middle Initial) CANTOR, ERIC | | | Transaction ID: SB23.10588 Date of Disbursement 08 / 31 / 2007 | |
| | Mailing Address 6004 Oxbury Ct. | | | Amount of Each Disbursement this Period -2500.00 | |
| | City Glen Allen | State VA | Zip Code 23059 | | |
| | Purpose of Disbursement Void check dated 3/23/2005 | | | Category/ Type | |
| Candidate Name CANTOR, ERIC | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: VA District: 07 | | | | | |
| C. | Full Name (Last, First, Middle Initial) KATHY CASTOR | | | Transaction ID: SB23.10586 Date of Disbursement 08 / 27 / 2007 | |
| | Mailing Address PO Box 5419 | | | Amount of Each Disbursement this Period 2500.00 | |
| | City Tampa | State FL | Zip Code 33675 | | |
| | Purpose of Disbursement Transfer | | | Category/ Type | |
| Candidate Name KATHY CASTOR | | | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | | |
| State: FL District: 11 | | | | | |

SUBTOTAL of Disbursements This Page (optional) ▶

-5000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|-----------|---|--|
| A. | Full Name (Last, First, Middle Initial) THE DEMOCRATIC CONGRESSIONAL CC <hr/> Mailing Address <hr/> City State Zip Code <hr/> Purpose of Disbursement Void check dated May 1, 2007 <hr/> Candidate Name DEMOCRATIC CONGRESSIONAL CC <hr/> Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: District: | Transaction ID: SB23.10597 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 3 1 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period -2500.00 |
| B. | Full Name (Last, First, Middle Initial) L. TAMMY DUCKWORTH <hr/> Mailing Address 1800 BOLLEANA CT <hr/> City State Zip Code HOFFMAN ESTATES IL 60195 <hr/> Purpose of Disbursement Void check dated 11/3/2006 <hr/> Candidate Name L. TAMMY DUCKWORTH <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: IL District: 06 | Transaction ID: SB23.10596 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 3 1 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period -5000.00 |
| C. | Full Name (Last, First, Middle Initial) Richard DURBIN FOR SENATE <hr/> Mailing Address 230 S. Dearborn Street <hr/> City State Zip Code Chicago IL 60604 <hr/> Purpose of Disbursement Void check dated 6/8/2007 <hr/> Candidate Name Richard DURBIN FOR SENATE <hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ State: IL District: | Transaction ID: SB23.10599 Date of Disbursement M M / D D / Y Y Y Y 0 8 / 3 1 / 2 0 0 7 <hr/> Amount of Each Disbursement this Period -5000.00 |

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| SUBTOTAL of Disbursements This Page (optional) | -12500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial) Richard DURBIN FOR SENATE | Transaction ID: SB23.10600 Date of Disbursement 08 / 31 / 2007 |
| | Mailing Address 230 S. Dearborn Street | Amount of Each Disbursement this Period -5000.00 |
| | City Chicago State IL Zip Code 60604 | |
| | Purpose of Disbursement Void check dated 6/8/2007 | |
| | Candidate Name Richard DURBIN FOR SENATE | Category/ Type |
| | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: IL District: | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial) DANIEL SCOTT GRANT | Transaction ID: SB23.10580 Date of Disbursement 08 / 06 / 2007 |
| | Mailing Address 6109 RICKEY DRIVE | Amount of Each Disbursement this Period 2500.00 |
| | City AUSTIN State TX Zip Code 78757 | |
| | Purpose of Disbursement Transfer | |
| | Candidate Name DANIEL SCOTT GRANT | Category/ Type |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 10 | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) JAMES F HUMPHREYS | Transaction ID: SB23.10646 Date of Disbursement 08 / 31 / 2007 |
| | Mailing Address 707 VIRGINIA STREET EAST STE 1113 | Amount of Each Disbursement this Period -5000.00 |
| | City CHARLESTON State WV Zip Code 25301 | |
| | Purpose of Disbursement Void check dated 10/18/02 | |
| | Candidate Name JAMES F HUMPHREYS | Category/ Type |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WV District: 02 | Disbursement For: 2002 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

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| SUBTOTAL of Disbursements This Page (optional) | -7500.00 |
| TOTAL This Period (last page this line number only) | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | |
|----|--|---|
| A. | Full Name (Last, First, Middle Initial) Jay Inslee for Congress <hr/> Mailing Address 14741 Aurora Avenue, North Suite 105 <hr/> City Shoreline State WA Zip Code 98133 <hr/> Purpose of Disbursement Void check dated 6/27/2006 <hr/> Candidate Name Jay Inslee for Congress <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WA District: 01 Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10594 Date of Disbursement 08 / 31 / 2007 <hr/> Amount of Each Disbursement this Period -5000.00 |
| B. | Full Name (Last, First, Middle Initial) FRANK A. LOBIONDO <hr/> Mailing Address 14 N. Victoria Avenue <hr/> City Ventnor State NJ Zip Code 08406 <hr/> Purpose of Disbursement Transfer <hr/> Candidate Name FRANK A. LOBIONDO <hr/> Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NJ District: 02 Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10584 Date of Disbursement 08 / 22 / 2007 <hr/> Amount of Each Disbursement this Period 2500.00 |
| C. | Full Name (Last, First, Middle Initial) MITCH MCCONNELL <hr/> Mailing Address 2318 DUNDEE ROAD <hr/> City LOUISVILLE State KY Zip Code 40205 <hr/> Purpose of Disbursement Void check dated 9/29/2005 <hr/> Candidate Name MITCH MCCONNELL <hr/> Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President State: KY District: 00 Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Transaction ID: SB23.10592 Date of Disbursement 08 / 31 / 2007 <hr/> Amount of Each Disbursement this Period -5000.00 |

SUBTOTAL of Disbursements This Page (optional) ▶

-7500.00

TOTAL This Period (last page this line number only) ▶

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

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|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

| | | | |
|-----------|---|--|----------|
| A. | Full Name (Last, First, Middle Initial) MCGOVERN, JAMES P | Transaction ID: SB23.10590 Date of Disbursement 08 / 31 / 2007 | |
| | Mailing Address 393 Burncoat Street | | |
| | City Worcester State MA Zip Code 01606 | Amount of Each Disbursement this Period | -5000.00 |
| | Purpose of Disbursement Void check dated 7/25/2005 | | |
| | Candidate Name MCGOVERN, JAMES P | Category/ Type | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: MA District: 03 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| B. | Full Name (Last, First, Middle Initial) National Republican Committee | Transaction ID: SB23.10587 Date of Disbursement 08 / 27 / 2007 | |
| | Mailing Address 320 FIRST STREET | | |
| | City WASHINGTON State DC Zip Code 20003 | Amount of Each Disbursement this Period | 15000.00 |
| | Purpose of Disbursement Transfer | | |
| | Candidate Name National Republican Committee | Category/ Type | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: 2008 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| C. | Full Name (Last, First, Middle Initial) Ciro Rodriguez for Congress | Transaction ID: SB23.10645 Date of Disbursement 08 / 31 / 2007 | |
| | Mailing Address 1313 S.E. Military Drive #115 | | |
| | City San Antonio State TX Zip Code 78214 | Amount of Each Disbursement this Period | -2500.00 |
| | Purpose of Disbursement Void check dated 1/29/04 | | |
| | Candidate Name Ciro Rodriguez for Congress | Category/ Type | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: TX District: 28 | Disbursement For: 2004 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

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| SUBTOTAL of Disbursements This Page (optional) | 7500.00 |
| TOTAL This Period (last page this line number only) | |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 17 / 18

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)

Tom Udall for Us All

Mailing Address P.O. Box 208

City State Zip Code
Santa Fe NM 87504

Purpose of Disbursement
Void check dated 6/19/2006

Candidate Name
Tom Udall for Us All

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: 2006
 Primary General
 Other (specify) ▼

State: NM District: 03

Transaction ID: SB23.10593

Date of Disbursement

08 / 31 / 2007

Amount of Each Disbursement this Period

-5000.00

SUBTOTAL of Disbursements This Page (optional)

-5000.00

TOTAL This Period (last page this line number only)

-31500.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 18 / 18

| | | | | | |
|------------------------------|------------------------------|------------------------------|------------------------------|--|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)

Dolly Kildee

Mailing Address 212 Summit Hall Road

City Gaithersburg State MD Zip Code 20877

Purpose of Disbursement
Void check dated 6/17/03

Candidate Name
Dolly Kildee

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Transaction ID: SB29.10648

Date of Disbursement

08 / 31 / 2007

Amount of Each Disbursement this Period

-1000.00

SUBTOTAL of Disbursements This Page (optional)

-1000.00

TOTAL This Period (last page this line number only)

-1000.00